pd. $10.00 ck# 4493 10/21/96 SK

RECEIVED MAR -6 1997 DEPARTMENT OF ECOLOGY EASTERN REGIONAL OFFICE

RECEIVED OCT 21 1996 DEPARTMENT OF ECOLOGY OFFICE

WASHINGTON STATE DEPARTMENT OF ECOLOGY

APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

10-21-96 date per Bruce Howard 3/5/97

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
G330019	33	WALLA WALLA	~~10-21-96~~		LK

APPLICANT'S NAME — PLEASE PRINT

(PAUL B. & SUZANNE A. SULLIVAN)

Bus. Tel. 509 546 2000
Home Tel. 509 545 4665
Other Tel. FAX 509 546 0669

ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
ROUTE 6, 3700 SUMMERSET LANE	PASCO	WASH.	99301

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) [redacted] PB.	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) #2 WELLS per ph call w/ Suzanne Sullivan & per map. LK
TRIBUTARY	SIZE AND DEPTH 16" DIA. 450 FT. DEEP (+/-)

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

IRRIGATION

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			2800 gpm	1000

(SEASONAL IRRIGATION OF 280 ACRES)

TIMES DURING YEAR WATER WILL BE REQUIRED

MARCH THRU NOVEMBER

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
280		

DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED
ASAP	ASAP (DEPENDS ON APPLICATION APPROVAL)

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
			~~27~~	~~9N~~	~~31E.~~	

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL SEC. 27

well #1 2100 FT. N. AND 20 FT. E. OF THE S.W. CORNER OF SEC. 27
well #2 300 FT. N. AND 20 FT. E. OF THE S.W. CORNER OF SEC. 27

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
THE SW QUARTER OF THE ~~SOUTH HALF OF THE~~ SW QUARTER OF	27	9	31 E.	WALLA WALLA

(NW¼SW¼ and SW¼SW¼ of AND THE NW½SW½)

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

YES

5. LEGAL DESCRIPTION OF PROPERTY *ON WHICH WATER IS TO BE USED*

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM **A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY.** OR, COPY CAREFULLY IN THE SPACE BELOW.

THE NORTH HALF OF SECTION 27 TOWNSHIP 9N RANGE 31 E. W.M.
EXCEPT FOR THAT PORTION THAT IS LIMITED BY SNAKE RIVER
AND EXCEPT FOR THE PORTION THAT IS OWNED BY JOHN SULLIVAN.

SEPA

THIS APPLICATION IS NOT EXEMPT:

LEAD AGENCY:

/ / ~~Completed Checklist Received~~

/ / ~~Determination of Nonsignificance Issued~~

/ / ~~Determination of Significance Issued~~

DRAFT EIS ISSUED / /

FINAL EIS ISSUED / / APPLICATION

SNAKE RIVER - HOLD
GW POSSIBLE H/C

ECY 040-1-14
Rev. 8/91 F

G 330019

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

SURFACE WATER PERMIT S3-27891P

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.

200 HP PUMP WITH A CAPACITY OF 2800 GPM AND A DIAMETER OF 12 INCHES. A MANIFOLD NEAR THE PUMP WILL DIVIDE THE FLOW INTO 2 12" MAINLINES TO SUPPLY WATER TO ONE 750 FT. PIVOT AND ONE 600 FT. PIVOT AND SEVERAL HUNDRED SOLID SET SPRINKLERS

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES ☐ NO ☒
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES ☐ NO ☒
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES ☐ NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Paul B. Sullivan Sue Ann Sullivan

LEGAL LANDOWNERS NAME (PLEASE PRINT)

Paul B. Sullivan Sue Ann Sullivan

APPLICANT'S SIGNATURE

X Paul B. Sullivan Sue Ann Sullivan

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

Route 6 3700 Summerset Pasco WA 99301

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARATMENT OF ECOLOGY } ss.

the Information that was needed was Submitted by Sue Sullivan. OKed by Linda Kiefer March 5, 1997

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: due to the lack of response from the applicant for needed information to complete the application processing.

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.... a new priority date will be asigned if this application is resubmitted.

Witness my hand this 3rd *day of* February, 19 97

Linda M. Kiefer

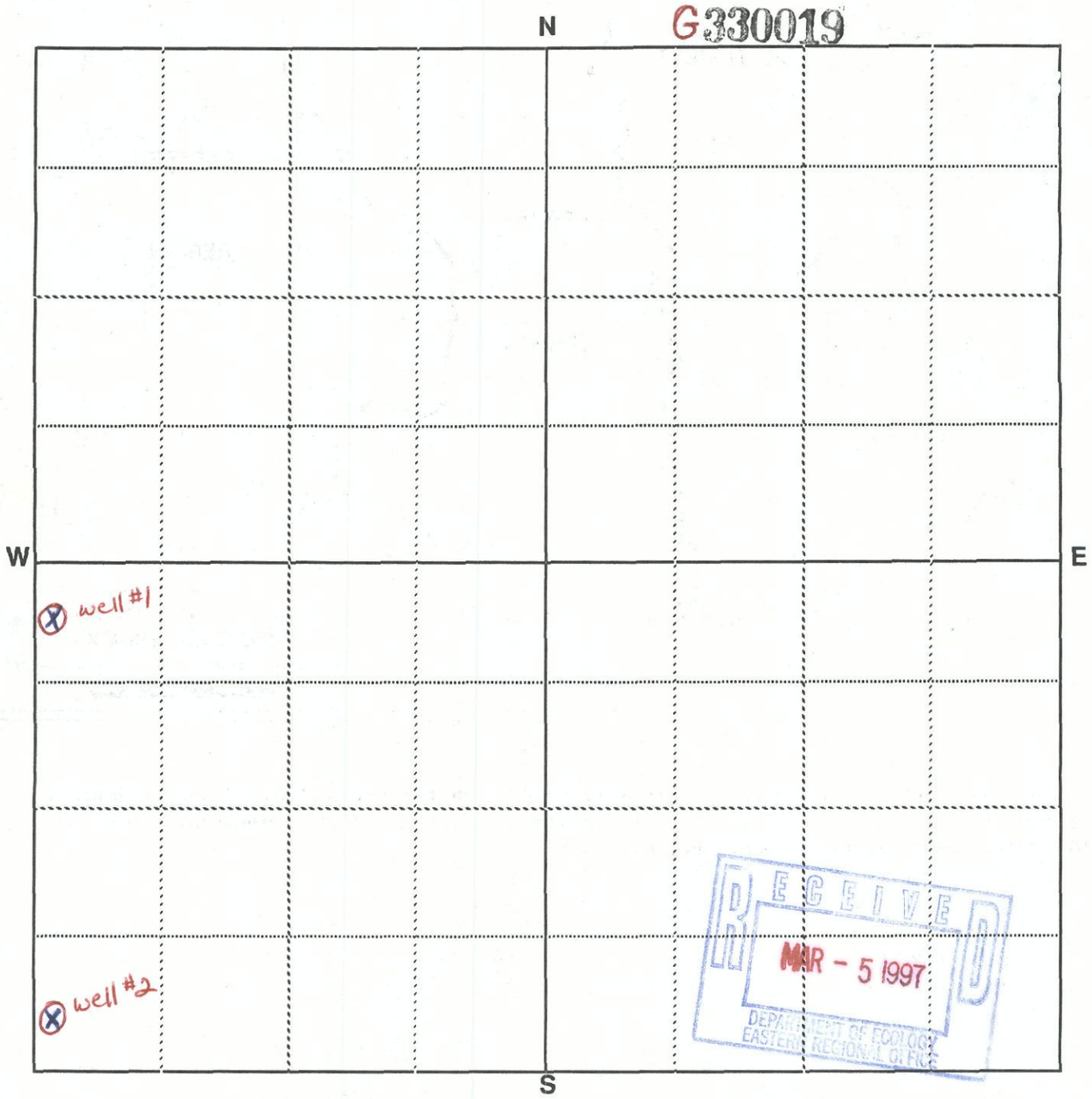
Department of Ecology

ECY 040-1-14
Rev. 8/91 F

SECTION MAP

Sec. 27 Twp. 9N. N. R. 31E. W.M.

G330019



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Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

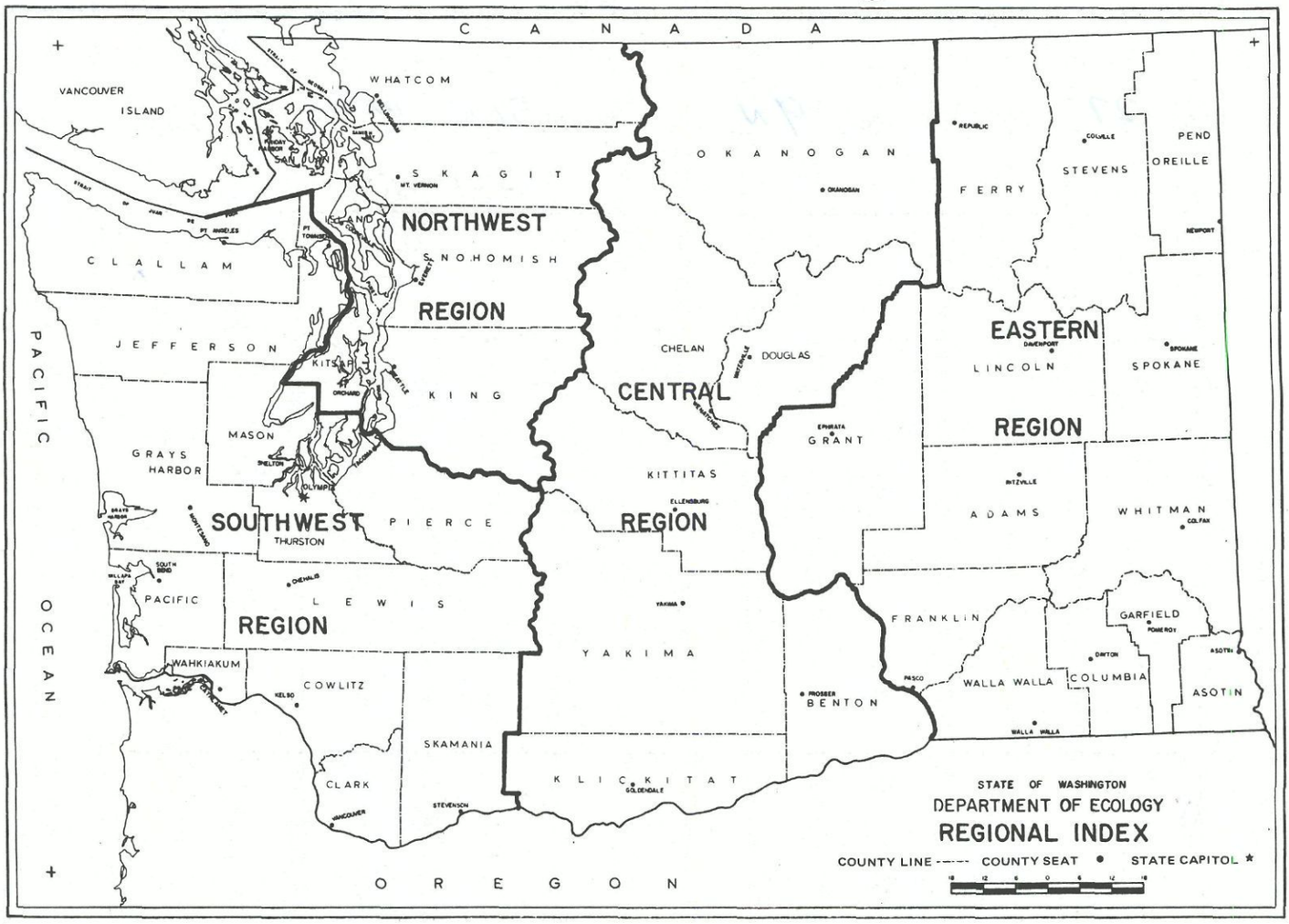
FROM PASCO - HEAD EAST ON HIWAY 12 - CROSS SNAKE RIVER AND TAKE RIGHT TURN ON HIWAY 124. GO 4 MILES TO MILE POST 4 AND TAKE LEFT ON GRAVEL ROAD 3 POWER POLES PAST MARKER 4. GO ONE MILE AND YOU WILL BE AT THE S.W. CORNER OF SECTION 27 T. 9N. R 31E. W.M.

Detach here

Fold along scale

FEET 0 400 800 1,200 1,600 2,000 2,400 2,800 3,200 3,600 4,000 4,400 4,800 5,200

Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and $10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. ***Please submit your completed application form, maps, sketches, and $10.00 examination fee to the appropriate Regional Office.***

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.