

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G329626	W.R.I.A. 36	COUNTY Grant	PRIORITY DATE 2-3-94	TIME —	ACCEPTED G.D.
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APPLICANT'S NAME — PLEASE PRINT
(Gordon & Dolores Duncan)

Bus. Tel. _____
Home Tel. **206 677 2515**
Other Tel. _____

ADDRESS (STREET) P. O. Box 314 (CITY) **Skykomish** (STATE) **WA** (ZIP CODE) **98288**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

RECD--CGSCAK

27 DEC 93 9:59

SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) A Well
TRIBUTARY	SIZE AND DEPTH Unknown

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Irrigation and domestic

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR

min - 10 gal/acre/min **(min 4 ac/ft)**
1,000 gpm (per acre)
per tel. con. w/ Mr. Duncan

TIMES DURING YEAR WATER WILL BE REQUIRED
Feb thru Nov

Continuous Group Domestic Supply & Seasonal Irrigation of 88 acres

IF IRRIGATION, NUMBER OF ACRES 88	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. Possibly 2 mobile homes	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED Whenever allowed	DATE PROJECT WAS OR WILL BE COMPLETED As soon as possible	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) see attached	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

500 feet north and 294 feet east from the center of Sec. 22

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) 1/4 and E 1/2 SW 1/4 West of Hwy 243 & E of Priest Rapids	SECTION 22	TOWNSHIP N. 15	RANGE (E. OR W.) W.M. 23	COUNTY Grant
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SW 1/4 SW 1/4 NE 1/4, Sec. 22, T. 15 N., R. 23 E.W.M.

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes **same as G3-28045C per tel. con. with Dave Burnett (manager)**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED **3-8-94**

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

That portion of the NW 1/4 of the SE 1/4 lying Westerly of Highway No. 243 (formerly SSH 7-C) and the E 1/2 of the SW 1/4 lying Easterly of the Priest Rapids Public Utility District No. 2 of Grant County Project Boundary, all in Section 22, Township 15 North, Range 23 E.W.M., Grant County, Washington

I have examined this application as required by SEPA and find that it is: not an "action".

categorically exempt.

Columbia Basin - Bank Storage

3994 **Helen Duncanson**
DATE SIGNATURE

APPLICATION

Own

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

PLEASE SIGN AND RETURN

please sign
Gordon E Duncan
(Signature of Landowner)
12-20-93
(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

We will use the same well that is presently irrigating the property owned by Duncans Due north of this parcel. It is a 10' well approx 90-95' in depth. It was tested @ 1500 gpm. We will change from the present 50 hp pump & put in a 75 hp pump! main line will come down the East side of the property laterals will go off to the west as orchard is planted. We will farm wheat or hay for the 1st couple of years with wheel lines

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Gordon E Duncan
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Duncan Orchards Inc.
APPLICANT'S SIGNATURE

Dolores J Duncan
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

P.O. Box 314 Skykomish Wa 98288
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

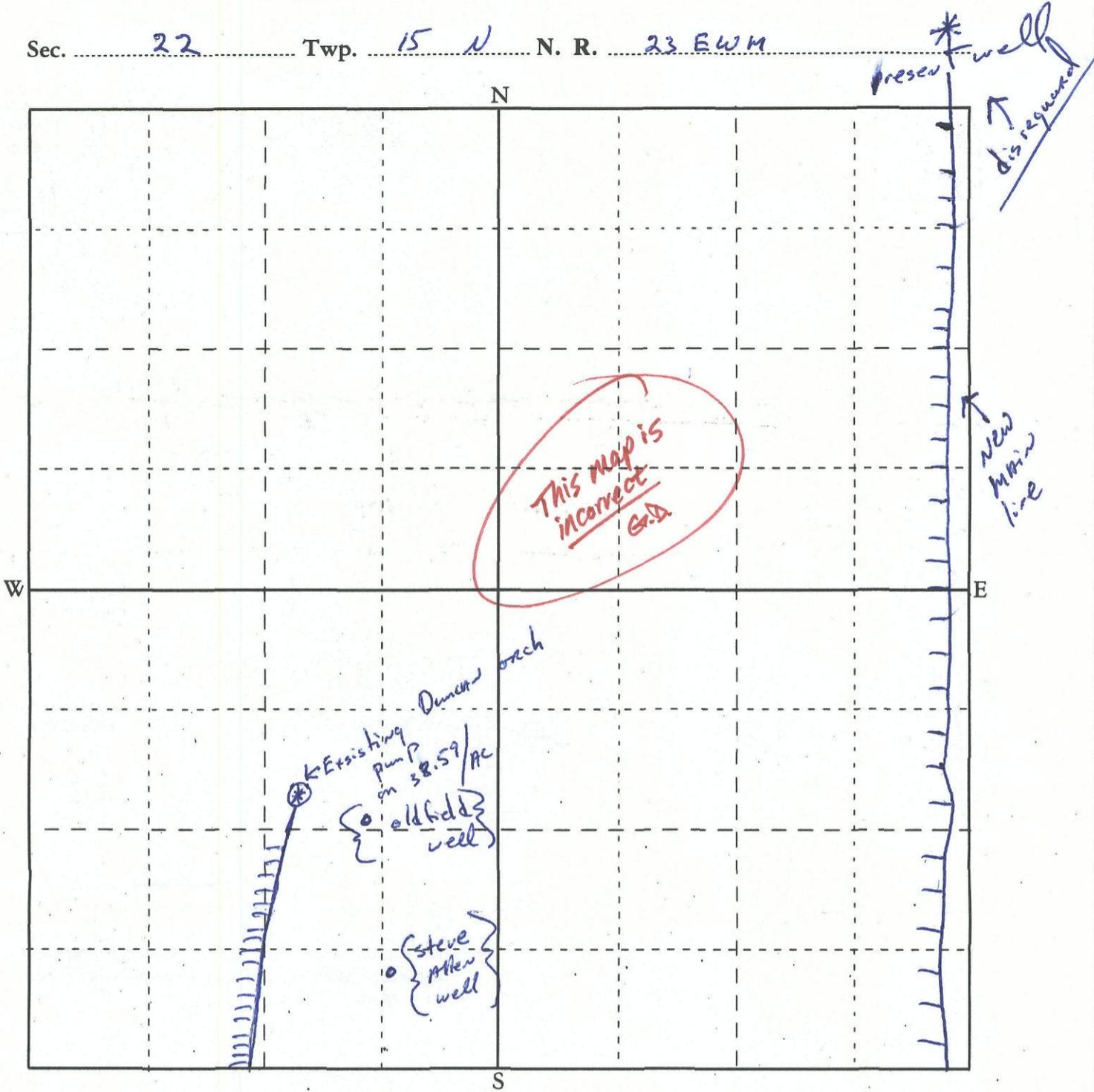
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

SECTION MAP

Sec. 22 Twp. 15 N N. R. 23 E W M



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

we will extend a main line from the existing pump to the new 88/acre. The well has been tested @ 1500 gpm. We presently only use approx 450 gpm.

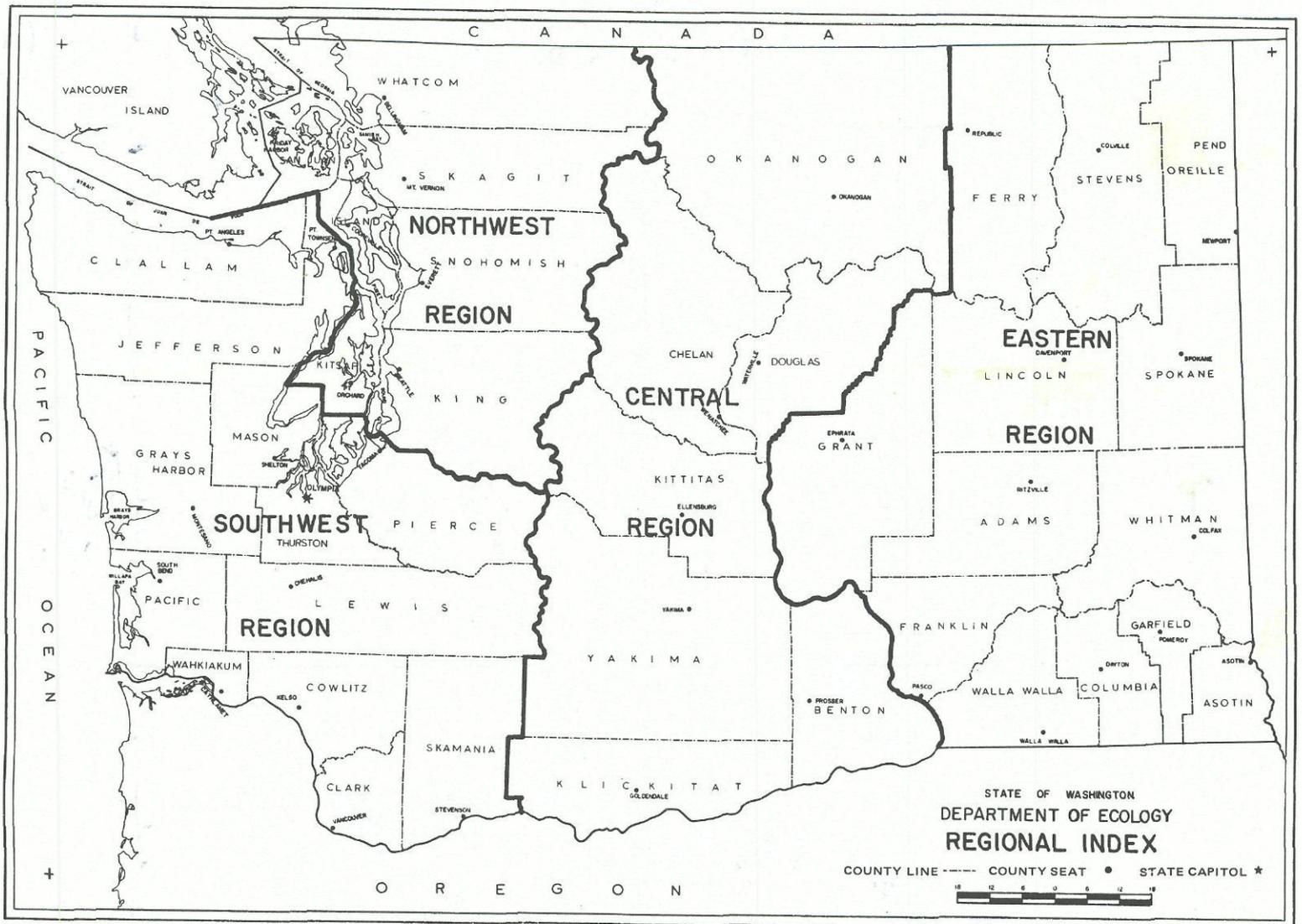
Detach here

Fold along scale



G329626

Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008
Tel. (206) 867-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903 - 1164
Tel. (509) 575-2490

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504 - 6811
Tel. (206) 753-2353

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205 - 1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.