

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. **G329741** W.R.I.A. **36** COUNTY **FRANKLIN** PRIORITY DATE **9-20-94** TIME _____ ACCEPTED **LK**

APPLICANT'S NAME — PLEASE PRINT **Lenold A. AND Patricia I. Davidson** Bus. Tel. _____ Home Tel. **(509) 269-4382** Other Tel. _____

ADDRESS (STREET) **5281 Sheffield Road** (CITY) **Mesa** (STATE) **WA** (ZIP CODE) **99343**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION _____

1. SOURCE OF SUPPLY

| IF SURFACE WATER | IF GROUND WATER |
|--|--|
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) |
| TRIBUTARY | SIZE AND DEPTH |
| | A well 8" x 300' |

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

seasonal IRRIGATION, continuous multiple domestic AND stock water

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: _____ CUBIC FEET PER SECOND (CFS) OR **150** GALLONS PER MINUTE (GPM) _____ ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED

continuous domestic + stock - seasonal irrigation

| | | |
|---|---|--|
| IF IRRIGATION, NUMBER OF ACRES 15 | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 2 homes | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| DATE PROJECT WAS OR WILL BE STARTED late 1994 | DATE PROJECT WAS OR WILL BE COMPLETED | |

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE | ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION |
|-----|-------|------------------------------------|---------|------|-------|--|
| | | | | | | |

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

420 ft. south AND 300 ft. east from N 1/4 corner of Sec. 36

| | | | | |
|---|----------------------|--------------------------|-------------------------------------|---------------------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) (N 1/2 NW 1/4 NE 1/4) | SECTION 36 | TOWNSHIP N. 13 | RANGE (E. OR W.) W.M. 29E | COUNTY FRANKLIN |
|---|----------------------|--------------------------|-------------------------------------|---------------------------|

I have verified this application as required by SEPA and find that it is: not an "action".

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Violas **Be Kifer**

ATTACH A REAL E

That portion of the NE 1/4 of the NW 1/4 and of the NW 1/4 of the NE 1/4 of Section 36, Township 13 North, Range 29 East, W.M., Franklin County, Washington, bound on the north by the northerly line of said Section 36, bound on the southwesterly side by Unit 175, and bound on the southeasterly and easterly side by Unit 42, as shown on Sheet 1 of 8 Supplemental Sheets of the Fifth Revision of the Final Farm Unit Plat of Irrigation Block 19, dated August 29, 1960, last revision date September 1, 1965, on file with the office of the Commissioner of Public Lands, Olympia, Washington, more particularly described as follows:

Beginning at the north quarter corner of said Section 36, thence S 88° 56' W along the northerly line of said Section 36 a distance of 97.4 feet to the centerline of the Northern Pacific Railroad right of way; thence S 24° 34' E along said centerline a distance of 800.4 feet; thence N 56° 22' E a distance of 853.3 feet; thence along the arc of a curve to the left whose radius is 1432.4 feet, an arc distance of 98.8 feet; thence N 52° 25' E a distance of 204.0 feet; thence northerly along the arc of a curve to the right whose radius is 92.4 feet, an arc distance of 58.9 feet; thence N 1° 04' W a distance of 41.6 feet to the northerly line of said Section 36; thence S 88° 56' W along said northerly line a distance of 1168.7 feet to the Point of Beginning, all as shown on said Final Farm Unit Plat, ~~containing~~, more or less, according to said Final Farm Unit Plat.

PLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

CONTRACT PURCHASER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

8" x approx 300' drilled well
10 hp submersible pump
15 RAINBIRD SPRINKLERS 3/8"

7. REMARKS

7.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Lenold A. Davidson
APPLICANT'S SIGNATURE

LENOLD A. AND PATRICIA I. DAVIDSON
LEGAL LANDOWNERS NAME (PLEASE PRINT)

Patricia I. Davidson
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

5281 Sheffield Road
Mesa, WA 99343
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

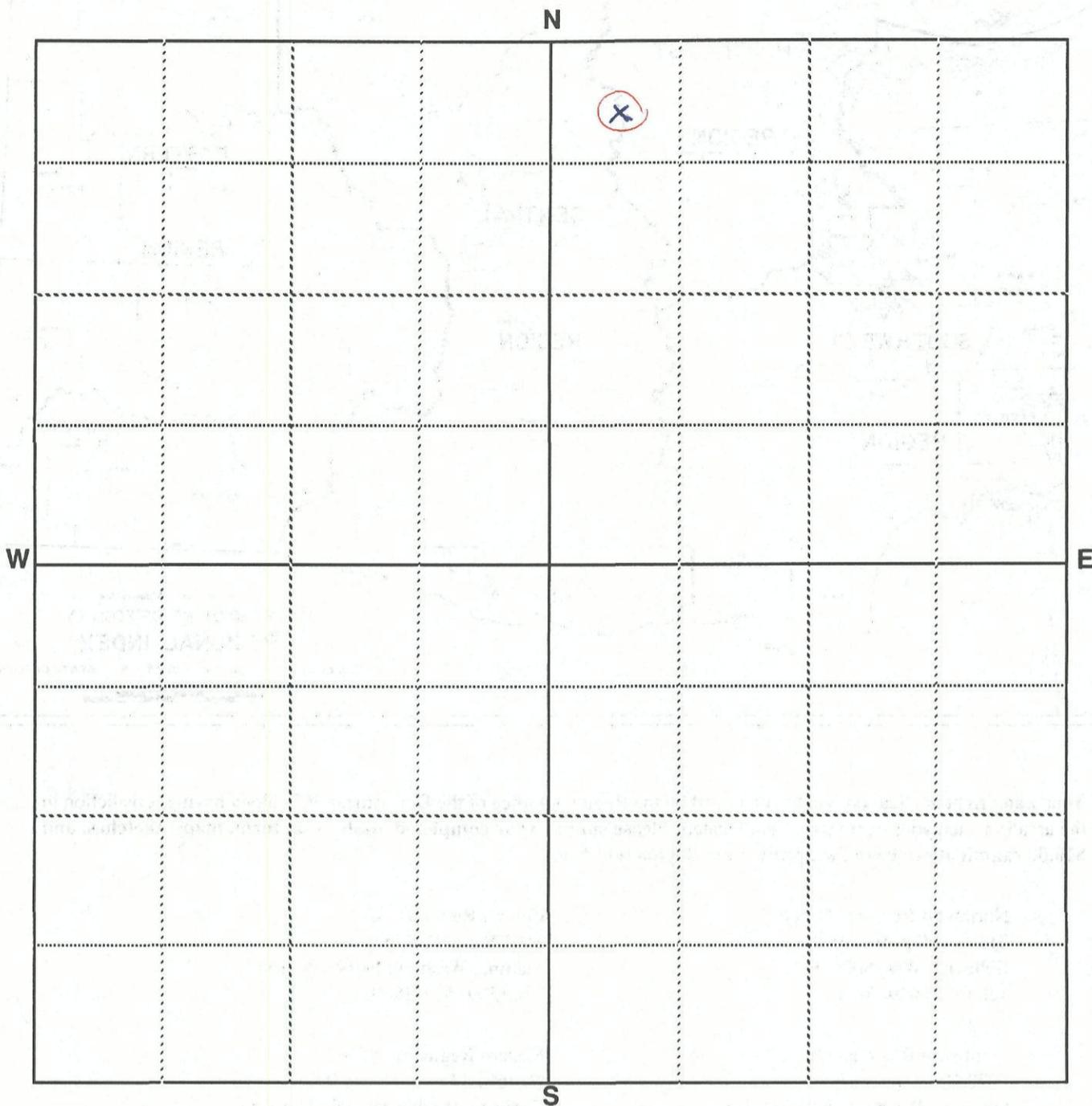
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this day of, 19.

SECTION MAP

G-329741

Sec. 36 Twp. 13 N. R. ~~29~~ 29 E.W.M.



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Travel from Basin City on Glade NORTH - South 1 mile to Sheffield Road. Turn left going East until you cross the railroad tracks (approx. 1 1/4 miles). The property is directly on the right side.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

