

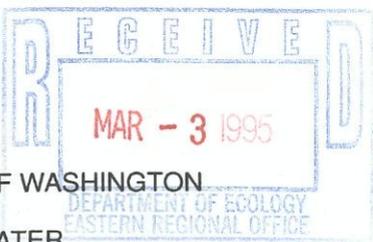
APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



act 753
am: \$10.00

APPLICATION NO. **S329827** W.R.I.A. **61** COUNTY **STEVENS** PRIORITY DATE **3-3-95** TIME _____ ACCEPTED **PK**

APPLICANT'S NAME — PLEASE PRINT
Steve Schaffer & Sally Moore
~~Kenneth R Cameron Jr.~~

Bus. Tel. **386A**
Home Tel. **509-732-4590**
Other Tel. _____

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
3514 LAEL RD KETTLE FALLS WASH 99141

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION _____

1. SOURCE OF SUPPLY

IF SURFACE WATER IF GROUND WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

CROWN CREEK _____

TRIBUTARY TO THE COLUMBIA RIVER SIZE AND DEPTH _____

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Seasonal Irrigation (Crops + Hay) **DOMESTIC POWER PRODUCTION**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR

.55 **250 - TOTAL**
150 - IRRIGATION

100 gal PER MINUTE TO USE FOR ELEC. GENERATION (RETURNED TO SOURCE)

TIMES DURING YEAR WATER WILL BE REQUIRED
MIDDLE TO LATE SUMMER - July - Aug - part of Sept possibly

IF IRRIGATION, NUMBER OF ACRES **25 acres (25) APPROX.** IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. _____ IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY _____

DATE PROJECT WAS OR WILL BE STARTED **June 1994** DATE PROJECT WAS OR WILL BE COMPLETED **?**

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
			14	39N	38E	I have examined this application as required by SEPA and find that it is: <input checked="" type="checkbox"/> not an 'action'.

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

1600' SOUTH TO FOREST SERVICE CATTLE GUARD (PROPERTY BOUNDARY)

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECTION TOWNSHIP N. RANGE (E. OR W.) W.M. COUNTY

STEVENS COUNTY 14 39N 38E STEVENS

(NW 1/4 SW 1/4) & (SW 1/4 NW 1/4)

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Government lot 2; and that portion of Government lots 3 and 5, in Section 14, Township 39 NORTH, Range 38 East, W. M. in Stevens County, Washington, lying Westerly of the center line of an existing road running in a Northernly direction through the fractional Southwest quarter of said section 14. THE south 1/2 of the North West 1/4 of Section 14, Township 39 North Range 38 East, W.M. in Stevens county Washington

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Contract Purchaser PROPERTY OWNERS

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

FRANK HATNEY #

[X] YES [X] NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

CROWN CREEK

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

10' HORSEPOWER PUMP 4" PEX MAIN LINE - 2 - 2" MOVEABLE LATERAL

HAND LINES - 12 SPRINKLERS (-35' APART) ON EACH HAND LINE

WIR BOX COLLECTION POINT FOR POWER GENERATION

3" MAIN LINE TO GENERATING STATION (GRAVITY FEED)

GENERATING STATION LOW UNIT (4 NOZZLE BELTON) DOMESTIC USE

only

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES [] NO [X]
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES [] NO [X]
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES [] NO [X]

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

[Signature] APPLICANT'S SIGNATURE

KENETH R CAMERON LEGAL LANDOWNERS NAME (PLEASE PRINT)

[Signature] LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

3514 LAEL RD KETTLE FALLS WA. 99141 LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

[Blank lines for return details]

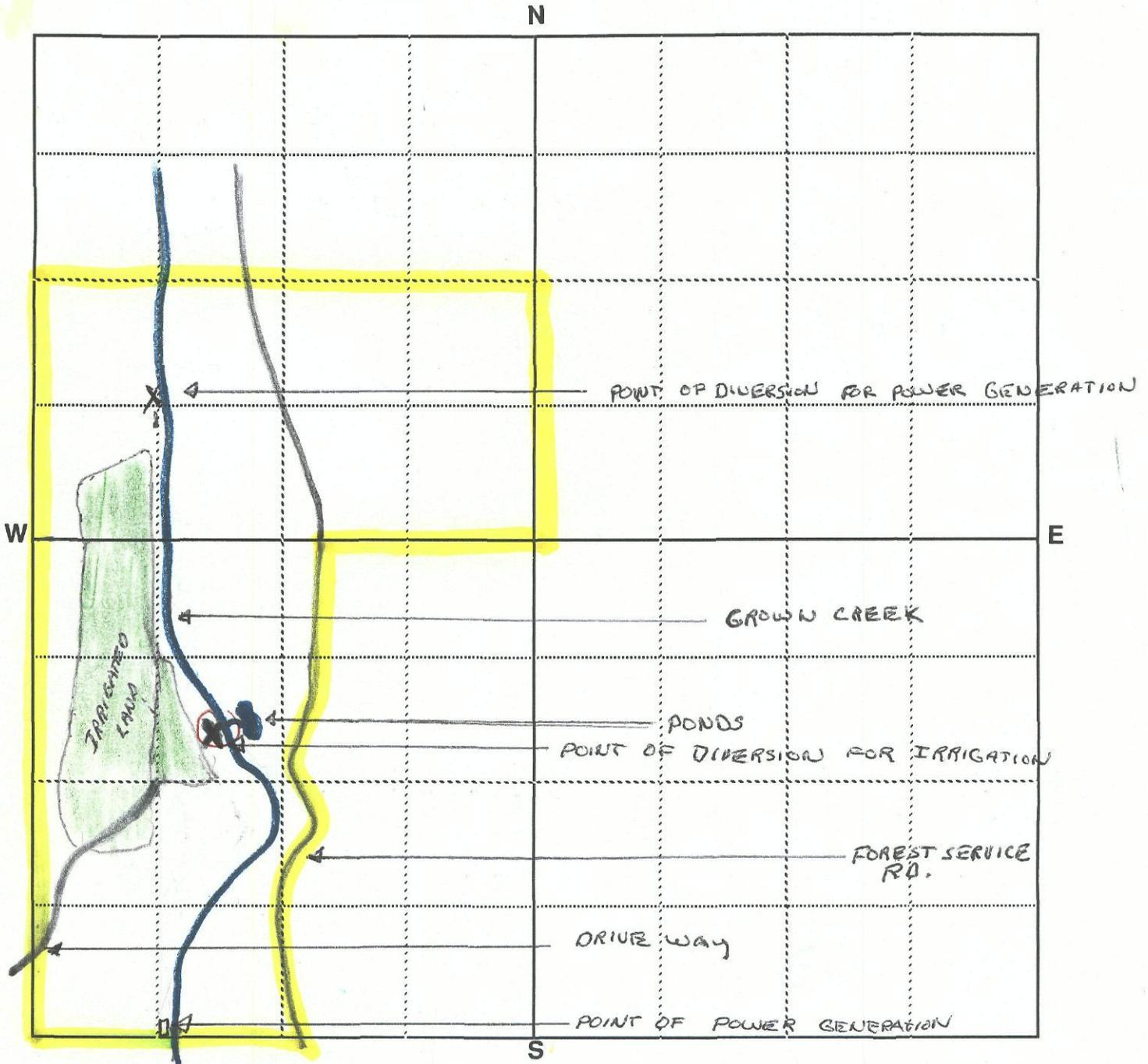
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this, day of, 19.

SECTION MAP

S 329827

Sec. 14 Twp. 39 N. R. 38



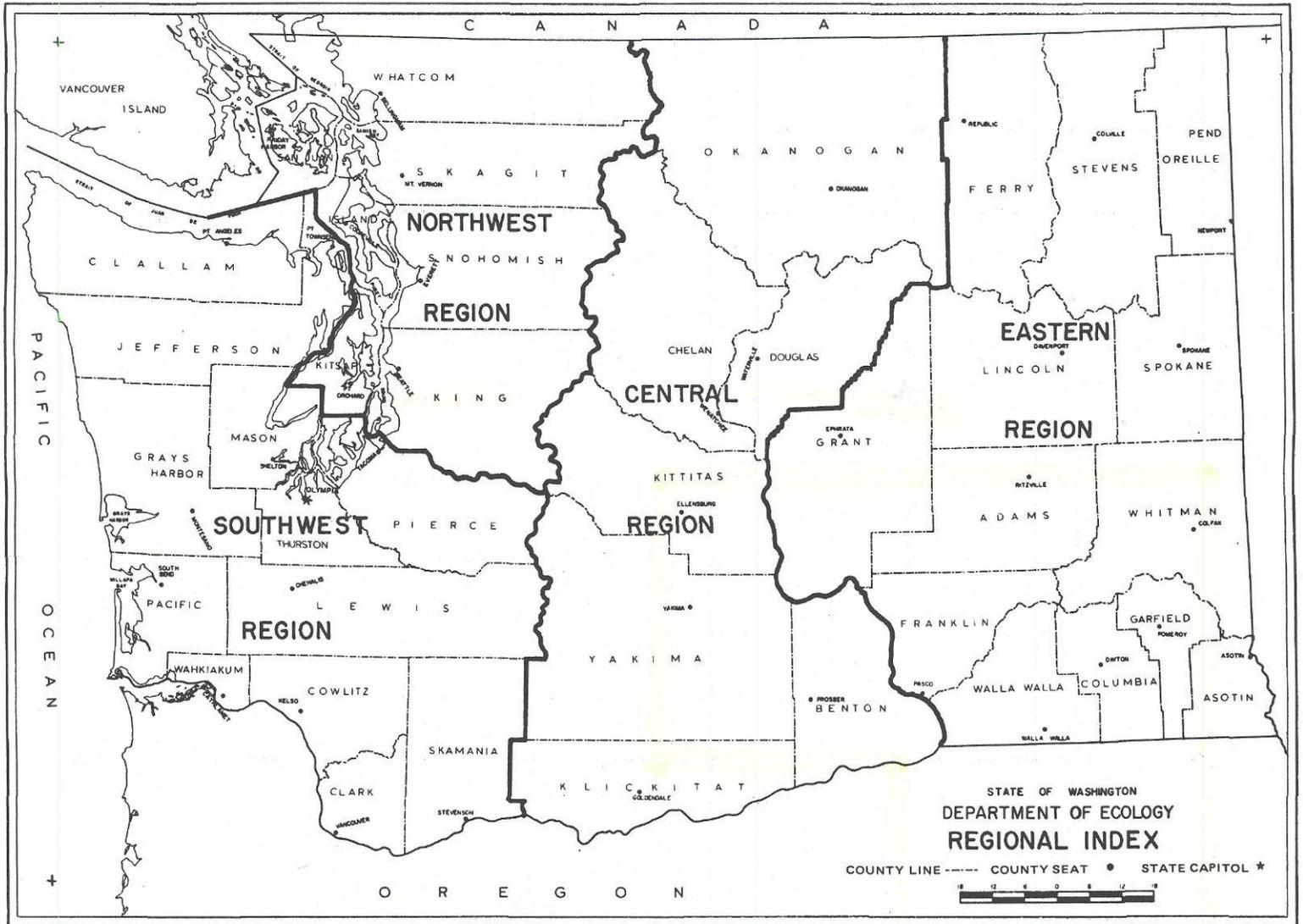
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.
Indicate traveling directions from nearest town in space below.

FROM COLVILLE ~~to~~ approximately 35 miles.
FROM KETTLE FALLS GO ACROSS COLUMBIA RIVER GO NORTH ON HIGH-
Way 395 APPROX 4 MILES, TURN RIGHT ON NORTHPORT - FISH CREEK
RD. APPROX. 19 MILES TURN LEFT ON LAEL RD. GO APPROX. 4
MILES STAY RIGHT AT Y TURN IN DRIVE (RIGHT) BEFORE
OLD HOMESTEAD

Detach here

Fold along scale



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

- MON - WED - 8:00 - 4:00

TUE THUR. 8:00 - 4:00