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DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

WASHINGTON STATE DEPARTMENT OF ECOLOGY

pd $10.00
2/18/97
ck #5925
LK

# APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

*(GRAY BOXES FOR OFFICE USE ONLY)*

| APPLICATION NO. | W.R.I.A. | COUNTY | PRIORITY DATE | TIME | ACCEPTED |
|---|---|---|---|---|---|
| G 330022 | 34 | Whitman | 2-18-97 | | LK |

APPLICANT'S NAME — PLEASE PRINT: Judy Harder

Bus. Tel. 509-549-3640
Home Tel. Same
Other Tel.

ADDRESS (STREET): Box 7 (CITY): Hooper (STATE): WA. (ZIP CODE): 99333

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION:

## 1. SOURCE OF SUPPLY

| IF SURFACE WATER | IF GROUND WATER |
|---|---|
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) A WELL |
| TRIBUTARY | SIZE AND DEPTH |

## 2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
SEASONAL IRRIGATION OF 120 ACRES

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) **OR** GALLONS PER MINUTE (GPM) 960 g.p.m. ACRE FEET PER YEAR 4 ac. ft.

TIMES DURING YEAR WATER WILL BE REQUIRED
April 1 — Sept. 15

| IF IRRIGATION, NUMBER OF ACRES | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
|---|---|---|
| 120 ac. | | |

| DATE PROJECT WAS OR WILL BE STARTED | DATE PROJECT WAS OR WILL BE COMPLETED |
|---|---|
| 70 ac. will be started in '98 | 50 ac. was completed in '96 |

## 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

### 3A. IF IN PLATTED PROPERTY

| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE | ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION |
|---|---|---|---|---|---|---|
| | | | | | | |

### 3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
From the N.E. corner of the N.W. 1/4 of Sect 22 T 96 West 930'+ along fence within S.15.15.38E.

| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | SECTION | TOWNSHIP N. | RANGE (E. OR W.) W.M. | COUNTY |
|---|---|---|---|---|
| S.W. 1/4 of S.E. 1/4 of S.W 1/4 | 15 | 15 | 38 E | Whitman |

## 4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER.

No. Kurtis J. Harder & Kyle W. Harder 1/2 ownership John J. Harder estate 1/2 ownership. C/o Box 7, Hooper, WA. 99333

## 5. LEGAL DESCRIPTION OF PROPERTY *ON WHICH WATER IS TO BE USED*

*ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM* **A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY.** OR, COPY CAREFULLY IN THE SPACE BELOW.

Copy of Whitman Co. tax statement enclosed for proof of ownership. — [signature]

PLACE OF USE:
S 1/2 of SECTION 15, TOWNSHIP 15N, RANGE 38E.
AND NW 1/4 of SECT. 22, TOWNSHIP 15N, R38E.

I have examined this application as required by SEPA and find that it is [illegible] "action".
X [illegible]
3/31/97 DATE
L. Kiefer SIGNATURE

ECY 040-1-14
Rev. 8/91 F

APPLICATION

330022

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)
Owner all of S. 15.15.38 Lessee - 50 ac. in S. 22.15.38

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) Surface water rights for 50 ac. in S. 22.15.38 in court proceedings @ this time. ☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Palouse River. D.O.E.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.

Probable sizing would be 10-12" Casing. 50-70 h.s.p. pump (submersible) depending on well depth & pull. 10-8" dia. pipe leaving well for systems. Around 185+ - low pressure sprinklers w/ possible end guns.

REMARKS

7. An 864' Pivot is already installed on leased 50 ac. of S. 22.15.38 with water usage of 420 gals.

8.

**COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE**

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES ☐ NO ☑
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES ☐ NO ☑
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES ☐ NO ☑

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Kurtis J. Harder
Kyle W. Harder
John J. Harder - ETAL
S. 15.15.38
LEGAL LANDOWNERS NAME (PLEASE PRINT)

(S. 22.15.38)
× Motley-Motley Inc. by Gerald D. Motley Sec.

[signature]
APPLICANT'S SIGNATURE
[signature] by [signature] A.I.F.

[signature]
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
Kyle W. Harder
% Box 7, Hooper, WA. 99333
LEGAL LANDOWNER'S ADDRESS
× Gerald D. Motley Sec.

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARATMENT OF ECOLOGY } ss.

*This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:* .....

.....

.....

*In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before* ....., *19*.....

*Witness my hand this* ..... *day of* ....., *19*.....

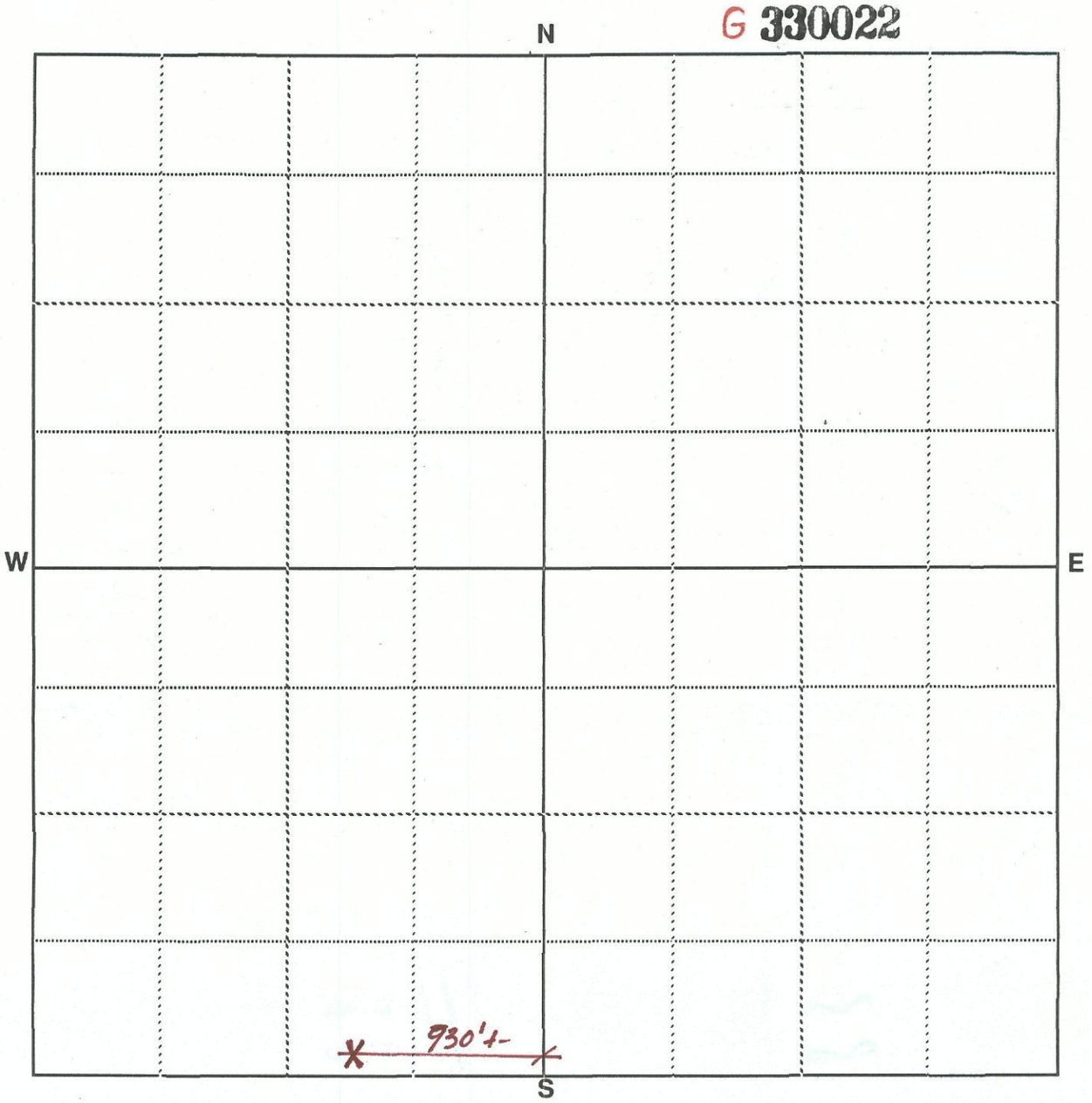
.....
*Department of Ecology*

ECY 040-1-14
Rev. 8/91 F

## SECTION MAP

Sec. 15 Twp. 15 N. R. 38

G 330022




Scale: 1 inch = 800 feet (each small square = 10 acres)

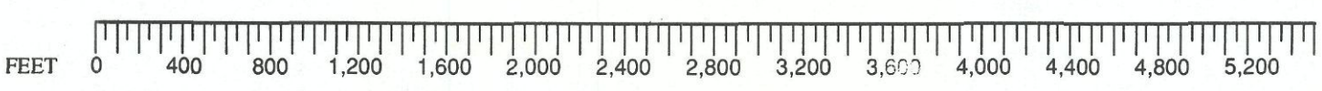
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. NONE

Indicate traveling directions from nearest town in space below.

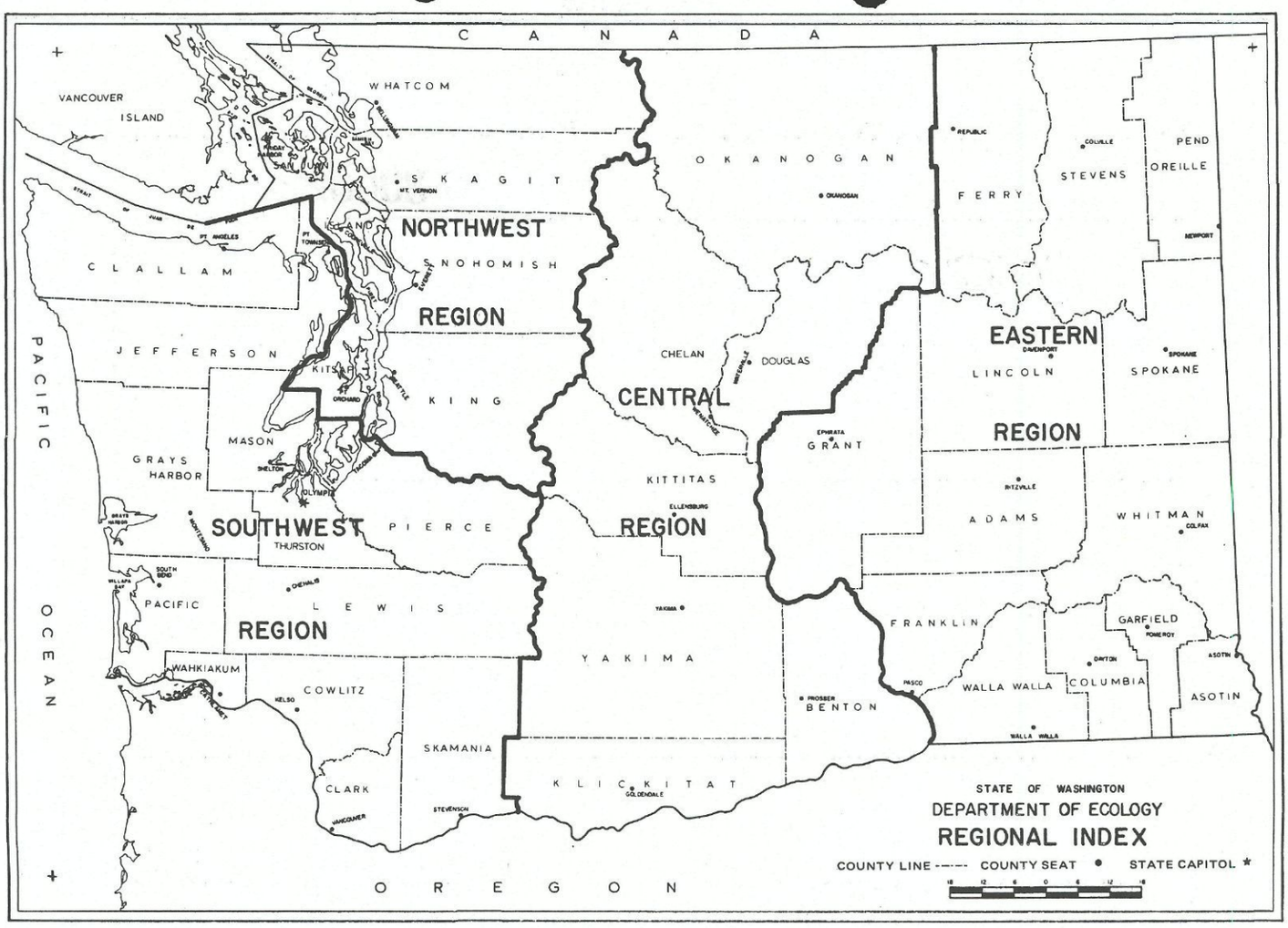
Highway 26 runs through lower half of S. 22; T. 15; R. 38 below Chase site - which is 14 miles W. of Washtucna & 9 miles E. of Lacrosse.

Detach here

Fold along scale




Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and $10.00 examination fee.




Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and $10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.