

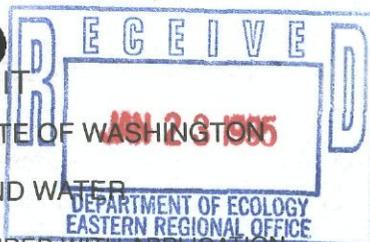
APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



CR# 4296 AM \$10.00

APPLICATION NO. <b>G329781</b>	W.R.I.A. <b>36</b>	COUNTY <b>Grant</b>	PRIORITY DATE <b>1-23-95</b>	TIME	ACCEPTED <b>JK</b>
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APPLICANT'S NAME - PLEASE PRINT  
**Wahluke School District #73**

Bus. Tel. **509-932-4565**  
Home Tel. **509-932-4978**  
Other Tel.

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
**411 E. Saddle Mtn Dr. Mattawa WA 99349**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION  
**N/A**

**1. SOURCE OF SUPPLY**

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	Well
	SIZE AND DEPTH
	<b>8" 424'</b>

**2. USE**

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**School - No irrigation - <sup>continuous</sup>potable, cleaning, showers**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) **OR** GALLONS PER MINUTE (GPM) **175** ACRE FEET PER YEAR **70 (no change)**

TIMES DURING YEAR WATER WILL BE REQUIRED  
**All year long**

*100 GPM  
perph call 2/24/95 w/ Timothy Schrag  
(they currently have 70 GPM w/G-3-25671  
and need 100 gmp more)*

IF IRRIGATION, NUMBER OF ACRES <b>0</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>4 schools-total 15 buildings</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY <b>school of 2500</b>
DATE PROJECT WAS OR WILL BE STARTED <b>1978</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>continual</b>	

**3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL**

**3A. IF IN PLATTED PROPERTY**

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

**3B. IF NOT IN PLATTED PROPERTY**

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER  categorically exempt.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL

**2/1/95** *L. Kiefer*  
DATE SIGNATURE

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>(SE 1/4 SE 1/4)</b>	SECTION <b>35</b>	TOWNSHIP N. <b>15</b>	RANGE (E. OR W.) W.M. <b>23E</b>	COUNTY <b>Grant</b>
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**4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER**  
**yes**

**5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**S1/2NE1/4SE1/4 of Sec. 35, T. 15 N., R. 23 E.W.M., Grant County, Washington**

**AND a portion of the NE 1/4SE 1/4SE1/4 of Sec. 35, T. 15 N., R 23 E.W.M., described as follows:**  
Beginning at the SE corner of Sec 35, thence north along the East section line a distance of 1330.68 feet to the 1/16 corner, the true point of beginning; thence north 89 32'25" west a distance of 234.74 feet; thence south 00 43'47" west a distance of 370.05 feet; thence south 89 16'13" east a distance of 245.00 feet to the East section line of said Sec. 35; thence north along the said section line a distance of 371.31 feet to the true point of beginning.

**AND a portion of the NE 1/4SE 1/4 SE 1/4 of Sec. 35, T. 15 N., R. 23 E.W.M., Grant County, Washington, described as beginning at a point which is north 89 32'25" west 234.74 feet from the east 1/16 corner of said Sec. 35; thence from the point of beginning: North 89 32'25" west 235.43 feet; south 00 43'47" west 368.96 feet; south 89 16'13" east 235.43 feet; north 00 43'47" east 370.05 feet; to the point of beginning.**

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

S0 1 Ground water - Dept of Ecology

G3-25671 P

*(note: Same well as in G3-25671 P ex)*

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

30 HP submersible pump, 155 gpm. 3" pipe - 4 schools total of approx. 15 buildings with 1500 - 2000 persons in occupancy.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*Connelly Schrey*  
APPLICANT'S SIGNATURE

*William L. Miller*  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)  
William L. Miller

*William L. Miller*  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)  
411 E Saddle Mountain Dr  
PO Box 907  
Mattawa, WA 99349  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

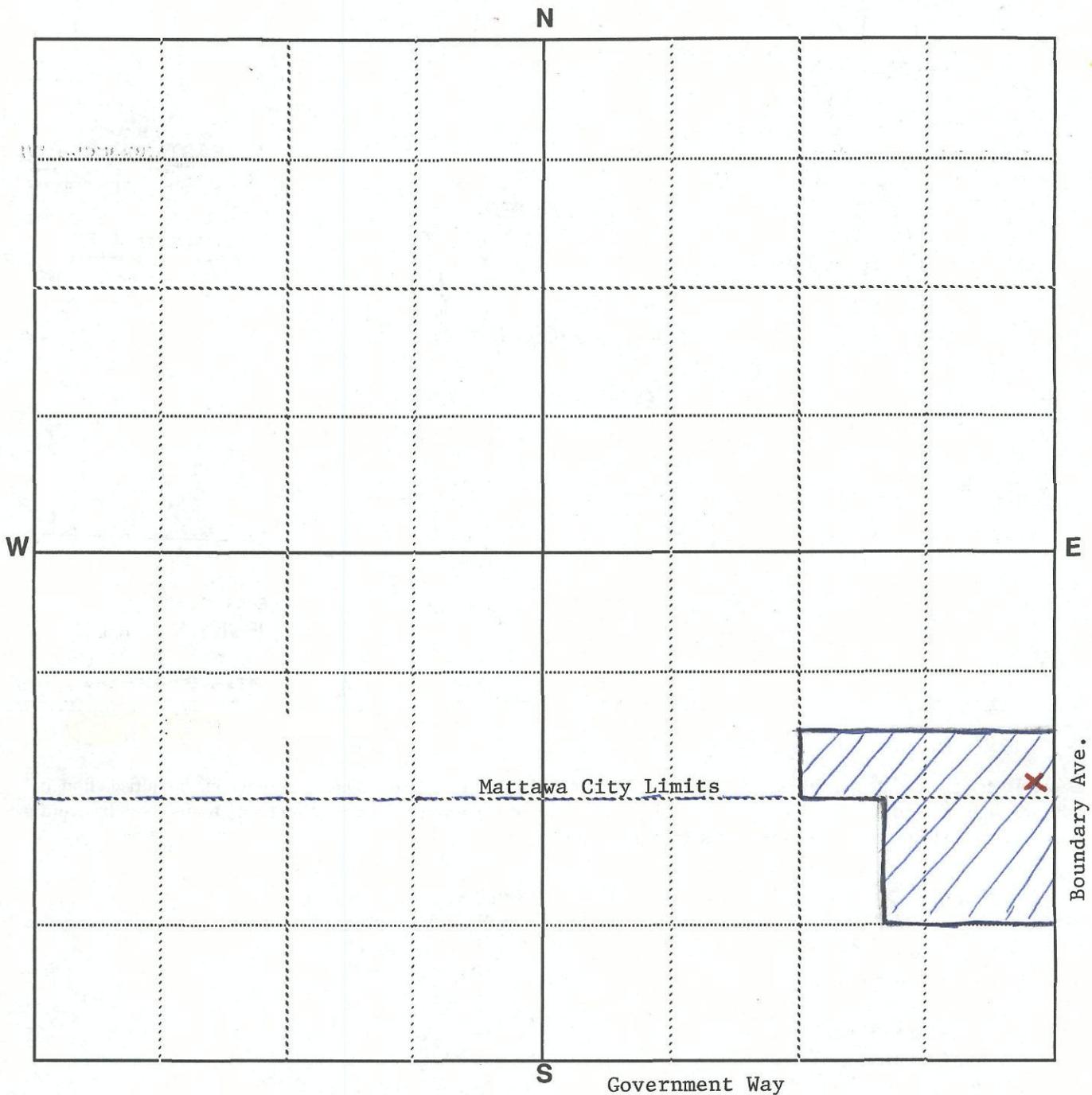
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....

SECTION MAP

G-329781

Sec. 35 Twp. 15 N. R. 23



Scale: 1 inch = 800 feet (each small square = 10 acres)

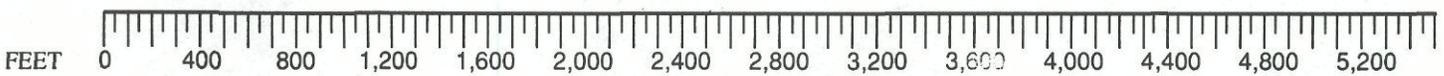
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

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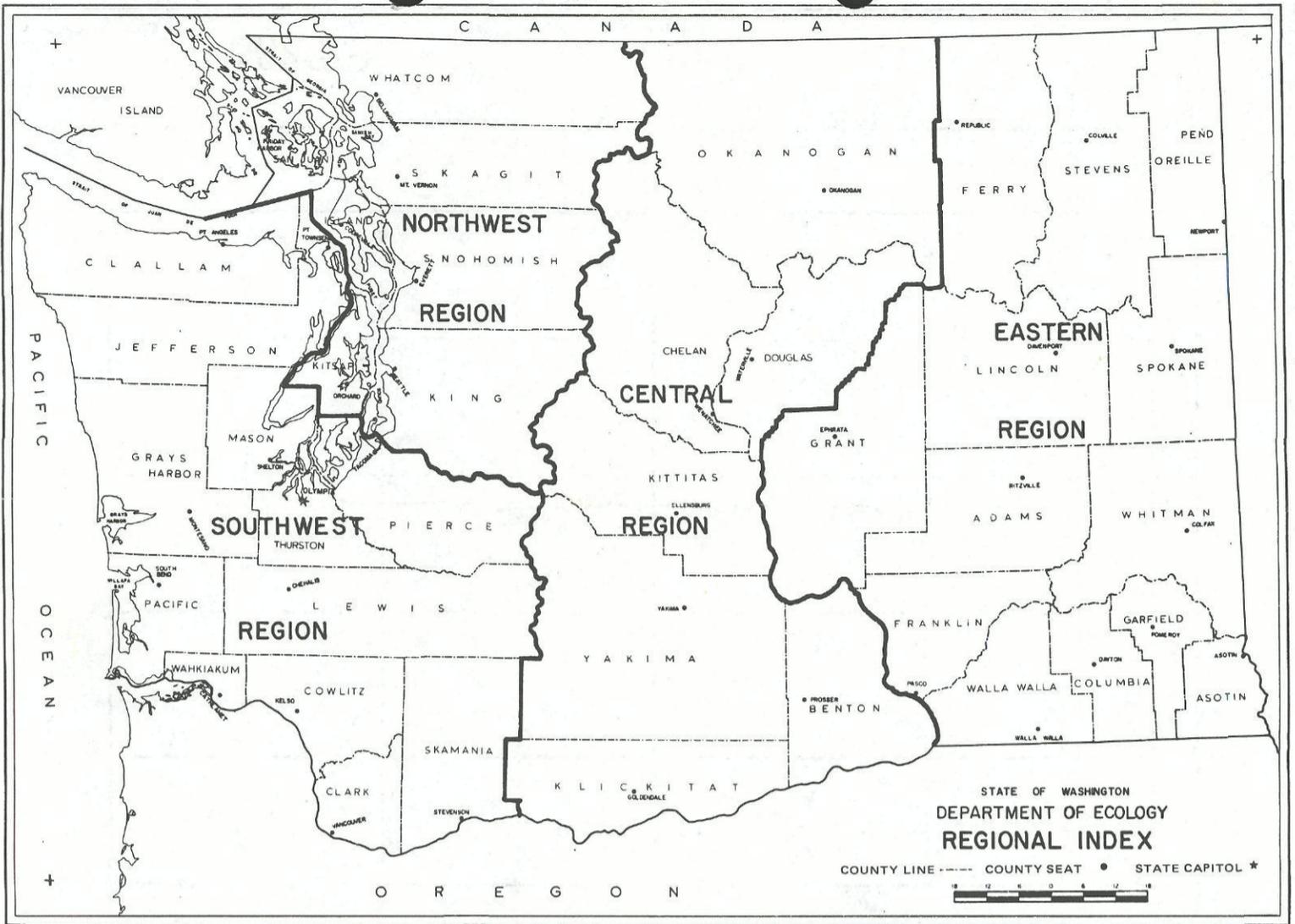
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 Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

"COLUMBIA BASIN"



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office  
3190 - 160th Avenue S.E.  
Bellevue, WA 98008-5452  
Tel. (206) 649-7000

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903-1164  
Tel. (509) 575-2800

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504-6811  
Tel. (206) 586-6380

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205-1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.