

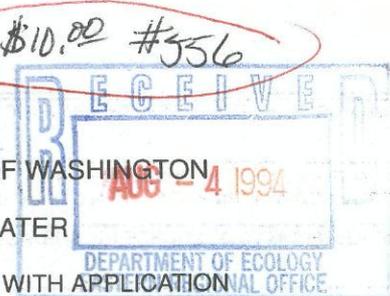
APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



\$10.00 #356

APPLICATION NO. <b>G329723</b>	W.R.I.A. <b>59</b>	COUNTY <b>STEVENS</b>	PRIORITY DATE <b>8-4-94</b>	TIME	ACCEPTED <b>LK</b>
APPLICANT'S NAME - PLEASE PRINT <b>KATHY RATHBUN DUNN MTN. NURSERY</b>				Bus. Tel. <b>(509) 935-4003</b>	Home Tel. <b>(509) 935-4003</b>
ADDRESS (STREET) <b>1734 OLD C.C. Rd.</b>				(CITY) <b>Addy, WA.</b>	(STATE) <b>WA.</b>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION				(ZIP CODE) <b>99101</b>	

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>well</b>
TRIBUTARY	SIZE AND DEPTH <b>6" - 185 ft.</b>

2. USE

**(CONTINUOUS Commercial WATER SUPPLY AND SEASONAL IRRIGATION FOR 4 ACRES)**

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**seasonal Irrigation and public water sales (commercial use - selling of bottled drinking water)**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR  
**3035 per ph. call 11/29/94 w/ Kathy Rathbun & J. Kiefer**

TIMES DURING YEAR WATER WILL BE REQUIRED

**All Year - 10 GPM**  
**Summer - 25 gpm**

IF IRRIGATION, NUMBER OF ACRES <b>4</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>0</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>1-1-1995</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>4-1-1995</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<b>SE 1/4 of the NW 1/4</b>	<b>23</b>	<b>33 N.</b>	<b>38 E.</b>	<b>Stevens</b>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**Yes**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**SE 1/4 of the NW 1/4 of Section 23,  
Township 33 N., Range 38, East, W.M.,  
in Stevens County, Washington**

I have examined this application as required by SEPA and find that it is:  not an "action".  categorically exempt.

**11/30/94** DATE **Linda M. Kiefer** SIGNATURE

ECY 040-1-14 Rev. 8/91 F APPLICATION WRIA 59- COLVILLE R. BASIN

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)  YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED  
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

1 phase ; 3 Horse , 35 gpm

2" pipe diameter

5 Sprinklers

REMARKS  
7.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Kathy A. Rathbun  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

*Kathy A Rathbun*  
APPLICANT'S SIGNATURE

*Kathy A Rathbun*  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

1734 Old C.C. Rd.  
LEGAL LANDOWNER'S ADDRESS

Addy, WA. 99101

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

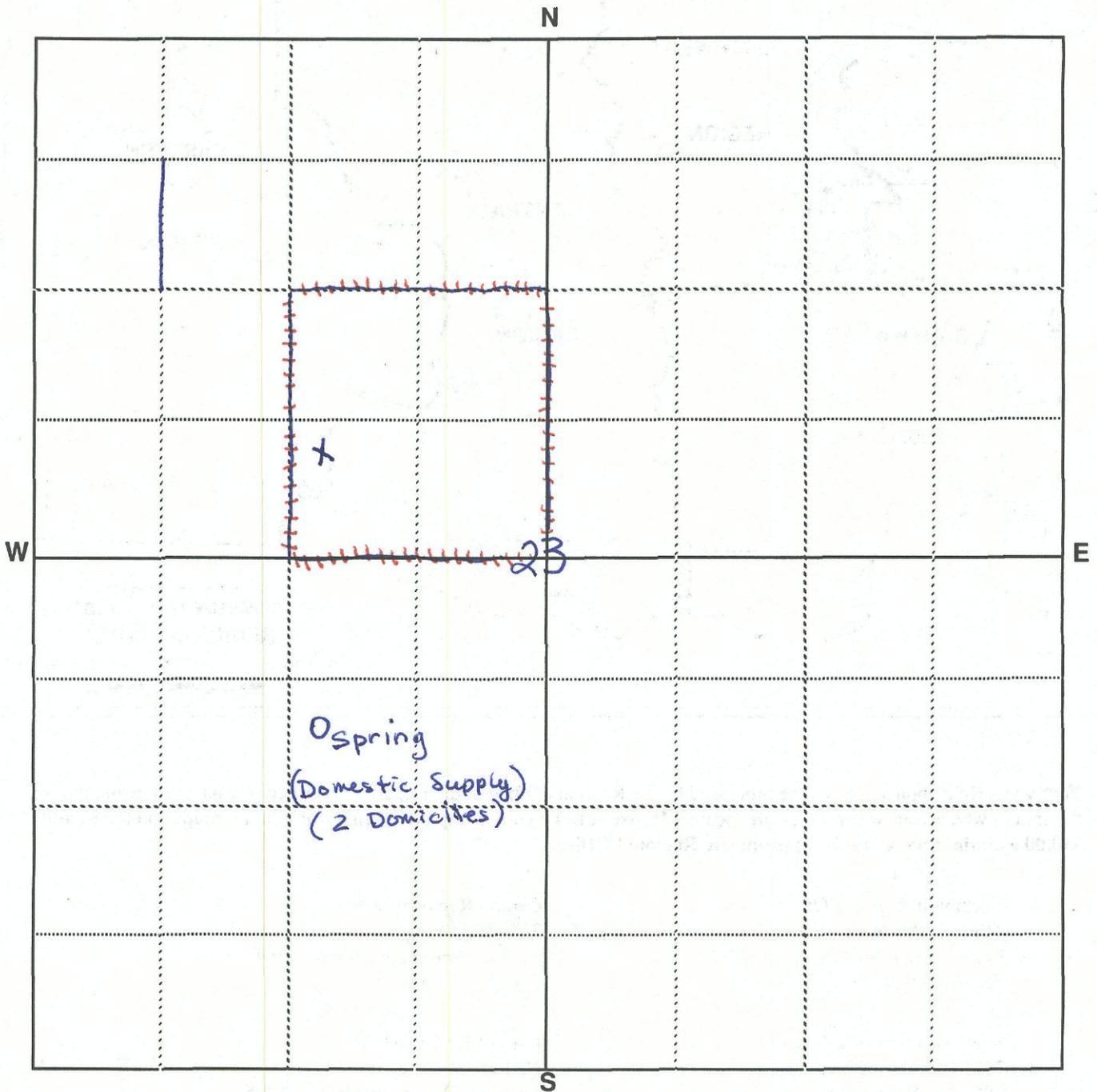
Witness my hand this ..... day of ....., 19.....

SECTION MAP

SE 1/4 of the NW 1/4

G 329723

Sec. 23 Twp. 33 N. N. R. 38 E.



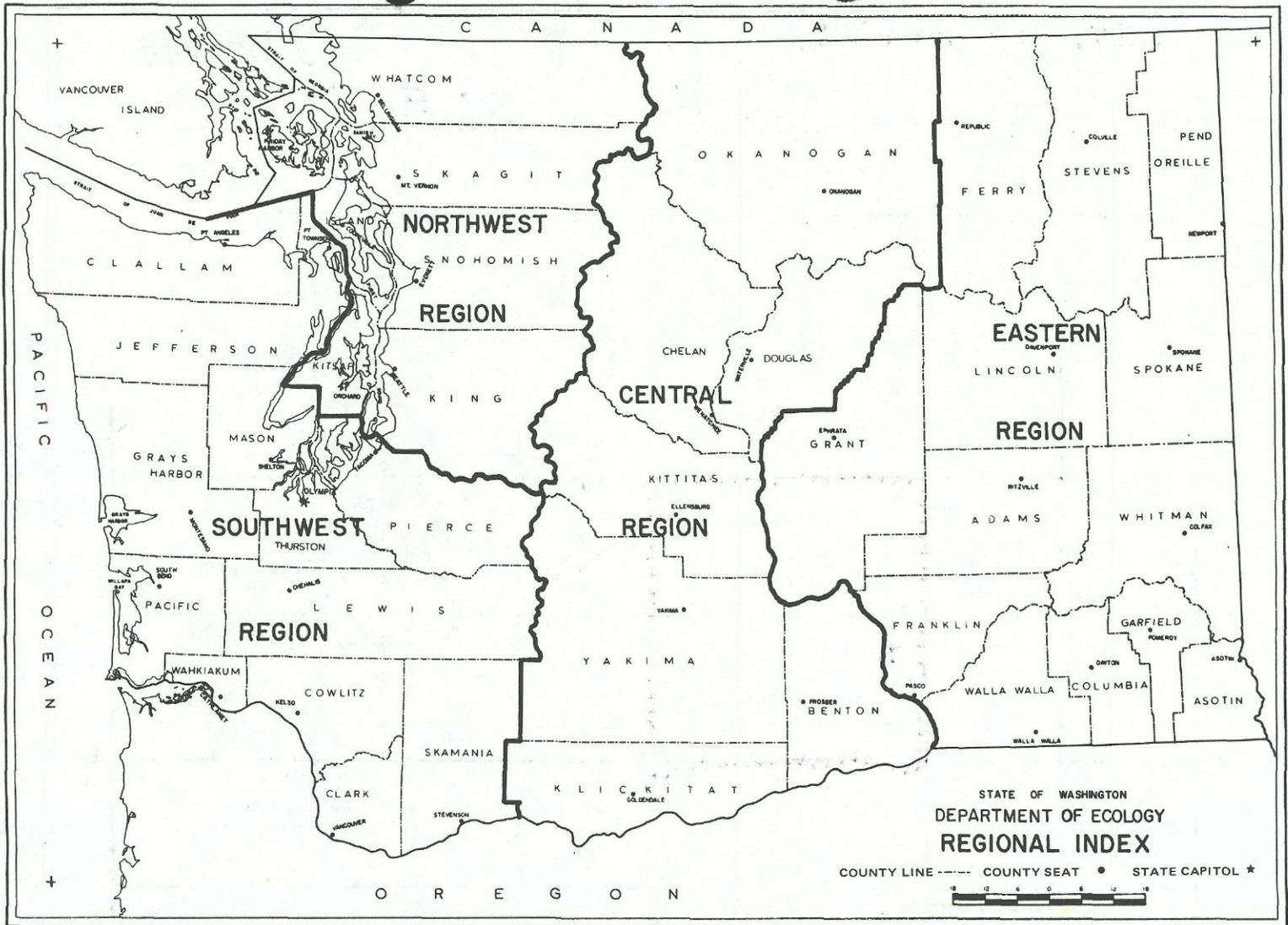
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

+++++ Property boundary lines

FROM ADDY = TAKE ADDY-GIFFORD ROAD TO  
 SUMMIT VALLEY = TURN-OFF ON TO ADDY-CEDONIA ROAD =  
 TURN AT SUMMIT VALLEY CHURCH ONTO OLD CC ROAD =  
 (DUNN MOUNTAIN) TRAVEL TO TOP OF MOUNTAIN, TURN LEFT BEFORE

SWAMP (RED & YELLOW RIBBON ON TREE TO LEFT)



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office  
3190 - 160th Avenue S.E.  
Bellevue, WA 98008-5452  
Tel. (206) 649-7000

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903-1164  
Tel. (509) 575-2800

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504-6811  
Tel. (206) 586-6380

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205-1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.