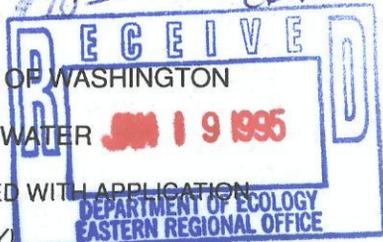


APPLICATION FOR PERMIT TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION (GRAY BOXES FOR OFFICE USE ONLY)



Receipt # 190641
\$10.00 CK 1238

APPLICATION NO. G329779	W.R.I.A. 54	COUNTY LINCOLN	PRIORITY DATE 1-19-95	TIME	ACCEPTED OK
APPLICANT'S NAME — PLEASE PRINT RICHARD T. DOWNING				Bus. Tel. 994-1397	Home Tel. 292-8284
ADDRESS (STREET) (CITY) (STATE) N 37428 LAKESIDE DR. ELK, WASH. 99009				Other Tel. 993-0073	(ZIP CODE)
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
	3 WELLS
TRIBUTARY	SIZE AND DEPTH 375 FT DEEP / 6" CASING

2. USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Domestic Supply (Seasonal USE) **IRRIGATION** **ORCHARD** **FROST PROTECTION**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: **5** CUBIC FEET PER SECOND (CFS) **OR** **300 G.P.M.** GALLONS PER MINUTE (GPM) **12** ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED **APRIL THROUGH SEPTEMBER**

IF IRRIGATION, NUMBER OF ACRES 22	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1 HOME	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 1995	DATE PROJECT WAS OR WILL BE COMPLETED 1995	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) 5 1/2 W 1/2 W 1/2	SECTION 10	TOWNSHIP N. 27N	RANGE (E. OR W.) W.M. 37E	COUNTY LINCOLN
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

THE SOUTH HALF OF THE WEST OF THE WEST HALF OF SECTION 10, TOWNSHIP 27 NORTH, RANGE 37 E.W.M.

I have examined this application as required by SWRA and find that it is: not an "action".

8-19-08 REJECTED

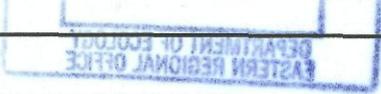
categorically exempt.
DATE **2/21/95** SIGNATURE **[Signature]**

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY



6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

#1) FOR GARDEN (SEE DESC MAP). SIZE 2 ACRES - THIS SYSTEM WILL BE FED BY A 3 1/2 HORSE PUMP ON A 1 1/2 INCH WATER LINE - WITH TWO SET OF SEVEN SPRINKLER HEADS.

#2) FOR SMALL ORCHARD (SEE DESC MAP) SIZE 5 ACRES

REMARKS 7. THIS SYSTEM WILL ALSO BE FED BY THE SAME 3 1/2 HORSE PUMP ON 1 1/2 INCH WATER LINE WITH A DRIP LINE WATER SYSTEM.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES [] NO [x]
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES [] NO [x]
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES [] NO [x]

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

RICHARD T. DOWNING LEGAL LANDOWNERS NAME (PLEASE PRINT)

Richard T Downing APPLICANT'S SIGNATURE
Richard T Downing LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
N37428 LAKESIDE DR, ELK, WA LEGAL LANDOWNER'S ADDRESS 99009

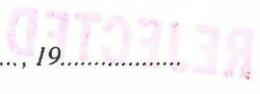
FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

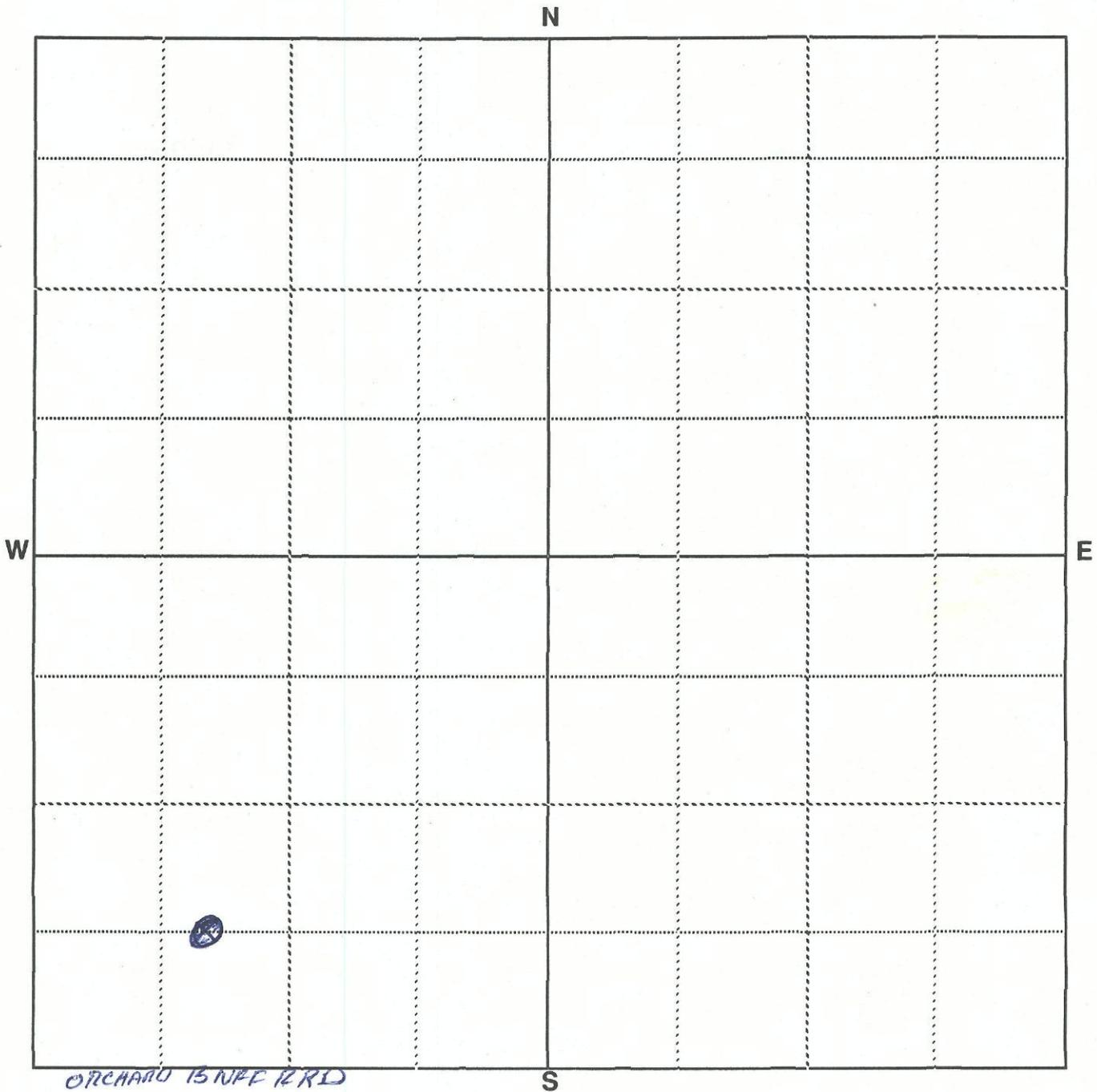
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this..... day of, 19.....



Section 10

Sec. $S\frac{1}{2}/W\frac{1}{2}/W\frac{1}{2}$ Twp. 27 North N. R. 37 E. W. M



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

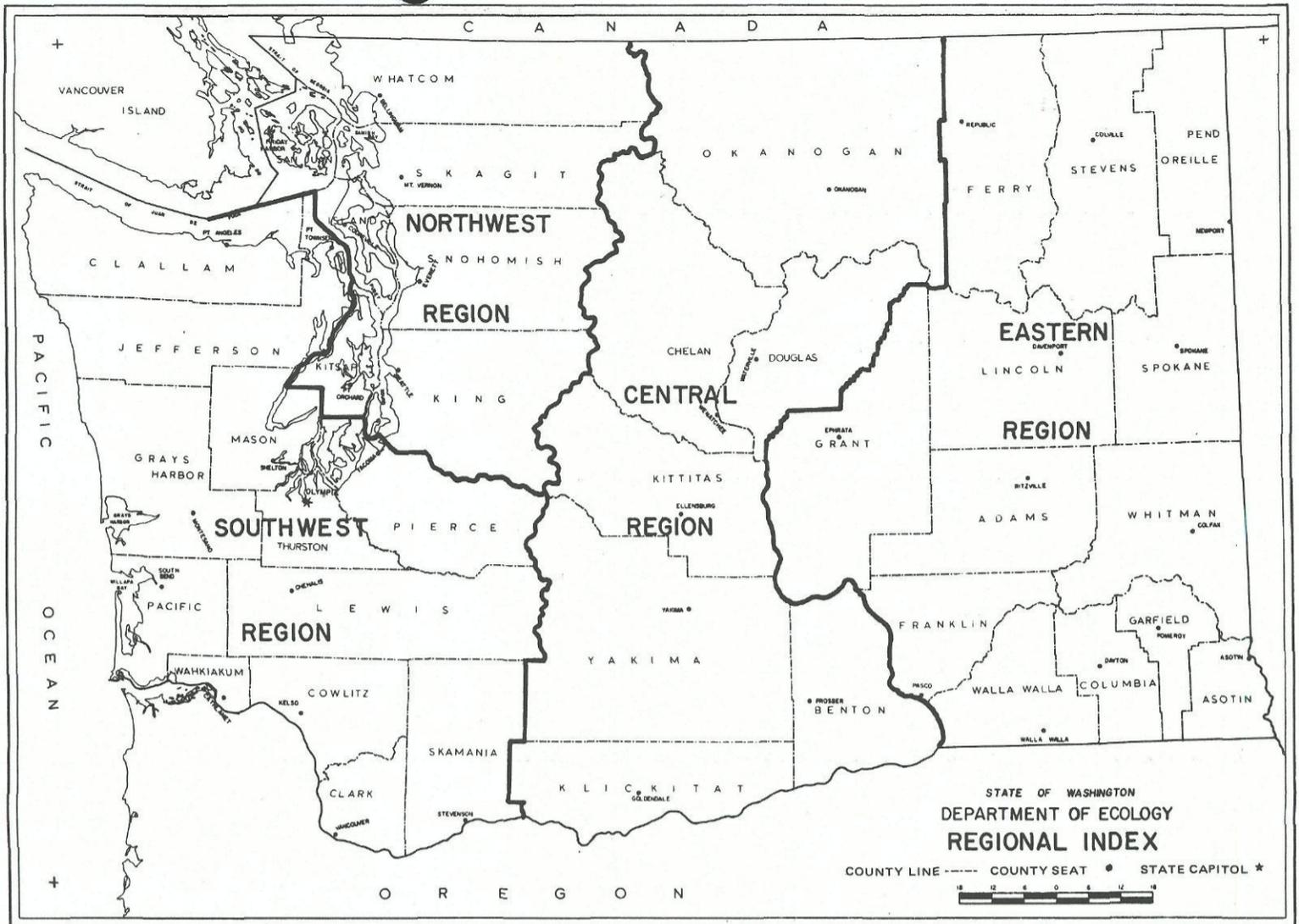
HWY 2 WEST TO DAVENPORT NORTH ON HWY 25
 FROM DAVENPORT TO PORCUPINE BAY ROAD. TURN
 RIGHT ON GALE RD GO APPROX 1000 FEET TO
 ORCHARD BLUFF ROAD GO EAST ON ORCHARD BLUFF
 APPROX 1/4. WELL IS LOCATED ON NORTH SIDE
 RD.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.