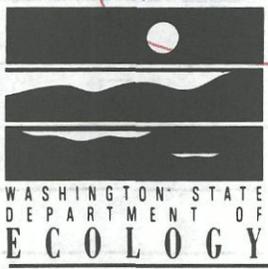
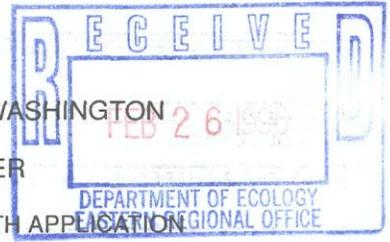


2/26/96  
CK # 7394  
810<sup>22</sup>

#1



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G-329930</b>	W.R.I.A. <b>36</b>	COUNTY Grant	PRIORITY DATE <b>2-26-96</b>	TIME	ACCEPTED <b>ZK</b>
APPLICANT'S NAME — PLEASE PRINT <b>Meadow Park Mobile Home Court (Roger N. Bird)</b> <b>23367 Rd "J" SW</b>				Bus. Tel. <b>509-932-4574</b>	Home Tel. <b>Same</b>
ADDRESS (STREET) <b>23953 Rd. J. S.W.</b>		(CITY) <b>Mattawa</b>	(STATE) <b>Washington</b>	(ZIP CODE) <b>99349</b>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

**1. SOURCE OF SUPPLY**

<b>IF SURFACE WATER</b>	<b>IF GROUND WATER</b>
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>(A Well)</b>
TRIBUTARY	SIZE AND DEPTH <b>6" 402'</b>

**2. USE**

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Domestic Supply** **(CONTINUOUS MULTIPLE DOMESTIC SUPPLY for 14 homes)**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) **OR** GALLONS PER MINUTE (GPM) **50 gpm** ACRE FEET PER YEAR **20**

\*(This is 17,500 gallons per//day from DOH Guidelines 6,516,576 per year)  
TIMES DURING YEAR WATER WILL BE REQUIRED  
**Entire Year**

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>1 Home 13 mobile H.</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY <b>70</b>
DATE PROJECT WAS OR WILL BE STARTED <b>10-16-1990</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>12-22-90</b>	<b>12 - per Roger Bird on Oct '99 response letter</b>

**3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL**

**3A. IF IN PLATTED PROPERTY**

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
-----	-------	------------------------------------	---------	------	-------	--

**3B. IF NOT IN PLATTED PROPERTY**

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
**Appox. 2,000 ft. south, 100 ft. east, S 1/2 SW**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>So. 1/2 SW 1/4 Qtr,</b>	SECTION <b>33</b>	TOWNSHIP N. <b>15 N</b>	RANGE (E. OR W.) W.M. <b>25 EWM</b>	COUNTY <b>Grant</b>
---	----------------------	----------------------------	--	------------------------

**4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER**  
**No (son) Michael Bird, 6840 S.W. 104 Ave. #9, Beaverton, Ore. 97008-5483**

**5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**Legal:**  
A portion of Farm Unit 30, Irrigation Block 25, Columbia Basin Project according to the plat thereof filed February 19, 1968, records of Grant County, Washington, lying in the South half of the Southwest quarter of Section 33, Township 15 North, Range 25 E.W.M. **(53 Acres)**

Mobile Park

**AND**  
A portion of F.U. 30, Block 25, NC-96-97 (4 acre house site) **ZK**  
"Columbia Basin"

I have examined this application as required by SEPA and find it to be in compliance with the requirements of RCW 90.03.020.  
**2/25/96**  
*[Signature]*

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Developer and Manager

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Sta-Rite submersible pump, 5 H.P., 40 gal/min, 2" galvanized pipe

REMARKS

7. \* #2 A water meter is installed in the system. It is recording approximately 2,700 gal/day.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO 
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO 
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Roger Bird
APPLICANT'S SIGNATURE

Michael Bird

LEGAL LANDOWNERS NAME (PLEASE PRINT)

Michael Bird / Roger Bird
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

Power of Attorney in possession of Roger Bird.

6840 S.W. 104 Ave. #9, Beaverton, Ore 97008-5483
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

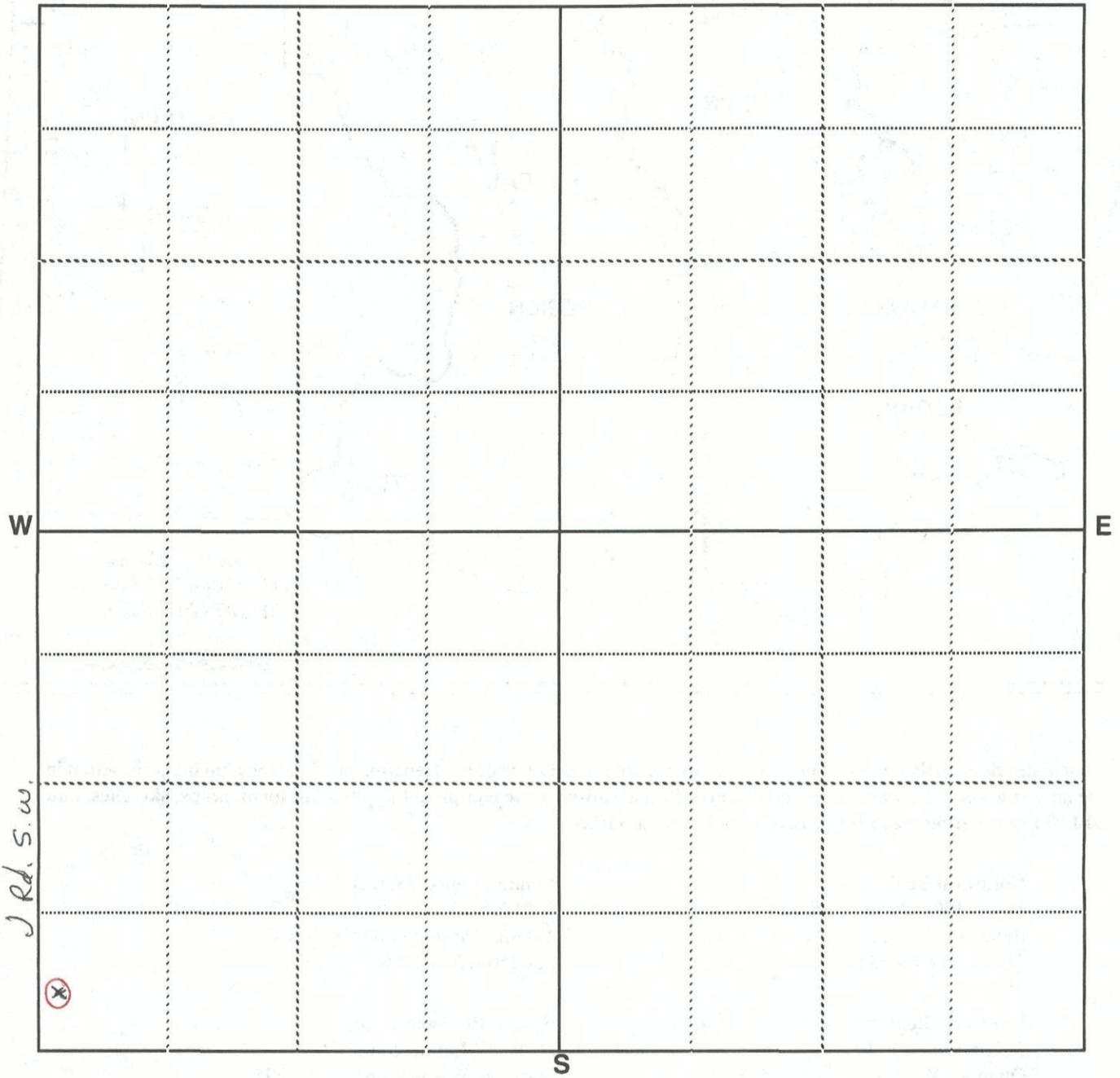
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ... 19...

Witness my hand this ... day of ... 19...

SECTION MAP

Sec. 33 Twp. 15 N. R. 25

G-329930



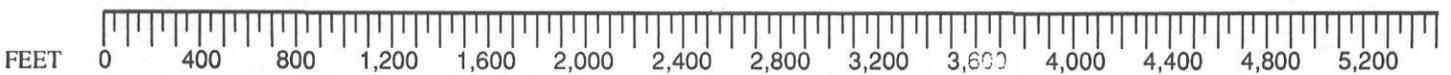
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

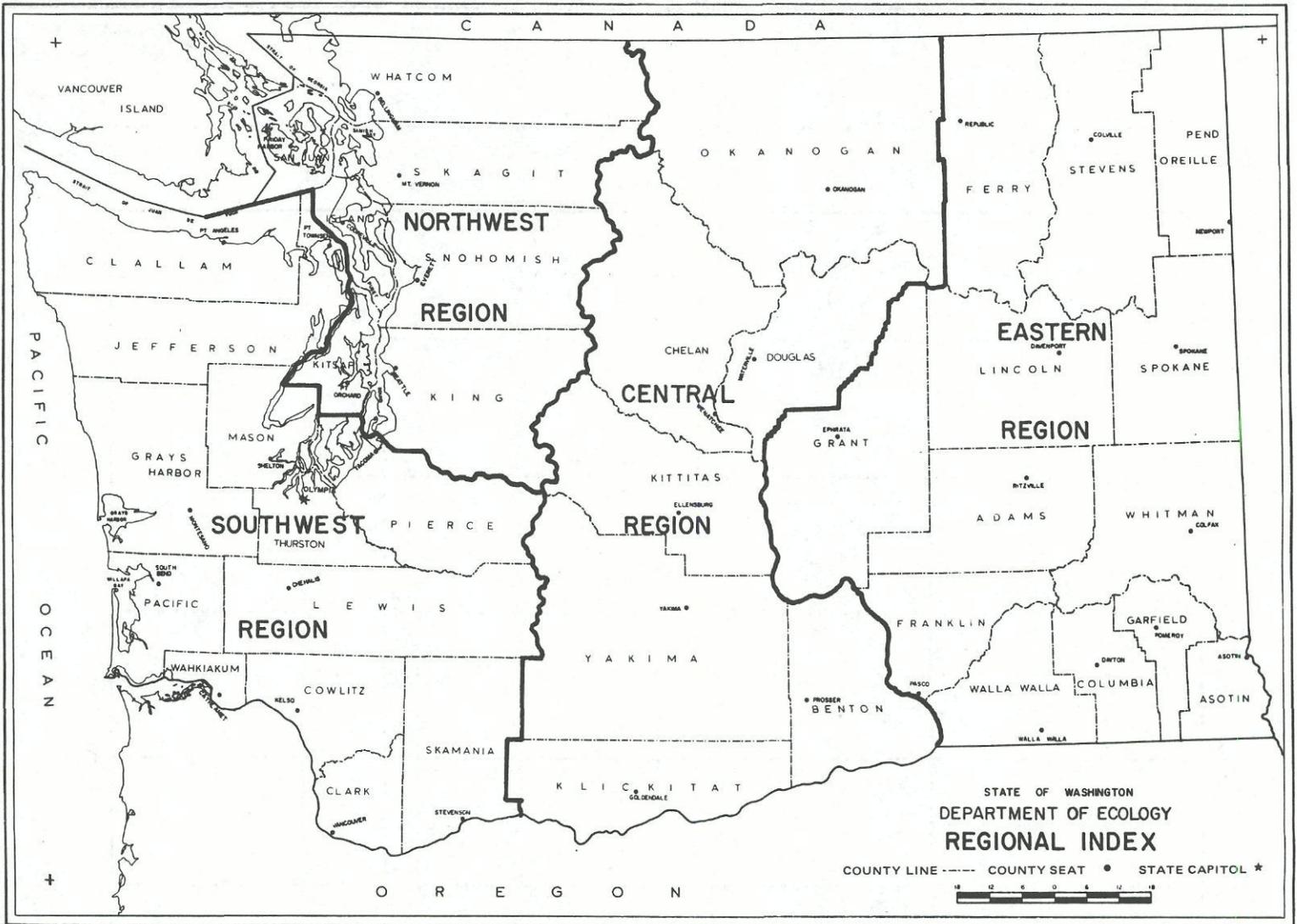
From Mattawa go east 9 miles on Rd. 24 to Rd. J. S.W.  
Project (completed) is located on Northeast corner of  
Rd 24 S.W + Rd J. S.W.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office  
3190 - 160th Avenue S.E.  
Bellevue, WA 98008-5452  
Tel. (206) 649-7000

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903-1164  
Tel. (509) 575-2800

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504-6811  
Tel. (206) 586-6380

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205-1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.



# State of Washington Application for a Water Right

Re: 329930

For Ecology Use
Fee Paid _____
Date _____

Please follow the attached instructions to avoid unnecessary delays.

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Meadow Park Mobile Home Court Home Tel: (509) 932-4574  
 Mailing Address 23953 Rd. J. S.W. Work Tel: ( ) - "  
 City Mattawa State Wa. Zip+4 99349 + FAX: ( ) - "

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Roger N. or Ann Helen Bird Home Tel: (509) 932-4574  
 Mailing Address 23367 Rd. J. S.W. Work Tel: ( ) - "  
 City Mattawa State Wa. Zip+4 99349 + FAX: ( ) - "  
 Relationship to applicant Owner

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 5000 gallons/day ( gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of domestic use. Attach a "legal" description of the place of use. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.  
Legal Description: S1/2SW 33 15 25  
 Estimate a maximum annual quantity to be used in acre-feet per year: 5,000 gallons per day

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
 From 1/1 to 1/1  
all year

## Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>1</u> well(s).
Number of diversions: _____	Size & depth of well(s): <u>6" 402' 402'</u>
Source flows into (name of body of water):	

Duplicate application filed by mistake (per ph call w/ Mrs Bird) 2/29/96 #1 Use app #1 but save this for cross-reference SK.

### LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:  
2000 ft. South 100 ft East S 1/2 SW

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
		<u>33</u>	<u>15</u>	<u>25</u>				

For Ecology Use Date Received: \_\_\_\_\_ Priority Date: \_\_\_\_\_  
 SEPA: Exempt/Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
 Date Accepted As Complete \_\_\_\_\_ By \_\_\_\_\_ Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: \_\_\_\_\_

Appl. No.: \_\_\_\_\_

**Section 5. GENERAL WATER SYSTEM INFORMATION**

- A. Name of system, if named: Meadow Park Mobile Home Court
- B. Briefly describe your proposed water system. (See instructions.)  
*Domestic Water supplying Mobile Home Court & Personal Home. Existing Well Source Well log enclosed.*
- C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
 PROVIDE DOCUMENTATION.

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
*(Completed for all domestic/public supply uses.)*

- A. Number of "connections" requested: 14 Type of connection Homes  
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system?  YES  NO  
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan?  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
*(Complete for all irrigation and agriculture uses.)*

- A. Total number of acres to be irrigated: 0
- B. List total number of acres for other specified agricultural uses:
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
 Add up the acreage in which you have a controlling interest, including only:  
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;  
 ‡ Acreage proposed to be irrigated under this application;  
 ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres?  YES  NO
2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
 If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
 Stockwater - Total # of animals 0 Animal type 0 (If dairy cattle, see below)  
 Dairy - # Milking 0 # Non-milking 0

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?

YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

*Rd 24 From Mattawa - 9 miles east to Rd. J. S.W. - Project site on North east corner 24 Rd & Rd J. S.W.*

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?  YES  NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

<i>Owner is applicants Son</i>	<i>Applicant is developer</i>
<i>Michael Bird</i>	<i>Roger N. Bird</i>
<i>6840 S.W. 104 Ave. #9</i>	<i>23367 Rd. J. S.W.</i>
<i>Beaverton, Oregon 97008-5483</i>	<i>Mattawa, Wa. 99349</i>

B. Does the applicant own the land on which the water source is located?  YES  NO  
If no, submit a copy of agreement:

*Verbal agreement between Father (applicant) and Son (owner)*

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

*Roger Bird*  
Applicant (or authorized representative)

*12-6-95*  
Date

*Michael Bird (RB)*  
Landowner for place of use (if same as applicant, write "same")

*12-6-95*  
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98503-0210
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).