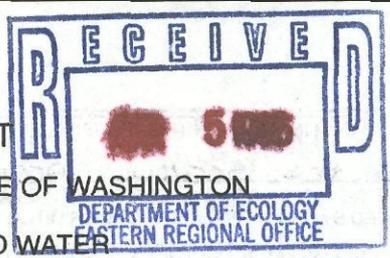


pd \$100  
4/5/96  
ck #1522

APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON



SURFACE WATER  GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G329937</b>	W.R.I.A. <b>57</b>	COUNTY <b>SPOKANE</b>	PRIORITY DATE <b>4-5-96</b>	TIME	ACCEPTED <b>LK</b>
-----------------------------------	-----------------------	--------------------------	--------------------------------	------	-----------------------

APPLICANT'S NAME — PLEASE PRINT  
**East Spokane Water District No. 1**

Bus. Tel. **926-6072**  
Home Tel. \_\_\_\_\_  
Other Tel. **838-1144**

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
**S. 704 Coleman Rd. Spokane WA 99212**

1. SOURCE OF SUPPLY

IF SURFACE WATER  IF GROUND WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) **7 wells**  
SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

TRIBUTARY \_\_\_\_\_  
SIZE AND DEPTH **See Attachment C**

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) **ORIGINAL REQUEST 4/5/96**  
**Domestic Supply**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR **3400** GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR **5500**

~~only (995 gpm) increase per ph. call 4/29/96 w/ Jeff Budke of Emcon LK.~~

TIMES DURING YEAR WATER WILL BE REQUIRED **All year**

**(CONTINUOUS MUNICIPAL DOMESTIC SUPPLY)**

IF IRRIGATION, NUMBER OF ACRES <b>N/A</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>N/A</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY <b>1600</b>
DATE PROJECT WAS OR WILL BE STARTED <b>N/A</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>N/A</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**SEE LETTER DATED 12-4-98 FOR LEGAL'S**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>well # 5</b> <b>Wells # 1-4, 6-7</b>	SECTION <b>19</b> <b>24</b>	TOWNSHIP N. <b>25</b>	RANGE (E. OR W.) W.M. <b>43E</b>	COUNTY <b>SPOKANE</b>
---	-----------------------------------	--------------------------	-------------------------------------	--------------------------

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

**See attachment A & B**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

The Area served by  
Water District No. 1,  
State of Washington.

LEAD AGENCY: <b>Spokane County</b>	THIS APPLICATION IS NOT EXEMPT: <input checked="" type="checkbox"/>
LEAD AGENCY: <b>Completed Checklist Received</b>	THIS APPLICATION IS NOT EXEMPT: <input checked="" type="checkbox"/>
<b>1/1/96</b>	Completed Checklist Received
<b>1/1/96</b>	Determination of Nonsignificance Issued
<b>1/1/96</b>	Determination of Significance Issued
DRAFT EIS ISSUED	
FINAL EIS ISSUED	

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

It is the service area of East Spokane Water District No. 1

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

There are five existing certificates of Ground Water Right for the land on which the water is to be used. They are 1927-A 843-D, 1949-A 3093-A, & G3-22768P.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*Doug Richardson*  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

*Doug Richardson*  
APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

5704 COLEMAN RD  
LEGAL LANDOWNER'S ADDRESS  
SPOKANE WASH 99212

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....  
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this..... day of ....., 19.....