

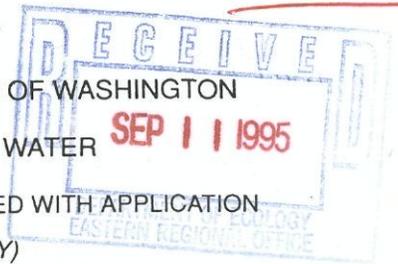
APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



Well #5

APPLICATION NO. **G329900** W.R.I.A. **33** COUNTY **WALLA WALLA** PRIORITY DATE **9-11-95** TIME **18** ACCEPTED **JK**

APPLICANT'S NAME — PLEASE PRINT
TAD E. COWELL & MICHAL REICHMANN

DEPT. OF ECOLOGY CASHIERING SECTION

Bus. Tel. **(509) 749-2248**
Home Tel. **(SAME)**
FAX **(509) 749-2433**

ADDRESS (STREET) **49 EUREKA N** (CITY) **PRESCOTT** (STATE) **WA** (ZIP CODE) **99348**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION **N/A**

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) **NA**

IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) **(A WELL) #5**

TRIBUTARY **N/A** SIZE AND DEPTH **16" CASING, 12" WELL, 800 FT.**

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
IRRIGATION & FROST CONTROL

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) **OR** GALLONS PER MINUTE (GPM) **4400 gpm** ACRE FEET PER YEAR **5-10**

TIMES DURING YEAR WATER WILL BE REQUIRED
FEB THRU OCT.

(SEASONAL IRRIGATION AND FROST CONTROL OF 540 ACRES)

IF IRRIGATION, NUMBER OF ACRES **540** IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. **N/A** IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY **N/A**

DATE PROJECT WAS OR WILL BE STARTED **AS SOON AS PERMIT IS ISSUED** DATE PROJECT WAS OR WILL BE COMPLETED **12 mo Later**

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY **N/A**

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWNSHIP	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
15' W AND 15' S OF THE NE CORNER OF SECT 18, T10, R34E

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
NE 1/4 NE 1/4 Per telcom w/ Tad 9/2/95 KT	18	10	34E	WALLA WALLA

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.

NE 1/4 of S18, T10, R34E & SE 1/4 of Sect 7, T10, R34E

SEPA	THIS APPLICATION IS NOT EXEMPT:
LEAD AGENCY: _____	
/ / Completed Checklist Received	
/ / Determination of Non-significance Issued	
/ / Determination of Significance Issued	
DRAFT EIS ISSUED / /	
FINAL EIS ISSUED / /	

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

N/A

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

TURBINE PUMP

REMARKS

7. WE NEED THE CAPABILITY OF WITHDRAWING REQUIRED AMOUNT OF WATER AT WHAT EVER LEVEL WE FIND IT POSSIBLE AND STILL STAY WITHIN A REASONABLE DEPTH

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

OK *Tad E Cowell*
APPLICANT'S SIGNATURE

TAD E COWELL
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

OK *Tad E Cowell*
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

49 EUREKA N. PRESCOTT, WA 99348
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: *Balance due for application fee of \$10.00*

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before *December 30th*, 19 *95*

Witness my hand this *30th* day of *November*, 19 *95*

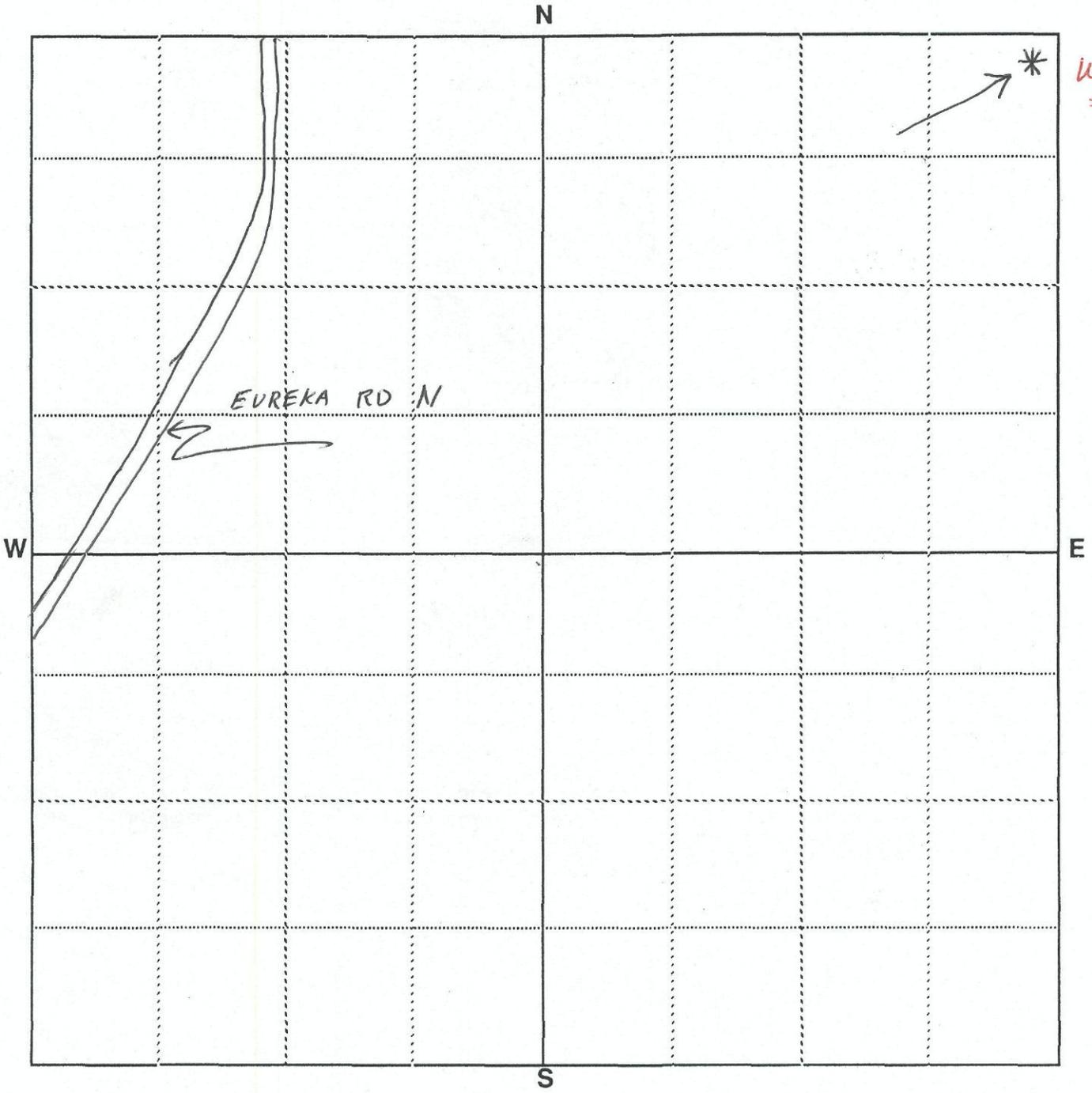
Linda M. Kiefer
Department of Ecology

Rec'd back 12/5/95 OK all OK

SECTION MAP

G329900

Sec. 18 Twp. 10 N. R. 34 E



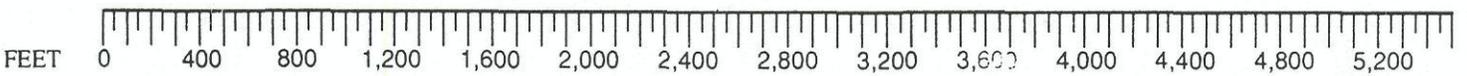
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

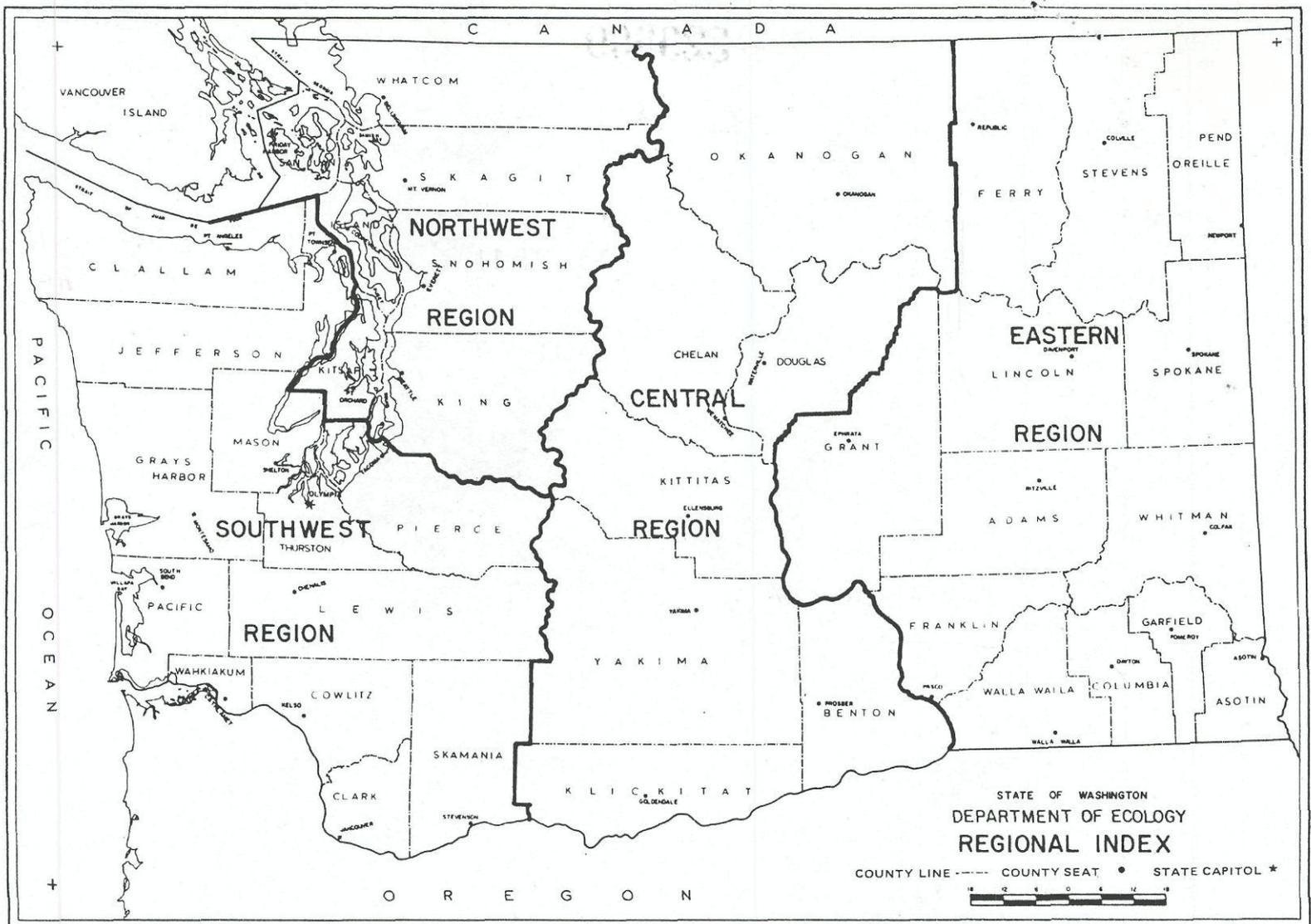
NW of Walla Walla to SR124 mile post 21, then N of SR124 on Eureka Rd to a point 4 1/4 mile. Well site is due east along sect line at a distance of 3/4 mile.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.