WASHINGTON STATE DEPARTMENT OF ECOLOGY

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OCT - 3 1995
DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use
Fee Paid 10.00
Date 10/3/95
ck #1918

G329893

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name David O'Donnell & Ronald J Perkins Home Tel: (509) 547 - 6764 David
509 783 4121 Ron Perkins
Mailing Address 5013 Richardson Rd Work Tel: (509) 783 - 3181 David or
City Pasco State WA Zip+4 99301 + 2219 FAX: (509) 735 - 7077 (Sarah work ph.)

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: (____) ____ - _____
Mailing Address _____ Work Tel: (____) ____ - _____
City _____ State ____ Zip+4 _____ + _____ FAX: (____) ____ - _____
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 500 gpm (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of IRRIGATION / domestic. Attach a "legal" description of the place of use. (**See instructions.**) *NOTE: A tax parcel number or a plat number is not sufficient.*
CONTINUOUS MULTIPLE Domestic Supply for 4 homes, Seasonal Irrigation of 20 acres & stockwater
Estimate a maximum annual quantity to be used in acre-feet per year: 3.5 acre feet per acre on 20 acres

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: Number of diversions: _____	A permit is desired for 1 well(s).
Source flows into (name of body of water):	Size & depth of well(s): 8 inch 850 to 1050 FT Deep

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: Either point A or point B on attached map
Point B is appx 790' ~~North~~ East and 550 feet ~~East~~ South of Sect Corner
Point A is appx 1280 ~~North~~ East and 550 ft ~~East~~ South of Sec Corner

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below: Lot	Block	Subdivision
~~N½ of N½ of N½~~ NW¼ NW¼		Sec 20 Highlands	9N	31 East	Franklin			

For Ecology Use Date Received: 10-3-95 Priority Date: 10-3-95
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 11/28/95 By RK Date Returned _____ By _____ WRIA: 33

ECY 040-1-14
Rev. 12/94 F

APPLICATION

Appl. No.: G329893

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Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: N/A

B. Briefly describe your proposed water system. **(See instructions.)**

Will place pump at Appox 450 (30 to 60 hp) And pump directly into irrigation system To water 20 acres of crop. If Homesites are located on property each House will be equiped with a 50-100 gal Captive Air Tank for storage

C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 4 Type of connection Homes
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 20

B. List total number of acres for other specified agricultural uses:

(OR) per ph call 11/28/95 w/Ron Peykins, etc.

Use Field Crops Acres 20 Alternatives 1 Crops possible
Use Orchard Acres 20 2
Use May Run Some Cattle Acres _____ 3

C. Total number of acres to be covered by this application: 20

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no: _____

E. Farm uses:
Stockwater - Total # of animals 60 Animal type Sheep Beef (If dairy cattle, see below)
Dairy - # Milking 0 # Non-milking 0

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Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

FROM Pasco DRIVE EAST ON Highway 12 TO Pasco Kahlotus Hwy. TURN LEFT ON Pasco Kahlotus 90 4.5 miles TO Martindale ROAD TURN right 90 1.2 miles TO point where BPA High V Power CROSSES. FROM Power line 90 200 FT. Property corner of Section. 20 acres Lies Left of Martindale - See map

Section 10. REQUIRED MAP

A. Attach a map of the project. (**See instructions.**)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

David O'Donnell Ronald Perkins 9/29/95
Applicant (or authorized representative) Date

DAVID O'DONNELL / RONALD PERKINS

SAME
Landowner for place of use (if same as applicant, write "same") Date

I have examined this application as required by SEPA and find that it is: ☐ not an "action".
☒ categorically exempt.

10/12/95 S. Kinder
Date SIGNATURE

APPLICATION

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98503-0210
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ *(date).*	

Ecology staff_____ Date_____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).