



cks # 1083 & 1077

For Ecology Use
Fee Paid \$78.00
Date 7/17/95

State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

G329859

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name ~~James H. and Jeanne K. Tribbett~~
~~Randy Henley dba Henley Farms~~ Home Tel: ~~(509) 549-3487~~
Mailing Address ~~P. O. Box 6 E. of Valley View~~ Work Tel: ~~(509) 549-3487~~
City ~~Lacrosse~~ Colfax State ~~WA~~ WA Zip +4 ~~99143~~ 99111 + FAX: ~~(509) 549-3611~~

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Kinch Farms Inc Home Tel: () -
Mailing Address Star Route Box 307 Work Tel: (509) 646 3450
City Washnucna State WA Zip +4 99371 + FAX: () -
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 17,250 (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of (SEASONAL irrigation) - see attached Exhibit A. Attach a "legal" description of the place of use. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 5,000

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>(9)</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): Undetermined

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

See attached Exhibit B

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SE ¼, NW ¼		13 14 15	16	36E	ADAMS			
SE ¼, N ¼		23 26	16	36E	ADAMS			

For Ecology Use Date Received: 7/11/95 Priority Date: 7/11/95
SEPA: Exempt/Not Exempt Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 7/24/95 By RK Date Returned _____ By _____ WRIA: 34

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)

Will be an integrated pivot irrigation system

- C. Do you already have any water rights or claims associated with this property or system? YES NO
 PROVIDE DOCUMENTATION. However, rights of these claims are in dispute.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
 (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: NA Type of connection _____
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
 (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: up to 2,000
- B. List total number of acres for other specified agricultural uses:
 Use Grain crops Acres up to 2,000
 Use Livestock pasture Acres up to 2,000
 Use _____ Acres _____
- C. Total number of acres to be covered by this application: up to (2,000)
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
 Add up the acreage in which you have a controlling interest, including only:
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 ‡ Acreage proposed to be irrigated under this application;
 ‡ Acreage proposed to be irrigated under other pending application(s).
 1. Is the combined acreage greater than 2000 acres? YES NO
 2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
 If yes, enter permit no: _____
- E. Farm uses:
 Stockwater - Total # of animals up to 3,000 Animal type beef cattle (If dairy cattle, see below)
 Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

G329859

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From Washtucna go north on Highway 261, to Sutton Road.
Go east four miles to the corner of Haase and Sutton Roads.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

SEPA	THIS APPLICATION IS NOT EXEMPT:
LEAD AGENCY: _____	
<u> / / </u> Completed Checklist Received	
<u> / / </u> Determination of Nonsignificance Issued	
<u> / / </u> Determination of Significance Issued	
DRAFT EIS ISSUED: <u> / / </u>	
FINAL EIS ISSUED: <u> / / </u> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? If no, submit a copy of agreement:

YES NO

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

William S. Lockman atty for applicant
Applicant (or authorized representative)

4/21/95
Date

Bandy Hamley
Landowner for place of use (if same as applicant, write "same")

4/22/95
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

There is presently an appeal pending with the Pollution Control Hearing Board. This application is presented without prejudice with respect to the outcome of the appeal. The area included is all of the area original applied for less the property involved in Certificates G3-24789C (a) and (b).

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98503-0210
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

2 FEB 1997

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).