



#4 Fee pd \$120
 date pd: 3/3/97 & 3/31/97
 cks #6426 & #6411 OK



State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

S330030

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Bradley A. Casper Home Tel: (509) 269 4644
 Mailing Address 2021 Bellflower Rd. Work Tel: (509) 546 - 7324
 City Mesa State WA Zip+4 99343 +9565 FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name _____ Home Tel: () - _____
 Mailing Address _____ Work Tel: () - _____
 City _____ State _____ Zip+4 _____ + _____ FAX: () - _____
 Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 6 (2700gpm) (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of Irrigation. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. (SEASONAL IRRIGATION OF 640 ACRES)
 Estimate a maximum annual quantity to be used in acre-feet per year: 2560

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
 From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

IF SURFACE WATER	IF GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>(4)</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>16-24" X 800-1400'</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:
Well #1 location 1300'N., 1300'W. of Southeast corner of section 18. Well #2 Location 1300'N., 1300'E. of southwest corner of section 18. Well #3 location 1300'S., 1300'W. of Northeast corner of Section 18. Well #4 1300'S., 1300'E. of Northwest corner of section 18.

¼ of	¼ of	Section	Township	Range(E/W)	County	Location of source is platted, complete below:			
						Lot	Block	Subdivision	
<u>Well #1 in approx. ctr of SE ¼;</u>	<u>Well #2 in approx. ctr of SW ¼;</u>	<u>Well #3 in approx. ctr of NE ¼; AND</u>	<u>Well #4 in approx. ctr. of NW ¼;</u>	<u>All of</u>	<u>18</u>	<u>9</u>	<u>33E</u>	<u>Walla Walla</u>	

For Ecology Use Date Received: 3-3-97 Priority Date: 3-3-97
 SEPA: Exempt/Not Exempt (Not Exempt) FERC License # _____ Dept. Of Health # _____
 Date Accepted As Complete 4-10-97 By OK Date Returned _____ By _____ WRIA: 33

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: no name

B. Briefly describe your proposed water system. (See instructions.)

A maximum of four wells is proposed. These wells will be placed at the center of each quarter section. 300-500Hp pumps will be used to pressureize system for irrigation pivot use. Pivot will be low pressure (20-40psi) to conserve electricity.

C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION

(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION

(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 640

B. List total number of acres for other specified agricultural uses:

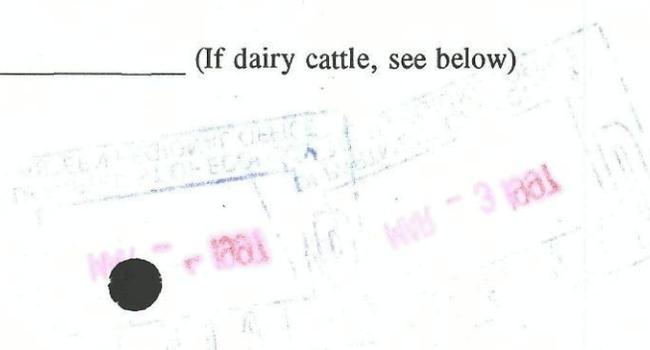
Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____

C. Total number of acres to be covered by this application: 640

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

- 1. Is the combined acreage greater than 2000 acres? YES NO
- 2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no: _____

E. Farm uses:
Stockwater - Total # of animals 0 Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____



Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

*From Burbank to Fishhook Park Rd. Turn right at pump station Hywy 24
Go approx. 2 miles on gravel farm road to north east corner section 18.*

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Brendley A. Cooper
Applicant (or authorized representative)

2-15-97
Date

Same
Landowner for place of use (if same as applicant, write "same")

SEPA	THIS APPLICATION IS NOT EXEMPT
LEAD AGENCY: _____	
<u> / / </u> Completed Checklist	
<u> / / </u> Determination of Hazardous Waste	
<u> / / </u> Determination of Significant Impacts	
DRAFT EIS ISSUED	<u> / / </u>
FINAL EIS ISSUED	<u> / / </u>
APPLICATION	

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).