

JUN 10 1994

AMENDED
APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

OK# 5192
am: \$ 110.00

APPLICATION NO. G 329695	W.R.I.A. 36	COUNTY ADAMS	PRIORITY DATE 6-10-94	TIME	ACCEPTED PK
APPLICANT'S NAME — PLEASE PRINT (PORT OF OTHELLO) 455 E. HEMLOCK AVE. (OTHELLO, WA) 99344			Bus. Tel. 509-488-2544 Home Tel. _____ Other Tel. _____		
ADDRESS (STREET)		(CITY)	(STATE)	(ZIP CODE)	

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	WELL NO. 2 Two (2) wells
	SIZE AND DEPTH 16" X 900' Three (3)

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
MANUFACTURING/INDUSTRIAL

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) 2,000 GPM	ACRE FEET PER YEAR 800
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TIMES DURING YEAR WATER WILL BE REQUIRED
Continuously FOR INDUSTRIAL SUPPLY.

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 3/15/94	DATE PROJECT WAS OR WILL BE COMPLETED 12/1/94	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT FU 66	BLOCK 46	OF (GIVE NAME OF PLAT OR ADDITION) USBR PLAT	SECTION 28	TOWN 16	RANGE 30	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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660 FT. SOUTH AND 1300 FEET WEST OF THE E 1/4 CORNER OF SEC. 28 (APPROX.)

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

#1) 960 ft. west AND 1300 ft. south from the E 1/4 CORNER of Sec. 28;

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
#1) NE 1/4 SE 1/4 (LUNN SET) #2) SW 1/4 28	28	16	30 E.	ADAMS

#2) 1570 ft. west and 1100 ft. south from the E 1/4 CORNER;
#3) NE 1/4 OF SEC. 33, T. 16 N., R. 30 E. W.M.

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
AMENDED

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

~~EAST 1/2 OF SECTION 28 - 16 - 30, EAST 1/2 OF SECTION 33 - 16 - 30 AND THE WEST PORTION OF SECTION 34 - 16 - 30 LYING WEST OF THE EAST LOW CANAL known as the Bruce Industrial~~

Area:
I have examined this application as required by SEPA and find that it is: not an "action", categorically exempt.
5/30/95
P. Kilu
DATE SIGNATURE

SEPA	THIS APPLICATION IS NOT EXEMPT:
LEAD AGENCY: error PK	
<input checked="" type="checkbox"/> Completed Checklist Received	
<input type="checkbox"/> Determination of Nonsignificance Issued	
<input type="checkbox"/> Determination of Significance Issued	
DRAFT EIS ISSUED	<input type="checkbox"/>
FINAL EIS ISSUED	<input type="checkbox"/>

P.O.U. is correct

COLUMBIA BASIN

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER AND/OR SUPPLIER OF WATER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

GROUND WATER WELLS

IRRIGATION WATER FROM THE COLUMBIA BASIN PROJECT.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

The well was recently completed under permit G3-28613 P. This is an application for an additional water right. The engineer estimates a 250hp submersible pump to supply water to manufacturing and industrial facilities within the Bruce Water service area. The system is designed to include a 175,000 gallon elevated storage tank to provide fire protection to the same area.

REMARKS

7. This request is not for additional acre feet.

There is a wide fluctuation in water usage as a result of the seasonal nature of the businesses served.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES [] NO []
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES [] NO []
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES [] NO []

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Signature of Maxine R. Taylor for the Port of Othello

Port of Othello

LEGAL LANDOWNERS NAME (PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

455 E. Hemlock

Othello, WA 99344

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

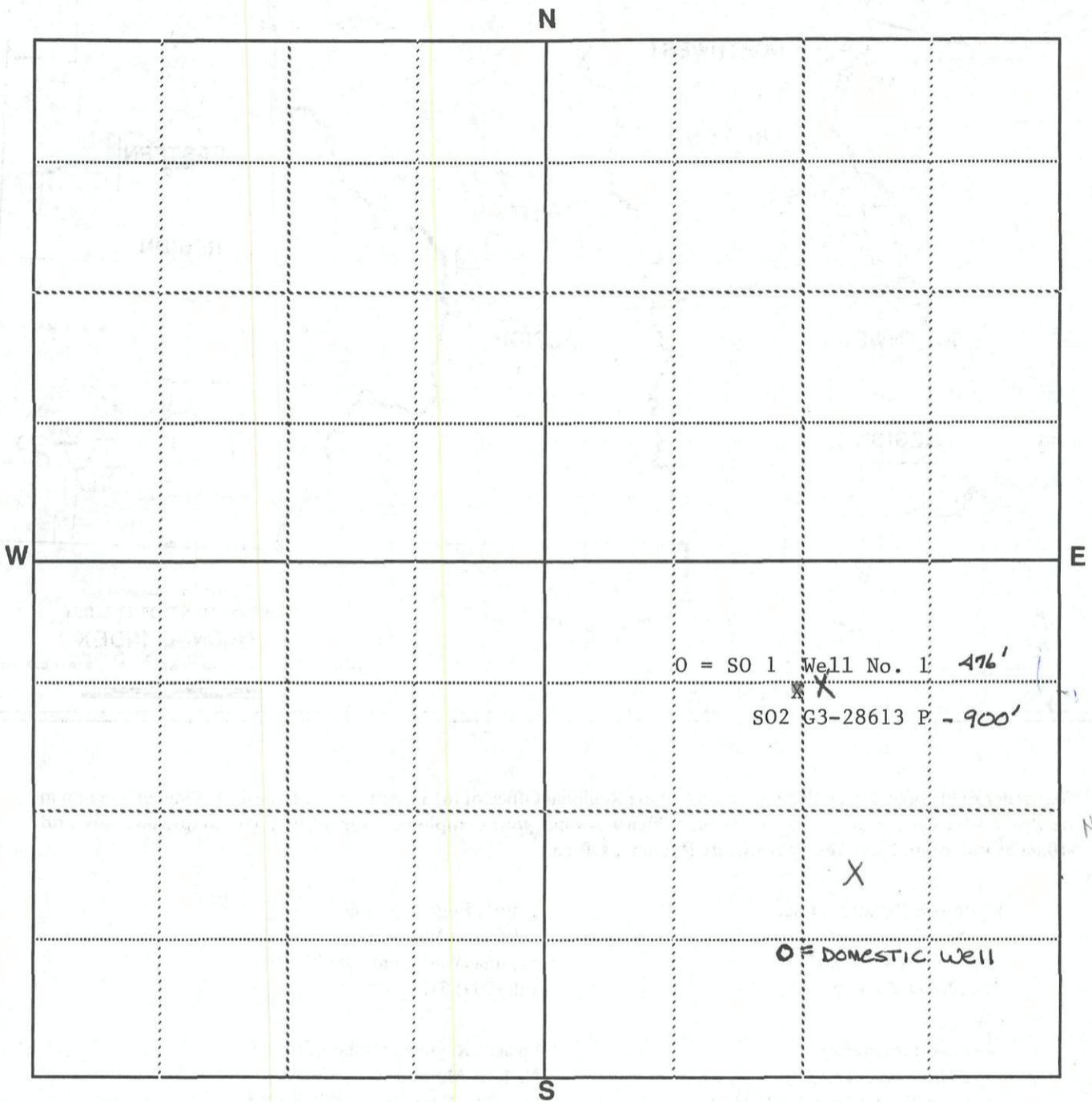
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ... 19...

Witness my hand this ... day of ... 19...

SECTION MAP

G 329695

Sec. 28 Twp. 16 N. R. 30



Scale: 1 inch = 800 feet (each small square = 10 acres)

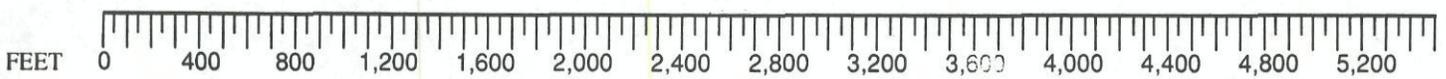
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

The site is 5 miles east of Othello, Washington, 1/4 mile north of Lee Rd..

Well Logs attached

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
 3190 - 160th Avenue S.E.
 Bellevue, WA 98008-5452
 Tel. (206) 649-7000

Central Regional Office
 3601 West Washington
 Yakima, Washington 98903-1164
 Tel. (509) 575-2800

Southwest Regional Office
 7272 Cleanwater Lane
 Olympia, Washington 98504-6811
 Tel. (206) 586-6380

Eastern Regional Office
 N. 4601 Monroe, Suite 100
 Spokane, Washington 99205-1295
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.