

APPLICATION FOR PERMIT TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

JUL - 5 1994

MAY 20 1994

SURFACE WATER

GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

am: \$10<sup>00</sup>

APPLICATION NO. **G329704** W.R.I.A. **33** COUNTY **Walla Walla** PRIORITY DATE **7-5-94** TIME ACCEPTED **2K**

APPLICANT'S NAME - PLEASE PRINT **CRAIG E. HALL** Bus. Tel. **(509) 376-1170** Home Tel. **(509) 547-6431** Other Tel. \_\_\_\_\_

ADDRESS (STREET) **Rt6 Box 698** (CITY) **PASCO** (STATE) **WA** (ZIP CODE) **99301**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY  
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) \_\_\_\_\_  
IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) **2 Wells** per ph. call 9/26/94 GD 2K  
TRIBUTARY \_\_\_\_\_  
SIZE AND DEPTH **8" casing less than 500'**

2. USE  
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) **Continuous Multiple Domestic Supply & Irrigation**  
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR  
**1500 GPM**

TIMES DURING YEAR WATER WILL BE REQUIRED **march to october 15 to 2nd week**

IF IRRIGATION, NUMBER OF ACRES **40 or more** IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. **1 in / 1 possible** IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY \_\_\_\_\_  
DATE PROJECT WAS OR WILL BE STARTED **6-30-94** DATE PROJECT WAS OR WILL BE COMPLETED **12-30-94**

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL  
3A. IF IN PLATTED PROPERTY  
LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ OF (GIVE NAME OF PLAT OR ADDITION) **NE 1/4 NE 1/4 and SE 1/4 of NE 1/4** SECTION \_\_\_\_\_ TOWN \_\_\_\_\_ RANGE \_\_\_\_\_ ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY  
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER  
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) **See Attachment** SECTION **26** TOWNSHIP N. **9** RANGE (E. OR W.) W.M. **31 EAST** COUNTY **Walla Walla WA**

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER **yes**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED  
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.  
**See Attachment (3B)**

I have examined this application as required by SHPA and find that it is:  not an "action".  categorically exempt.  
**10-3-94** DATE **[Signature]** SIGNATURE

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

System isn't in yet - Depending on depth 5 H.p. <sup>to 10 H.p. depth?</sup> pump want something between 150-1500 gals/min minute. 8" casing. Branches will have PVC underground, size (not in yet)!

REMARKS

7.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

CRAIG E. HALL  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Craig E. Hall  
APPLICANT'S SIGNATURE

Craig E. Hall  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

RT6 Box 698 PASCO, WA, 99301  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

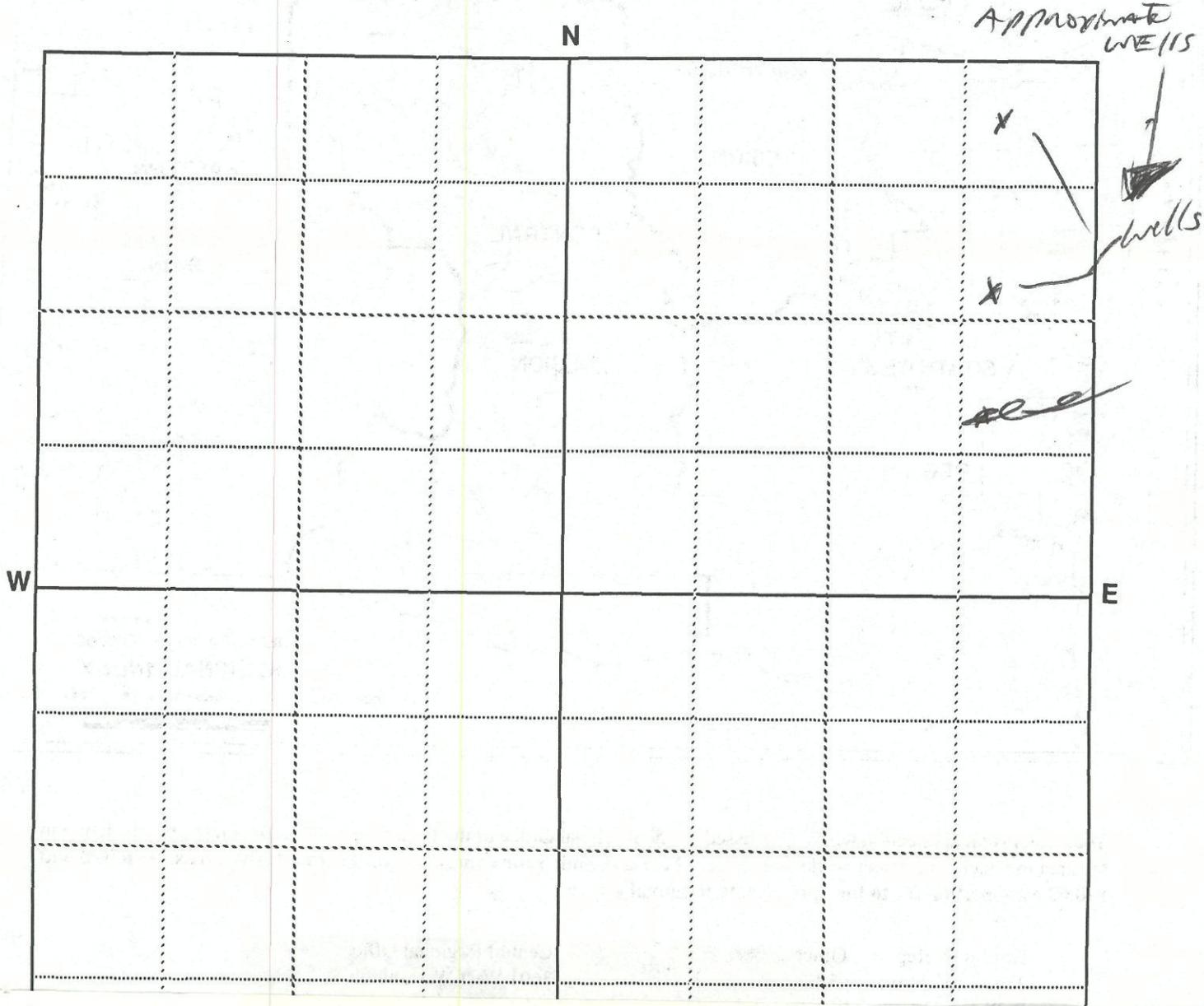
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....

SECTION MAP

G 329704

Sec. 26 Twp. 9 N. R. 31 EAST



Y-32339

Attachment to  
- 3B -  
# 5

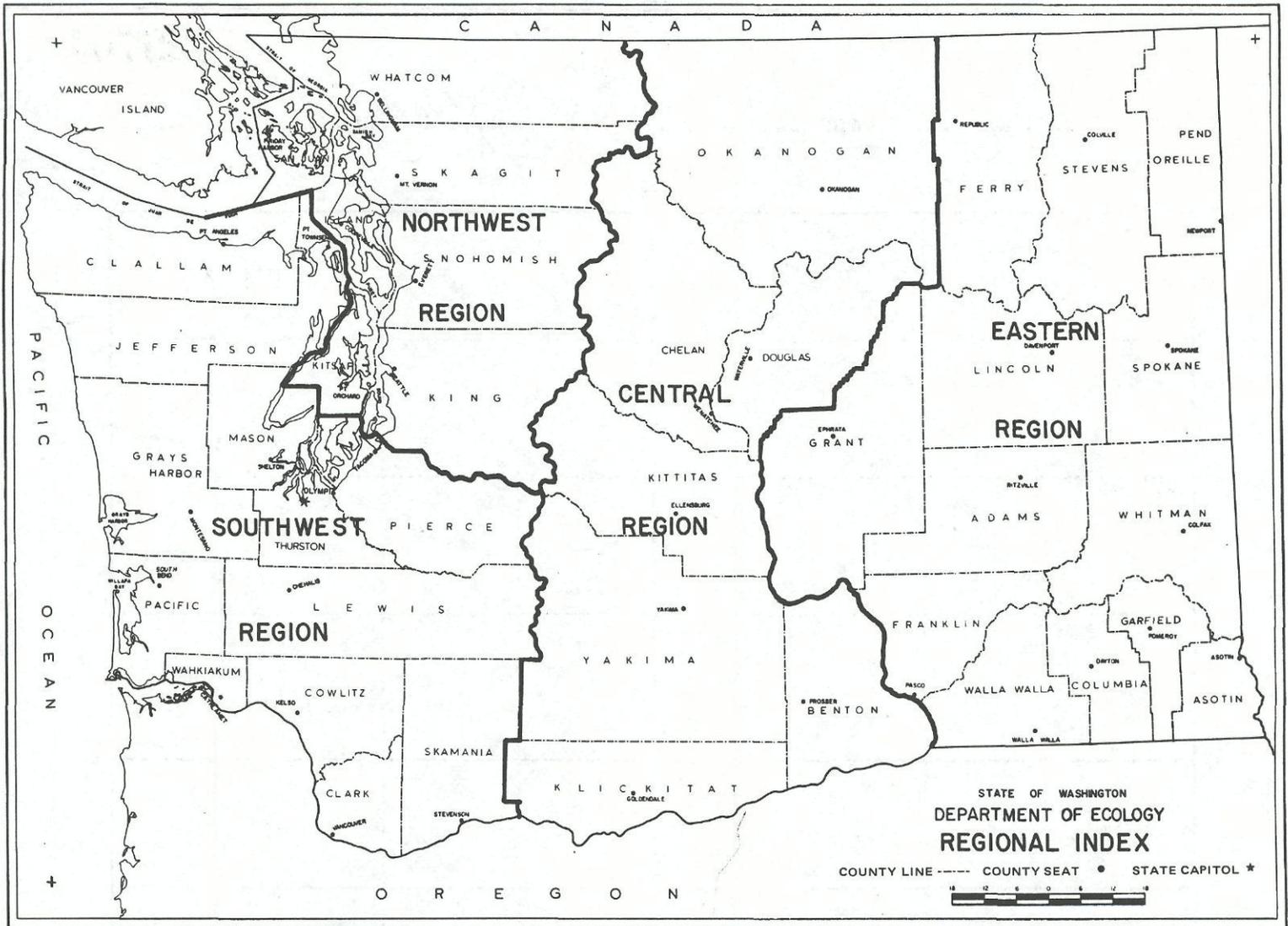
EXHIBIT A

IN WALLA WALLA COUNTY, STATE OF WASHINGTON

PARCEL A:

The northeast quarter of the west quarter of Section 26, Township 9 north, Range 31 east of the Willamette Meridian, together with and subject to a non-exclusive easement for ingress, egress and utilities, being 60 feet in width, lying in the south half of Section 26, and the north half of the north half of Section 35, all in Township 9 north, Range 31 east of the Willamette Meridian, Walla Walla County, Washington, said easement being 30 feet on either side of the following described center line:

Commencing at the east quarter corner of said Section 26; thence south 89° 41' 10" west along the east-west centerline of said Section 26 2621.92 feet to the northwest corner of the southeast quarter of said Section 26; thence south 1° 04' 15" east 661.02 feet, to the TRUE POINT OF BEGINNING of said easement; thence south 1° 04' 15" east along said north-south center line 1559.29 feet beginning of a curve to the left, the radius point of which bears north 88° 55' 45" east 430.00 feet; thence southeasterly along said curve 669.16 feet, to the southerly line of southeast quarter of said Section 26; thence north 89° 46' 04" east 471.94 feet to the beginning of a curve to the right, the radius point of which bears south 00° 13' 56" west 430.00 feet; thence southeasterly along said curve 300.09 feet to the northwesterly right-of-way line of a county road known as Ice Harbor Road and the end of said easement at a point that bears south 39° 55' 51" west along said Ice Harbor Road 2215.76 feet, and south 0° 55' 15" east along the easterly line of said Section 26 for 1050.38 feet.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office  
 3190 - 160th Avenue S.E.  
 Bellevue, WA 98008-5452  
 Tel. (206) 649-7000

Central Regional Office  
 3601 West Washington  
 Yakima, Washington 98903-1164  
 Tel. (509) 575-2800

Southwest Regional Office  
 7272 Cleanwater Lane  
 Olympia, Washington 98504-6811  
 Tel. (206) 586-6380

Eastern Regional Office  
 N. 4601 Monroe, Suite 100  
 Spokane, Washington 99205-1295  
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.