

RECEIVED  
APR 14 1994  
DEPARTMENT OF ECOLOGY  
WESTERN REGIONAL OFFICE

AMENDED 3/29/95

Receipt # 20 2130  
RECEIVED  
MAR 21 1994  
DEPARTMENT OF ECOLOGY  
EASTERN REGIONAL OFFICE

WASHINGTON STATE  
DEPARTMENT OF  
ECOLOGY

OK# 2154

SURFACE WATER  GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

am: 130<sup>00</sup>

(GRAY BOXES FOR OFFICE USE ONLY)

AMENDED-11-20-02

APPLICATION NO. <b>G329661</b>	W.R.I.A. <b>41</b>	COUNTY <b>GRANT</b>	PRIORITY DATE <b>3-21-94</b>	TIME <b>---</b>	ACCEPTED <b>G.D.</b>
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APPLICANT'S NAME — PLEASE PRINT  
**(TERESA HEALY)**

Bus. Tel. \_\_\_\_\_  
Home Tel. **884-7614**  
Other Tel. \_\_\_\_\_

ADDRESS (STREET) **P.O. BOX 3322** (CITY) **WENATCHEE** (STATE) **WA** (ZIP CODE) **98907**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION \_\_\_\_\_

**1. SOURCE OF SUPPLY**

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) _____	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>SEVEN (7) WELLS</b> <del>TEN (10) WELLS</del>
TRIBUTARY _____	SIZE AND DEPTH <b>16" X 600'</b> per "Spud" Brown <b>TWELVE (12) WELLS</b> 3/29/95 G.D.

**2. USE**

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**IRRIGATION**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) _____	OR	GALLONS PER MINUTE (GPM) <b>8680</b>	ACRE FEET PER YEAR <b>4340</b>
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(Seasonal Irrigation of ~~1240~~ acres)  
TIMES DURING YEAR WATER WILL BE REQUIRED  
**IRRIGATION SEASON** **1080** 11-20-02 \*See letter dated 11-20-02 Kpm/jl

IF IRRIGATION, NUMBER OF ACRES <b>1240</b> <b>1080 acres</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE (E.G. 1-HOME, 2-MOBILE HOME, 2-CHURCHES)	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>WHEN ISSUED</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>1/1</b> Completed Checklist Received	

**3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL**

**3A. IF IN PLATTED PROPERTY**

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINTS OF DIVERSION OR WITHDRAWAL
			<b>1</b>	<b>17</b>	<b>23E</b>	Determination of Nonsignificance Issued

**3B. IF NOT IN PLATTED PROPERTY**

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION OR WITHDRAWAL BY NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
**\*SEE BELOW\***

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
		<b>17</b>	<b>23E</b>	<b>GRANT</b>

**4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER**  
**GERALD BROWN - 6987 HWY 26 W, ROYAL CITY, WA. 99357**

**5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**N<sup>1</sup>/<sub>2</sub> + N<sup>1</sup>/<sub>2</sub> SW<sup>1</sup>/<sub>4</sub> + SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> OF SEC. 4; ALL OF SEC 9; AND NW<sup>1</sup>/<sub>4</sub> OF SEC 10; ALL IN T.17N., R23E W.M.**

**\*WELL LOCATIONS\* (SEE ATTACHMENT)**

- ① 400' SOUTH + 550' WEST FROM THE N<sup>1</sup>/<sub>4</sub> COR OF SEC 21; W/N THE NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>;
- ② 600' SOUTH + 600' WEST FROM THE N<sup>1</sup>/<sub>4</sub> COR OF SEC. 21; W/N THE NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>;
- ③ 10' WEST FROM THE E<sup>1</sup>/<sub>4</sub> COR OF SEC. 27; W/N THE SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> OR NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>;
- ④ CENTER OF SE<sup>1</sup>/<sub>4</sub> OF SEC 27;
- ⑤ CENTER OF SW<sup>1</sup>/<sub>4</sub> OF SEC. 27;
- ⑥ 1320' NORTH OF THE S<sup>1</sup>/<sub>4</sub> COR OF SEC. 27; W/N THE W<sup>1</sup>/<sub>2</sub> W<sup>1</sup>/<sub>2</sub> SE<sup>1</sup>/<sub>4</sub> OR E<sup>1</sup>/<sub>2</sub> E<sup>1</sup>/<sub>2</sub> SW<sup>1</sup>/<sub>4</sub>;
- ⑦ CENTER OF THE SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> OF SEC. 27; ALL IN T17N., R23E W.M.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

**6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED**

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

TO BE DETERMINED

**7. REMARKS**

7.

**8.**

**COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE**

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

**SIGNATURES**

Mary Reiman POA for Teresa Healy  
APPLICANT'S SIGNATURE

Healy Family Living Revoc Trust  
Mary Reiman POA for Teresa Healy  
LEGAL LANDOWNERS NAME (PLEASE PRINT)

Healy Family Living Revoc Trust  
Mary Reiman POA for Teresa Healy  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

PO Box 3322 Wenatchee Wa  
LEGAL LANDOWNER'S ADDRESS 98807

**FOR OFFICE USE ONLY**

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: Fees, Landowners

signature, SEPA

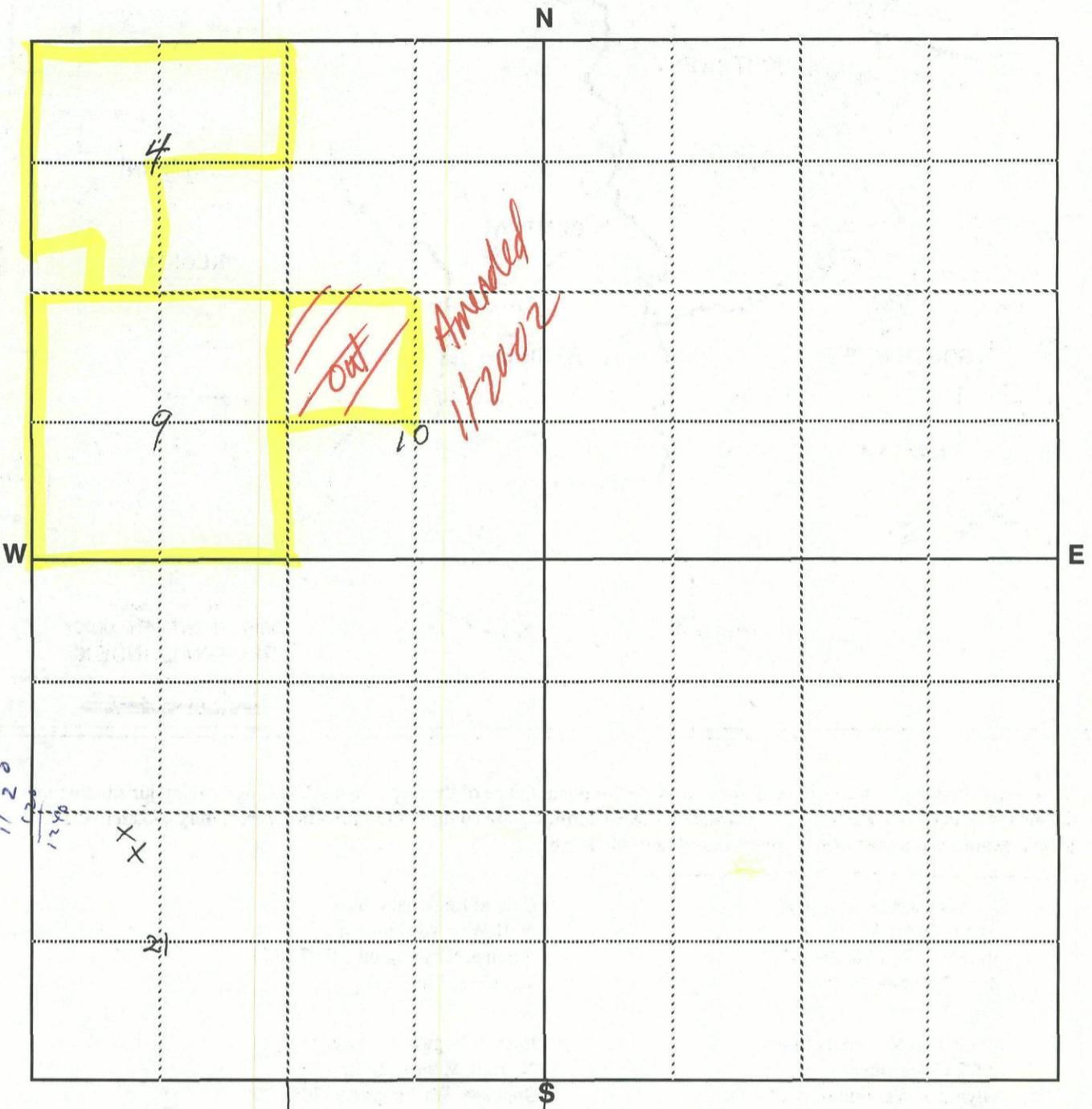
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before April 27, 19 94

Witness my hand this 28 day of March, 19 94

Gene Derry  
Department of Ecology

SECTION MAP

Sec. .... Twp. .... N. R. ....



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

X   X   X

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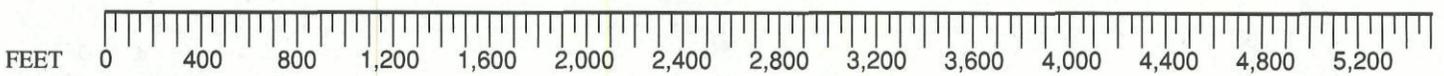
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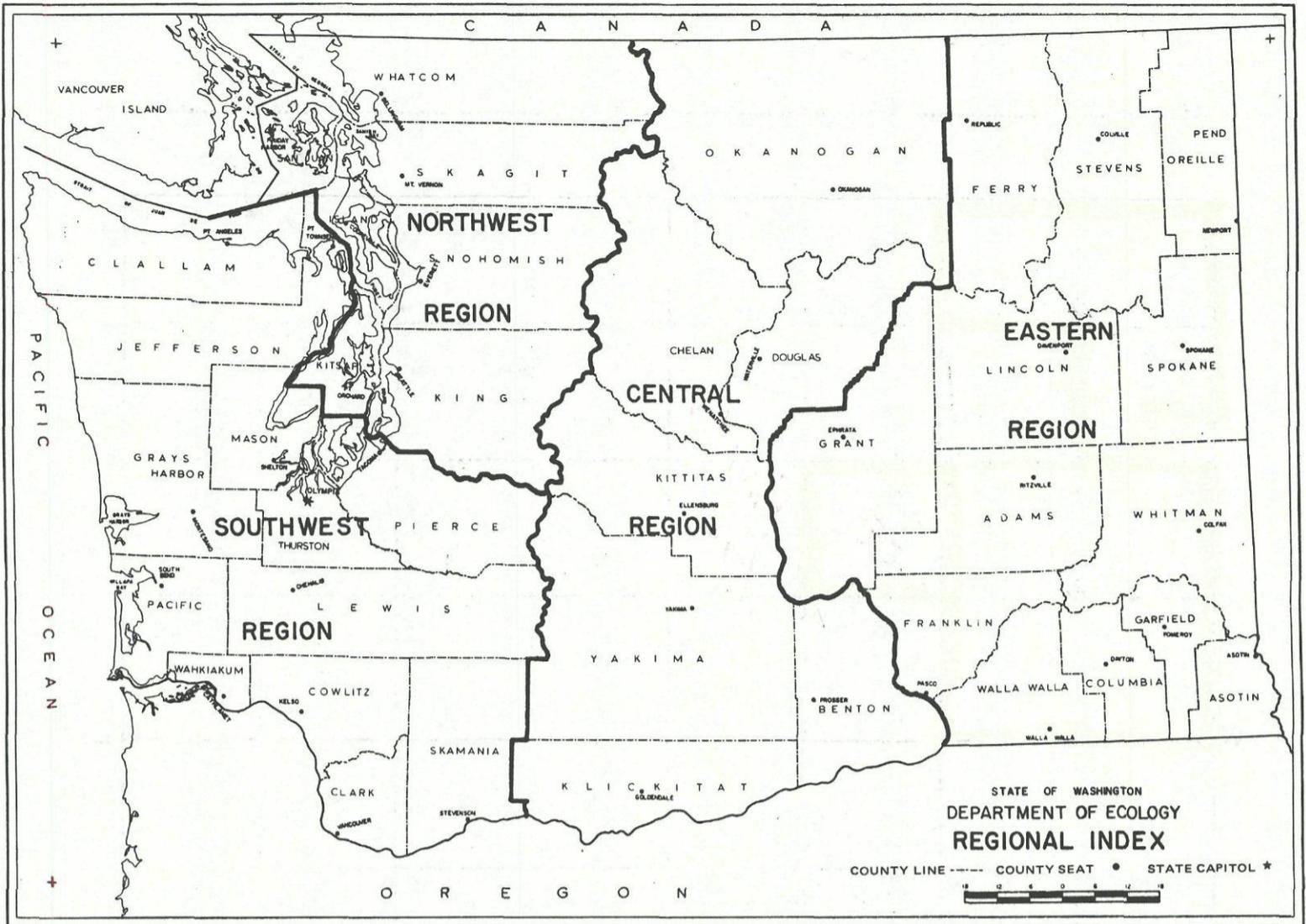
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Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office  
3190 - 160th Avenue S.E.  
Bellevue, WA 98008-5452  
Tel. (206) 649-7000

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504-6811  
Tel. (206) 586-6380

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903-1164  
Tel. (509) 575-2490

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205-1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.