



State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use
Fee Paid \$ 10.00
Date 2-16-95
ck # 2143

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name RO-Ki ORCHARDS Home Tel: () -
Mailing Address 1336 South Hills Drive Work Tel: (509) 932-4505
City Wenatchee State WA Zip+4 98801+ FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name LARRY ROEHM Home Tel: () -
Mailing Address SAME AS ABOVE Work Tel: () -
City _____ State _____ Zip+4 _____ + _____ FAX: () -
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than * (480) (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of HEAT PROTECTION (COOLING). Attach a "legal" description of the place of use. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.
Place of Use - SW1/4 SE1/4 OF Sec. 22, T. 16 N., R. 23 E.W.M.
Estimate a maximum annual quantity to be used in acre-feet per year: _____

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From 6/1/ to 8/31/

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>(3)</u> well(s).
Number of diversions: _____	Size & depth of well(s): #1) - 8" x 425' #2) - 8" x 370'
Source flows into (name of body of water): _____	

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: #1) 530 ft. NORTH AND 60 ft. east from the SW1/4 corner of Sec. 22; within the (SW1/4 SE1/4) #2) 590 ft. NORTH AND 60 ft. east from SW1/4 corner of Sec. 22;

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
#2) SW1/4	SE1/4	22	16	23E.	GRANT			
#3) SW1/4	SE1/4	22	16	23E.	GRANT			

For Ecology Use Date Received: 2-16-95 Priority Date: 2-16-95
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 2-16-95 By LK Date Returned _____ By _____ WRIA: 41

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: _____

B. Briefly describe your proposed water system. (See instructions.)

overhead irrigation system - possibly installing booster pumps

C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION.

G.W. Certificate No. 63-26112C

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 30

B. List total number of acres for other specified agricultural uses:

Use cooling (heat protection) Acres 30
Use _____ Acres _____
Use _____ Acres _____

C. Total number of acres to be covered by this application: 30

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no: _____

E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

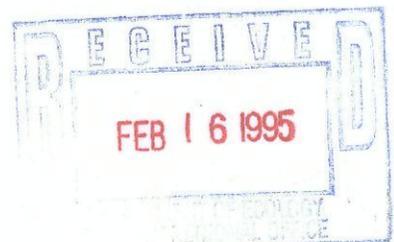
X Larry Becker RO-KI ORCHARDS 2-16-95
Applicant (or authorized representative) Date

X SAME 2-16-95
Landowner for place of use (if same as applicant, write "same") Date

I have examined this application as required by SEPA and find that it is: not an "action".

categorically exempt.

3/7/95 L. Kiefer
DATE SIGNATURE



G-329795

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

LEB 1 e 1982

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98503-0210
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

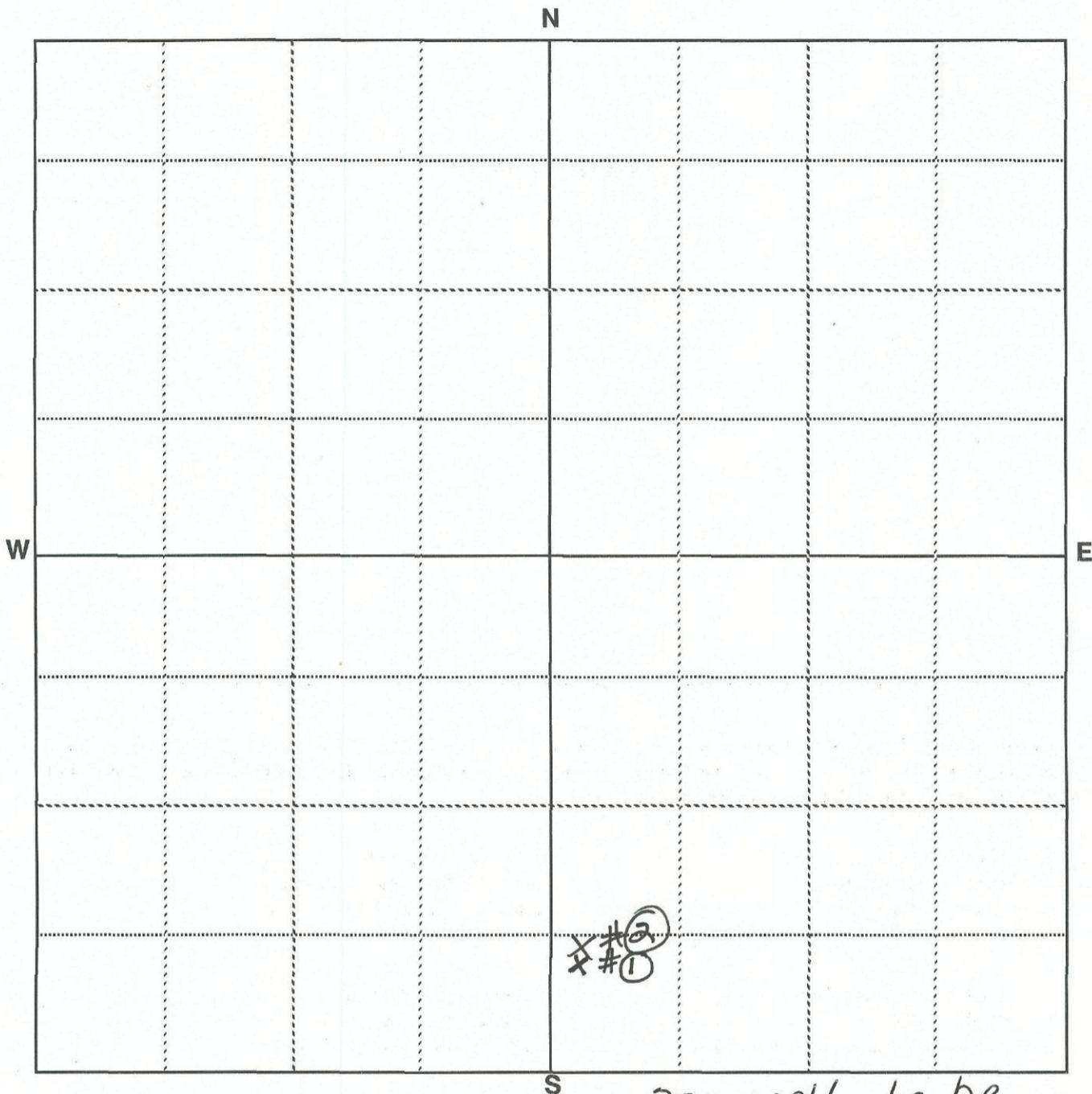
Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

SECTION MAP

G-329796

Sec. 22 Twp. 16 N. R. 23E



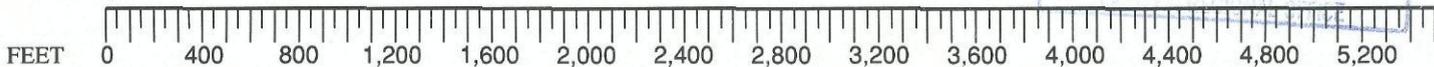
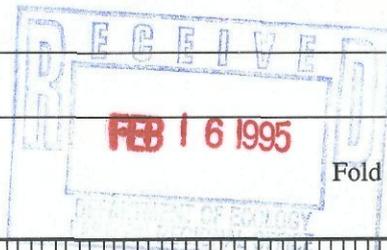
3RD well to be within SW 1/4 SE 1/4

Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

* 3RD well to be located within the SW 1/4 SE 1/4 of Sec. 22

Detach here



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

388 31 388

INSERT MAP

Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 679-7000

Central Regional Office
3601 West Washington Avenue
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
PO Box 47775
Olympia, Washington 98504-7775
321 Cleveland Avenue
Tumwater, Washington 98501
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

2001 8 1 888