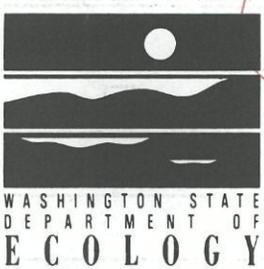
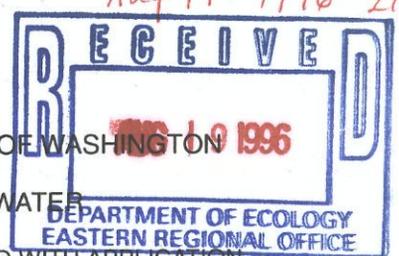


Aug 19 - 1996 zlc

Rec'd # 3102  
pd \$10.00  
8/19/96 zlc



### APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER

**\$10.00** MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

(509) 525-4659

APPLICATION NO. <b>G329988</b>	W.R.I.A. <b>32</b>	COUNTY <b>WALLA WALLA</b>	PRIORITY DATE <b>8-19-96</b>	TIME	ACCEPTED <b>OK</b>
APPLICANT'S NAME - PLEASE PRINT <b>Myung Johnson</b> <b>(Johnson &amp; Park Holdings)</b>					Bus. Tel. <b>(212) 758-6710</b>
ADDRESS (STREET) (CITY) (STATE) (ZIP CODE) <b>Rt. 2, Box 176 (Walla Walla, Wa) 99362</b>					Home Tel. <b>(509) 525-4659</b>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION <b>July 15, Olympia, Wa.</b>					Other Tel. <b>(212) 949-6951</b>

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>(A WELL)</b>
TRIBUTARY	SIZE AND DEPTH <b>10" - 400 +'</b>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**IRRIGATION**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) <b>300</b>	ACRE FEET PER YEAR
<b>(SEASONAL IRRIGATION OF 40 ACRES)</b>				
TIMES DURING YEAR WATER WILL BE REQUIRED <b>SEASONAL</b>				

IF IRRIGATION, NUMBER OF ACRES <b>40</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>ASAP</b>	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
**250 feet South and 500 feet East from the NW corner of Sec. 35**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>NW 1/4 NW 1/4 (NW 1/4 NW 1/4)</b>	SECTION <b>35</b>	TOWNSHIP N. <b>7</b>	RANGE (E. OR W.) W.M. <b>35 E</b>	COUNTY <b>WN</b>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER:  not an "action".

**YES.**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED  categorically exempt.

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.

**"The West half of the Northwest quarter of Section Thirty-five (35) in Township Seven (7) North, of Range thirty-five (35) East of the Willamette Meridian, containing according to the United States Government Survey, eighty (80) acres. Excepting the following described piece or parcel thereof, to wit: Commencing at the Northeast corner of said West half of the Northwest quarter Section 35, Township 7 North, of Range 35 E.W.M.; thence West along the quarter Section line 120 feet; thence at right angles South 411-1/2 feet, thence at right angles East 120 feet; thence at right angles North 411 1/2 feet to the point of beginning. Containing 1.13 acres, more or less.**

G329988

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

DEAN CR. ADJ. CELL NOS. 72 & 73

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

APPLICANT'S SIGNATURE

X Injung Johnson  
LEGAL LANDOWNER'S NAME  
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)  
P.O. Box 6, Walla Walla  
LEGAL LANDOWNER'S ADDRESS  
WA 99362

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before July 18, 1996

Witness my hand this ..... day of ....., 19.....