

ACCEPTED IN OFFICE
12/20/95 10:50 A.M.

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

WASHINGTON STATE
DEPARTMENT OF
ECOLOGY

RECEIVED
DEC 28 1995
EASTERN REGIONAL

6.N.
JAN - 2 1995
DEPARTMENT OF ECOLOGY

APPLICATION NO. **G-329907** WRIA **32** COUNTY **Walla Walla** PRIORITY DATE **12/28/95** TIME _____ ACCEPTED **LK**

APPLICANT'S NAME - PLEASE PRINT **EUGENE & GRETA HASSLER** Bus. Tel. _____ Home Tel. **(509) 529-2769** Other Tel. _____

ADDRESS (STREET) **ROUTE 1, Box 42** (CITY) **Lowden** (STATE) **WA** (ZIP CODE) **99360**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) _____ IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) **A WELL**
TRIBUTARY _____ SIZE AND DEPTH **12" - 250 depth**

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) **SINGLE DOMESTIC, IRRIGATION**
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) _____ OR GALLONS PER MINUTE (GPM) **300 gpm** ACRE FEET PER YEAR _____

CONTINUOUS SINGLE DOMESTIC SUPPLY & SEASONAL IRRIGATION OF 10 ACRES
TIMES DURING YEAR WATER WILL BE REQUIRED **11A - SEASONAL - DOMESTIC - CONTINUOUS**

IF IRRIGATION, NUMBER OF ACRES **10** IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. **1** IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY _____
DATE PROJECT WAS OR WILL BE STARTED **1996** DATE PROJECT WAS OR WILL BE COMPLETED **1996**

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY
LOT _____ BLOCK _____ OF (GIVE NAME OF PLAT OR ADDITION) _____ SECTION _____ TOWN _____ RANGE _____ ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
400 feet North and 200 feet West of the S1/4 Corner of Sec. 3
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) **SE 1/4 SW 1/4** SECTION **3** TOWNSHIP N. **6** RANGE (E. OR W.) W.M. **34 E** COUNTY **WV**

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER **YES**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.
THE E 1/2 SE 1/4 SW 1/4 of Sec. 3, T. 6 N., R. 34 E. W.M., lying north of the Burlingame Ditch.

I have examined this application as required by SEPA and find that it is: categorically exempt.

12/28/95 DATE SIGNATURE **[Signature]**

Note: Bill Neve informed the Hasslers about hydrolic continuity in WRIA 32 so no letter needs sent. LK

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

GROUND - WELL (?)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Well, pump, pipeline, sprinklers.

REMARKS

7.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Eugene Hassler
APPLICANT'S SIGNATURE

EUGENE HASSLER
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Same as above
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

Rt 1 Bx 42, Lowden WA 99360
LEGAL LANDOWNER'S ADDRESS

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STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....