

Record \$100. 1260  
**RECEIVED**  
APR 15 1994  
DEPARTMENT OF ECOLOGY  
EASTERN REGIONAL OFFICE

### APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

Record \$10. CK 1256  
**RECEIVED**  
APR - 6 1994  
DEPARTMENT OF ECOLOGY  
EASTERN REGIONAL OFFICE

APPLICATION NO. **G329664** W.R.I.A. **34** COUNTY **Whitman** PRIORITY DATE **4-6-94** TIME **—** ACCEPTED **G.D.**

APPLICANT'S NAME — PLEASE PRINT  
**(Town of Colton)** Bus. Tel. **509-229-3717**  
Home Tel. **509-229-3887**  
Other Tel. **509-229-3887**

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
**706 Broadway P.O. Box 157, Colton, Wa. 99113-0157**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION  
**1890**

#### 1. SOURCE OF SUPPLY

**IF SURFACE WATER** SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)  
**IF GROUND WATER** SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)  
**(A well) Three (3) Wells**  
TRIBUTARY SIZE AND DEPTH  
**Approx. 150 feet with 12 inch casing**  
**Amended 1-17-96 per M. Varela**

#### 2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Municipal Domestic Supply, Fire Protection**  
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) **OR** GALLONS PER MINUTE (GPM) **700** ACRE FEET PER YEAR

**(Continuous Municipal Supply and Fire Protection as needed)**  
TIMES DURING YEAR WATER WILL BE REQUIRED  
**Year Round**

IF IRRIGATION, NUMBER OF ACRES IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. **1-144 345 pop** IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY **500**  
DATE PROJECT WAS OR WILL BE STARTED DATE PROJECT WAS OR WILL BE COMPLETED

#### 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

**3A. IF IN PLATTED PROPERTY**  
LOT **X** BLOCK **X** OF (GIVE NAME OF PLAT OR ADDITION) **North 1/2** SECTION **34** TOWN **13** RANGE **45** ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

**Tract D as Attached Description, Orig. Town of Colton, Beckers North Half**

#### B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER  
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECTION TOWNSHIP N. RANGE (E. OR W.) W.M. COUNTY  
**NE 1/4 NE 1/4 34 13 45 WHITMAN**

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**YES**

#### 5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.  
**See Attached Legal Description**  
**Area Served by the Town of Colton**

I have examined this application as required by SEPA and find that it is:  not an "action".  categorically exempt.  
**5-5-94** **Gene Crum**  
SIGNATURE

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Ground Water Well #1 and #2. Under the authority of the Department of Ecology,

# 674094955, and # 674094954.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Approximately a well depth of 150 feet using a 60 horse power pump motor to produce 700 gallons per minuate using a 12 in diameter casing.

REMARKS

7. The Town of Colton is growing each year and needs to produce more water for it's users and for fire protection.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*Maya Robert L. Wittman*  
APPLICANT'S SIGNATURE

Town of Colton  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

706 Broadway P.O. Box 157 Colton WA 99113  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: *surcharge, distances to p.o.w., population.*

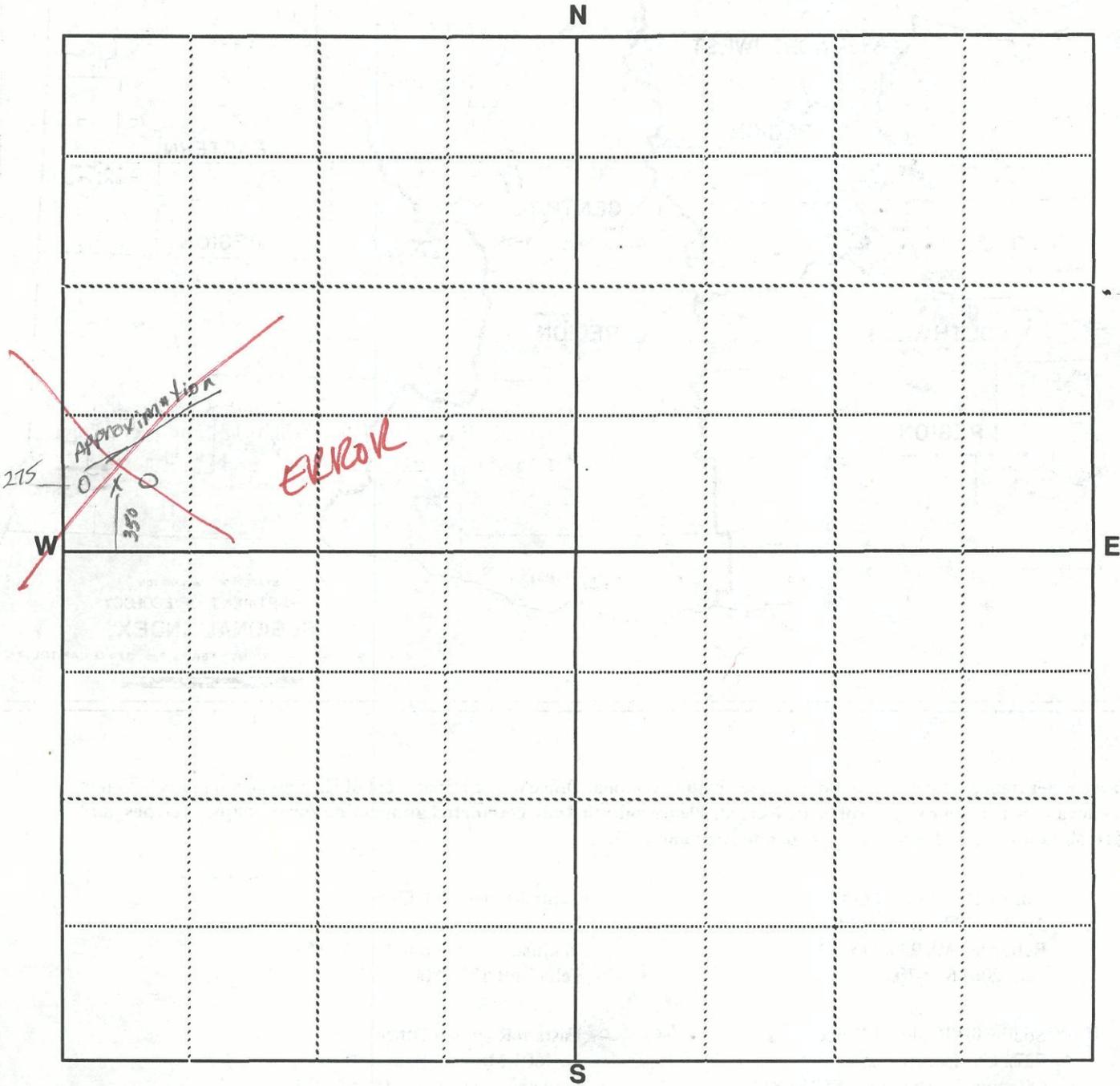
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before *May 11*, 19 *94*.

Witness my hand this *11* day of *April*, 19 *94*

*Gene Perry*  
Department of Ecology

SECTION MAP

Sec. 34 Twp. 13 N. R. 45



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Tract D- City of Colton. Beginning at a point on the L.J. Woflord

road 400 feet north of the northwest corner of block 2

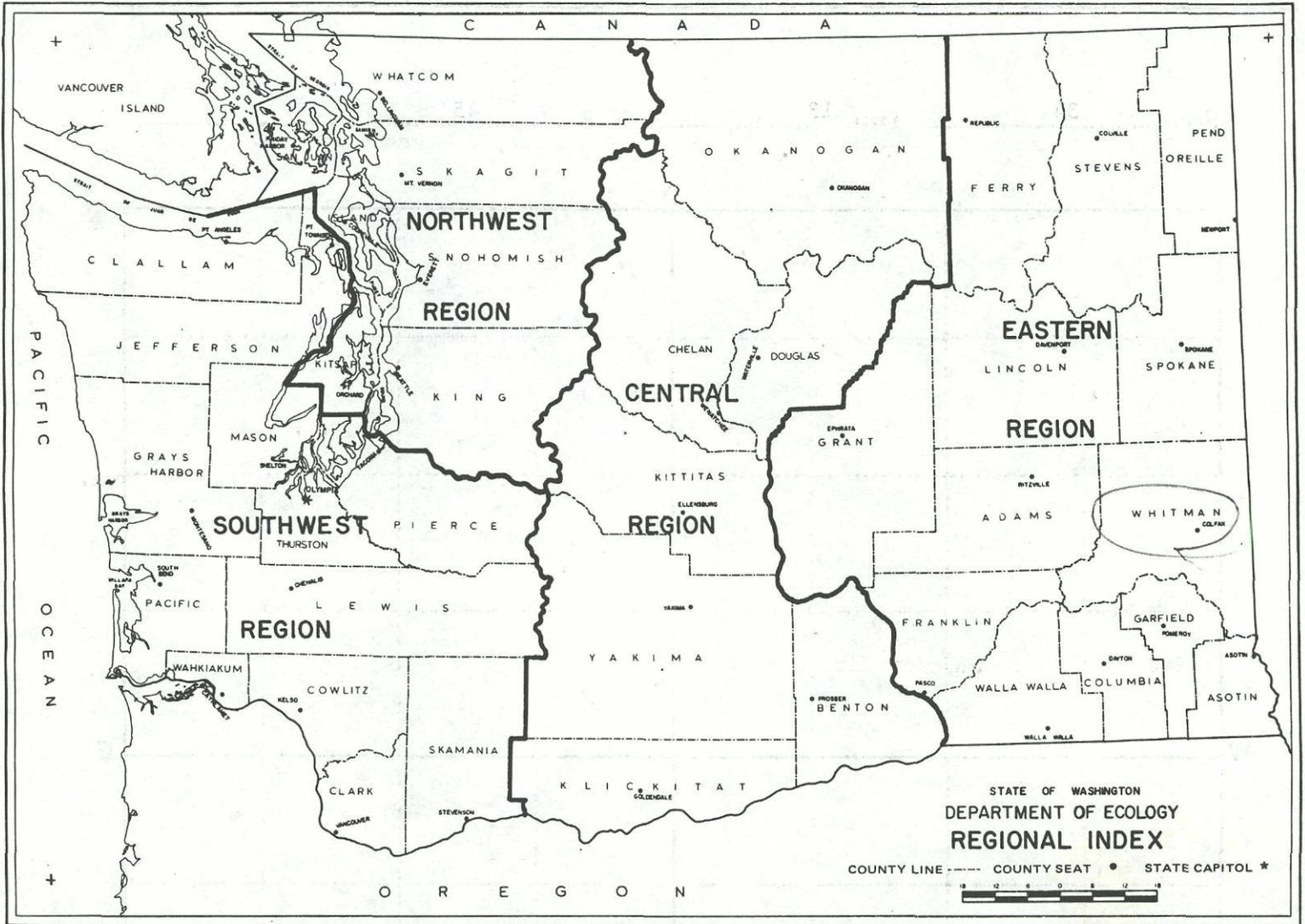
of the original Town of Colton, thence east 140 feet, thence north 50

feet, thence west 140 feet, thence south 50 feet to the place of beginning.

(SEE ATTACHED MAP AND DESCRIPTION)

Detach here

Fold along scale



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

**Northwest Regional Office**  
3190 - 160th Avenue S.E.  
Bellevue, WA 98008-5452  
Tel. (206) 649-7000

**Central Regional Office**  
3601 West Washington  
Yakima, Washington 98903-1164  
Tel. (509) 575-2800

**Southwest Regional Office**  
7272 Cleanwater Lane  
Olympia, Washington 98504-6811  
Tel. (206) 586-6380

**Eastern Regional Office**  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205-1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.