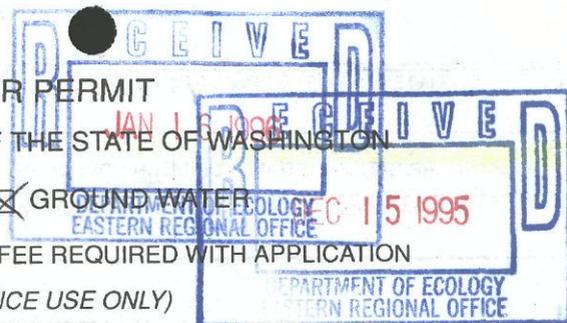


APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. **G329912** W.R.I.A. **32** COUNTY **Walla Walla** PRIORITY DATE **12/15/95** TIME _____ ACCEPTED **JK**

APPLICANT'S NAME — PLEASE PRINT **Dave and Julie Godbe** Bus. Tel. _____ Home Tel. **(509) 529-8062** Other Tel. _____

ADDRESS (STREET) **922 S SENTRY** (CITY) **College Pl** (STATE) **WA** (ZIP CODE) **99324**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION _____

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH
	A well 600 ft

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
domestic, irrigation, recreation *see back side

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) **.04** OR GALLONS PER MINUTE (GPM) **20 gpm** ACRE FEET PER YEAR _____

TIMES DURING YEAR WATER WILL BE REQUIRED **CONTINUOUS SINGLE DOMESTIC SUPPLY, RECREATIONAL USE AND SEASONAL IRRIGATION OF 2.47 ACRES**
domestic year-round irrigation - 6 months

IF IRRIGATION, NUMBER OF ACRES **2.47** IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. **1 "one" + home** IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY _____

DATE PROJECT WAS OR WILL BE STARTED **estimated 6/96** DATE PROJECT WAS OR WILL BE COMPLETED _____

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR-ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
1	3	Stubblefield Tracts				

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER "B"
approx. 240' North and 130' West of the SW corner of Parcel "B"

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
(SE 1/4 NE 1/4) - per legals provided

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
Southwest quarter of the SE quarter of quarter	4	6	36E	Walla Walla

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Dan Jordall 1108 Valley Vista, Walla Walla, WA 99362

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

(see attached legal)

I have examined this application as required by SEPA and find that it is: not an "action".

categorically exempt.
1/17/96 **J. Kiefer**
DATE SIGNATURE

Note: Bill Neve has already discussed WW River Basin, so no letter needed. JK

WRIA 32 - Walla Walla River Basin

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY
(see G3-29176P and G3-29644P - using same well for parcels #1-7 only) LK

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

in ground pump house (including 5 separate pressure tanks)
125 amp electric service to pump house incl lights, heater & outlets
3 x 5-horse pumps. 1100 to 1200 ft of 4-inch mainline.
At 212-219 ft of depth, a flow rate of 164 gal/min

REMARKS

7. This will be the 2nd & final property to be served by this water system (see map)

8. * Recreation use - possibly a pond or swimming pool (not sure yet.)
COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE
per ph. call to Julie Godbe 1/7/96 LK

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Julie Godbe & David Godbe
LEGAL LANDOWNERS NAME (PLEASE PRINT)

Julie M. Godbe
APPLICANT'S SIGNATURE
Julie M. Godbe David Godbe
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
922 S. Sentries College Pl WA 99324
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:
1) Address, 2) # of acres to be irrigated, 3) # of homes, 4) address of land owner on which well source located, 5) signatures
address of applicant, legal landowners of this application.

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before February 10, 1996

Witness my hand this 9th day of January, 1996

[Signature]
Department of Ecology

SECTION MAP

Sec. 4 Twp. 6 N. R. 36E

G 323912

311.57'

N

647'

W

E

647'

311.1'

165'

S

Note:
 This map is
 not to scale,
 the legals say
 its in the
 SE 1/4 of NE 1/4
 S/B
 here

Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

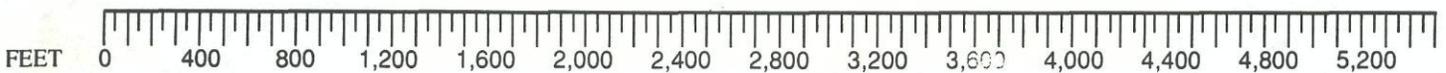
Indicate traveling directions from nearest town in space below.

⑧ = Parcel B on enclosed Short Plat

①-⑦ = other properties already serviced by well

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office
 3190 - 160th Avenue S.E.
 Bellevue, WA 98008-5452
 Tel. (206) 649-7000

Central Regional Office
 3601 West Washington
 Yakima, Washington 98903-1164
 Tel. (509) 575-2800

Southwest Regional Office
 7272 Cleanwater Lane
 Olympia, Washington 98504-6811
 Tel. (206) 586-6380

Eastern Regional Office
 N. 4601 Monroe, Suite 100
 Spokane, Washington 99205-1295
 Tel. (509) 456-2926
 527-4546

The appropriate Regional Office will be happy to answer any further questions you may have.

Permit No. E3-29176P
 AND E3-29614P
 Water Right Certificate
 for well + canaries,
 Balla & Kesterson (Tordella)
 ① ② & ③ on "Section 4p"