WASHINGTON STATE DEPARTMENT OF ECOLOGY

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☑ SURFACE WATER ☐ GROUND WATER

RECEIVED NOV - 3 1995 DEPARTMENT OF ECOLOGY EASTERN REGIONAL OFFICE

$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
S329894	35	WHITMAN	11-3-95		LK

APPLICANT'S NAME — PLEASE PRINT: Alan and Eric Wegner

Bus. Tel. 334-1020
Home Tel. 332-0701
Other Tel.

ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
Rt 2 Box 306	Pullman	WA.	99163

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION: NA

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE): ALMOTA CREEK	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY: SNAKE RIVER	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.): FISH/WILDLIFE HABITAT

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS): 5 cfs **OR** GALLONS PER MINUTE (GPM): ACRE FEET PER YEAR: 420 (5cfs @ 42 days)

(FISH PROPAGATION & WILDLIFE PROPAGATION)

TIMES DURING YEAR WATER WILL BE REQUIRED: NOV. 15 – MAY 15

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
—	—	

DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED
ASAP	1996

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

500 FEET SOUTH AND 100 FEET WEST FROM THE E¼ CORNER OF SEC. 25

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
~~NE¼ SE¼~~ SE¼ NE¼	25	14	43 E	WHITMAN

— correction per ph call 12/4/95 w/ Jim Johnson of NRCS. LK

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Alan and Eric Wegner are owners. Etta Wegner (mother) has lifetime estate

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM **A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY**. OR, COPY CAREFULLY IN THE SPACE BELOW.

THE SE¼NE¼ AND NE¼SE¼ OF SEC 25, T. 14 N, R. 43 E.W.M.

SEPA — THIS APPLICATION IS NOT EXEMPT:
LEAD AGENCY: _____
___/___/___ Completed Checklist Received
___/___/___ Determination of Nonsignificance Issued
___/___/___ Determination of Significance Issued
DRAFT EIS ISSUED ___/___/___
FINAL EIS ISSUED ___/___/___

G329894

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

X Property owners

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.

WATER WILL BE DIVERTED DURING HIGH FLOW PERIODS BETWEEN NOV 15 AND MAY 15. MAXIMUM DAYS OF DIVERSION ESTIMATED TO BE ~~112~~ 42 (6 WEEKS) WATER WILL BE DIVERTED INTO 2 LINKED SEDIMENT BASINS; THEN TO 3 LINKED HABITAT PONDS; THEN PIPED BACK INTO CREEK. APPROXIMATEY 700' OF STREAM BYPASS. LOW FLOW TO BE MAINTAINED IN ALMOTA CREEK WHEN WATER DIVERTED - LOW & PEAK FLOWS BYPASSED.

REMARKS

7.

8.

X

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES ☐ NO ☒
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES ☐ NO ☒
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES ☐ NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

X

Alan Wegner

LEGAL LANDOWNERS NAME (PLEASE PRINT)

Eric Wegner

APPLICANT'S SIGNATURE

Eric Wegner

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

Rt 2 Box 306 Pullman WA 99163

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

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.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., *19*.....

Witness my hand this ..... *day of* ....., *19*.....

.....
Department of Ecology

ECY 040-1-14
Rev. 8/91 F