WASHINGTON STATE DEPARTMENT OF ECOLOGY

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

RECEIVED SEP 13 1993 DEPARTMENT OF ECOLOGY EASTERN REGIONAL OFFICE

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
G329544	33	Walla Walla	9-13-93	—	G.D.

APPLICANT'S NAME — PLEASE PRINT: George H. Hansen; Cliff Pettey

Bus. Tel. (509) 882-3515
Home Tel. (509) 837-3429
Other Tel. (FAX) (509) 882-5796

ADDRESS (STREET): ~~325 S. 5th Street, #47~~ 1021 Canyon Rd. (CITY): ~~Sunnyside~~ Grandview (STATE): WA (ZIP CODE): 98930 ~~944~~

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION: N/A

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE): I have examined this application as required by SEPA and find that it is ☐ not an "action". ☒ categorically exempt. 9-16-93 Gene Lucy SIGNATURE	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.): A Well
TRIBUTARY: N/A	SIZE AND DEPTH: 10" Casing, 8" Well, 824 ft.

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.): Domestic Supply (Applicant reserves the right to request upgrading for irrigation)

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			800	N/A at this time

(Continuous Group Domestic Supply)

TIMES DURING YEAR WATER WILL BE REQUIRED: Year round domestic use for up to 9 lots, including up to ½ acre each irrigation

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
See above	Up to 9 Homes	N/A

DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	NOTE:
06/22/93	Pump Installation NLT 12/01/93	See attached Water Well Report dated 07/13/93

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
	SW¼	SE ¼ of SE ¼	14	10N	33EWM	

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER: See Sec. Map & enclosed survey

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

N/A

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
SW¼ SE¼ SE¼ ~~N/A~~	N/A	N/A	N/A	~~Walla~~ Walla

42 feet north and 800 feet west of SE corner of Sec. 14

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED, IF NOT, INSERT NAME & ADDRESS OF OWNER

Yes

5. LEGAL DESCRIPTION OF PROPERTY *ON WHICH WATER IS TO BE USED*

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM **A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY**. OR, COPY CAREFULLY IN THE SPACE BELOW.

Parcel B, the south one half of Section 14, Township 10 North, Range 33 East of the Willamette Meridian, in Walla Walla County, State of Washington.

Excepting therefrom, however, the following described tract:

Commencing at the Southwest corner of the Southeast Quarter of Section 14 in Township 10 North, Range 33 East of the Willamette Meridian; thence East along the South Line of said Section a distance of 120 rods, more or less, to the West Line of the County Wagon Road; thence North along the West Line of the County Road, a distance of 30 feet; thence Southwesterly, a distance of 30 feet to a point 20 feet North of the South Line of said Section, to a point on the West Line of said Southeast Quarter 20 feet North of the South Line of said Quarter; thence South on said West Line 20 feet to the place of beginning.

Also excepting that portion of said premises lying within C.M. Ride Road.

For additional detail, explanations, etc. please do not hesitate to contact applicant or Maurice [redacted] Lange, REALTOR, Grandvi[redacted] Investment Co., Inc., (509) 882-3515.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

N/A

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.

10" Casing to 270 ft, 8" well to 824 ft. Initial pump projected to be 20 HP to pump to a buried reservoir approximately ½ mile up hill to gravity feed up to 9 lots (4 existing); ½ acre irrigation right requested for up to 9 lots. Pump upgrade to 75 HP or greater plus rebboring to 10" well are future options for expanded irrigation.

REMARKS

7. Negotiations underway to develop four 10+ acres lots on Parcel B of subject property for new homes with Walla Walla County Planning Department. Additional 5 lots are projected pending close of purchase of neighboring property.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES ☐ NO ☒
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES ☐ NO ☒
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES ☐ NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Geo H Hansen
APPLICANT'S SIGNATURE

George H. Hansen & Helen I. Hansen, H&W
LEGAL LANDOWNERS NAME (PLEASE PRINT)

Geo H. Hansen & Helen I. Hansen
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

325 S. 5th St. #47
Sunnyside, WA 98944
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this .....*day of* ....., 19.....

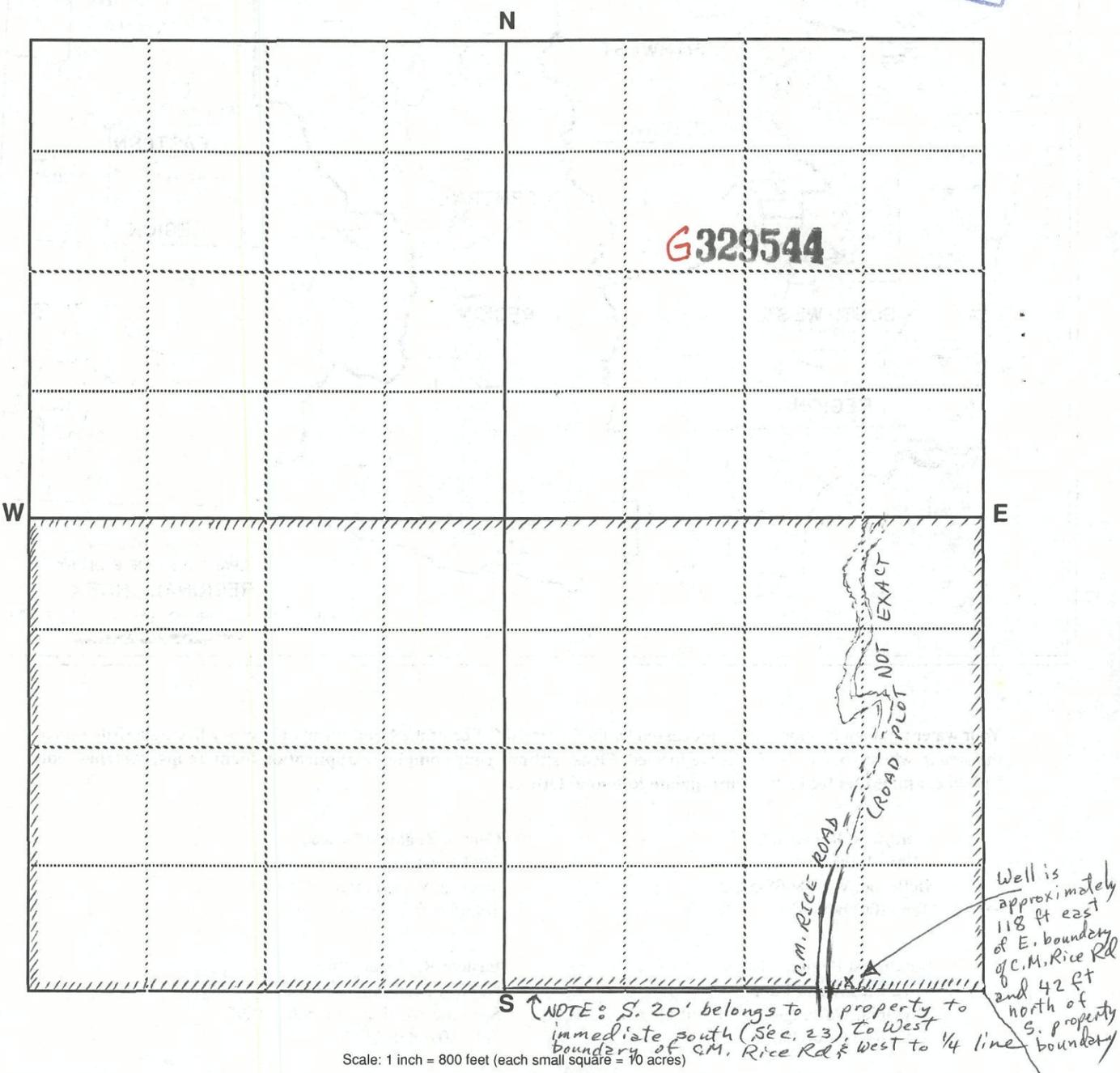
.....
Department of Ecology

ECY 040-1-14
Rev. 8/91 F

SECTION MAP

RECEIVED
SEP 13 1993
DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

S. 1/2 Sec. 14 Twp. 10 N. R. 33 E.W.M.



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

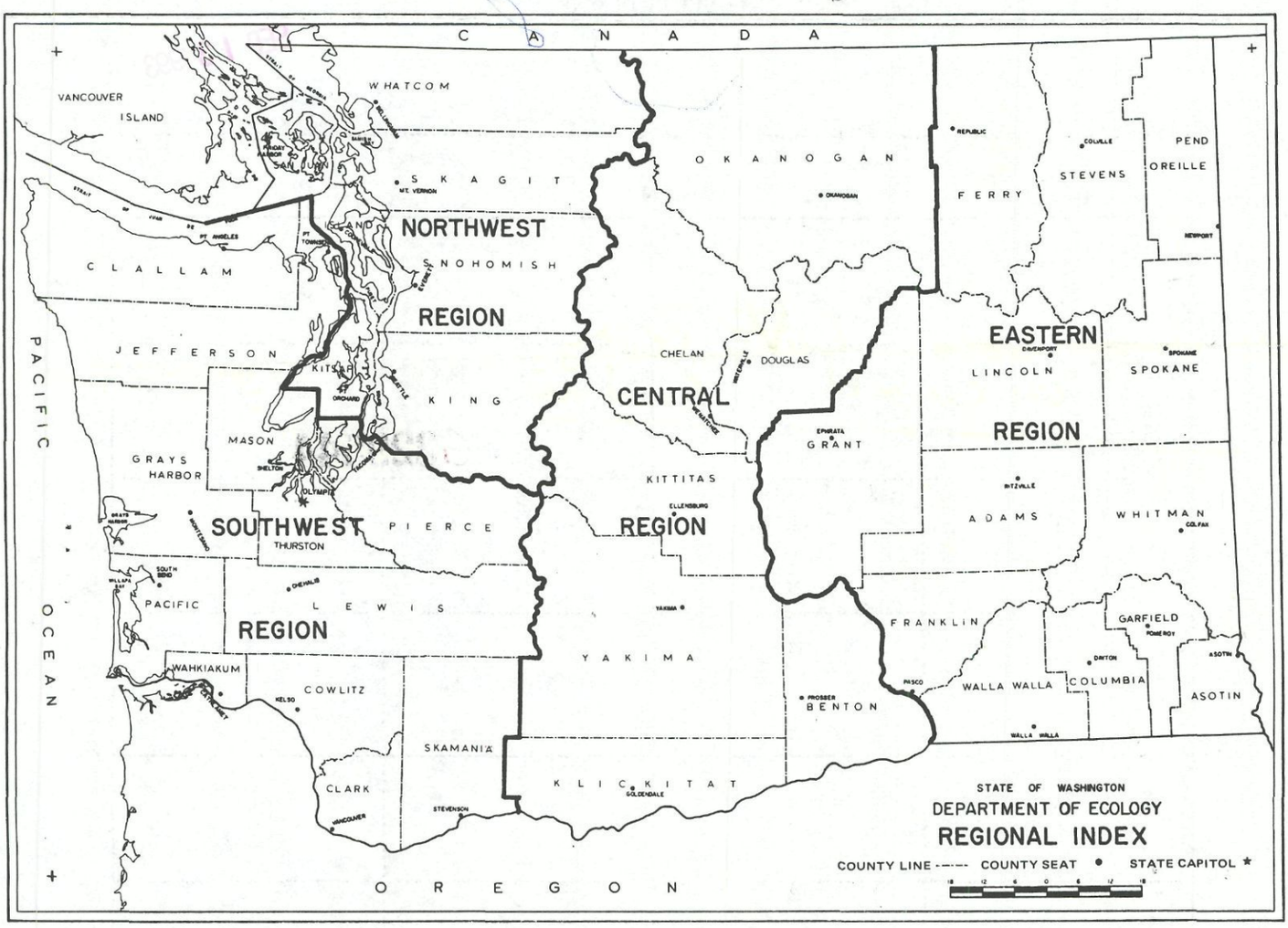
Indicate traveling directions from nearest town in space below.

NW of Walla Walla or NE of Pasco via SR 124, then 3.0 miles N. of Eureka on C.M. Rice Road. Well site is on right hand side of road (east) while traveling north, approximately .45 miles north of the Stockdale/Lasater ranch house which lies in the bottom of an arroyo 2.55 miles north of SR 124 via C.M. Rice Rd.

Detach here

Fold along scale

Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and $10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and $10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.