



8-10-95 Discussed
Walla Walla hydrolic Cond.
w/D. Downing. Said to
submit anyway. LK.



State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

G 329869

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name David J. Downing ^{for Judy} Home Tel: (509) 529 - 5062
Mailing Address P.O. Box 185 ^{new address as of 8/13/95} Work Tel: (509) 525 - 7010
City Dixie State Wn. Zip+4 99329 + 0185 FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name _____ Home Tel: () -
Mailing Address _____ Work Tel: () -
City _____ State _____ Zip+4 _____ + _____ FAX: () -
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than Seven to Ten ^{10 gpm.} (gallons per minute) or
 cubic feet per second) from a surface water source or ground water source (check only one) for the
purpose(s) of Domestic / Public Supply ^{Attach a "legal"}
description of the place of use. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.
CONTINUOUS SINGLE DOMESTIC SUPPLY
Estimate a maximum annual quantity to be used in acre-feet per year: _____

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>(1 well(s).)</u> <u>(A WELL)</u>
Number of diversions: <u>1 unnamed spring</u> ^{per phone call w/ D. Downing 8-10-95}	Existing well
Source flows into (name of body of water):	Size & depth of well(s): <u>Depth 400 FT</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

300 FT. from Southside and 300 FT. west

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SE NE ¼ NW ¼</u> <u>N.E. N.W.</u>		<u>14</u>	<u>7 N</u>	<u>38E</u>	<u>Walla Walla</u>			

For Ecology Use Date Received: 8-7-95 Priority Date: 8-7-95
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 11-9-95 By LK Date Returned _____ By _____ WRIA: 32

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)
 400 deep well - pumped by 1/2 horse powered motor
 Through 6 in pipe.
- C. Do you already have any water rights or claims associated with this property or system? YES NO
 PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
 (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection 1 Home
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
 (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 1/4 acre
- B. List total number of acres for other specified agricultural uses:
- | | | | |
|-----|-------------------------------|-------|------------|
| Use | <u>Lawn & Fruit Trees</u> | Acres | <u>1/4</u> |
| Use | _____ | Acres | _____ |
| Use | _____ | Acres | _____ |
- C. Total number of acres to be covered by this application: 1/4
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
 Add up the acreage in which you have a controlling interest, including only:
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;
1/4 ‡ Acreage proposed to be irrigated under this application;
 ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
 If yes, enter permit no: _____
- E. Farm uses:
 Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
 Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Existing well

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

David J. Downing
Applicant (or authorized representative)

August 1, 1995
Date

David J. Downing
Landowner for place of use (if same as applicant, write "same")

August 1, 1995
Date

I have examined this application as required by SEPA and find that it is: not an "action".

categorically exempt.
11/2/95 L. Kiefer
DATE SIGNATURE

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98503-0210
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

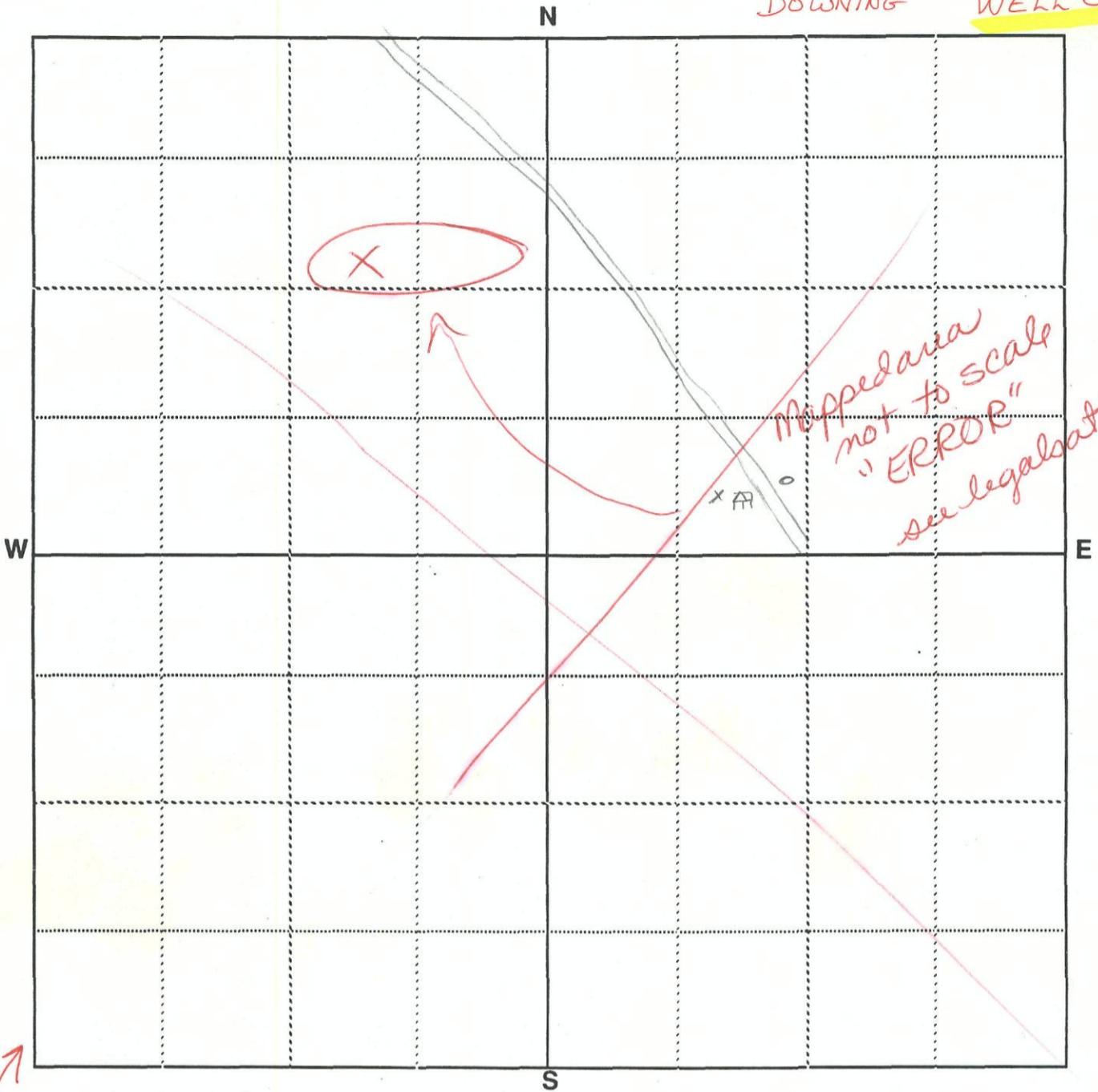
To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

SECTION MAP

G 329869

Sec. 14 Twp. 7 N N. R. 38 E

"DAVID J. DOWNING" WELL SITE



See attached map

Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Drive east on highway 12, from Dixie, Va. to Lewis peak road. Turn right and follow road approximately 8 mi.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.