



B: Vista House Wells  
 State of Washington  
 Application for a Water Right

**RECEIVED**  
 JUL 1 - 1998  
 DEPARTMENT OF ECOLOGY  
 REGULATORY OFFICE

For Ecology Use  
 Fee Paid 10.<sup>00</sup>  
 Date 7/1/98

Please follow the attached instructions to avoid unnecessary delays

**Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM**

Name James Colleen, Seattle City Light Home Tel: ( ) -  
 Mailing Address PO Box 219 Work Tel: ( 509 ) 446 - 3083  
 City Metaline Falls State WA Zip+4 99153 + FAX: ( 509 ) 446 - 2928

**Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION**

Same as above

Name Jennie Goldberg, Seattle City Light Home Tel: ( ) -  
 Mailing Address 700 - 5th Avenue, Suite 3100 Work Tel: ( 206 ) 684 - 3167  
 City Seattle State WA Zip+4 98104 + 5031 FAX: ( 206 ) 386 - 4589  
 Relationship to applicant Water Quality Manager

**Section 3. STATEMENT OF INTENT**

The applicant requests a permit to use not more than 100 gpm ( gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of Domestic Supply. ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. CONTINUOUS MULTIPLE DOMESTIC SUPPLY  
 Estimate a maximum annual quantity to be used in acre-foot per year: \_\_\_\_\_

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

**Section 4. WATER SOURCE**

<b>If SURFACE WATER</b>	<b>If GROUNDWATER</b>
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for 3 well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): 8" 25' - 400'

**LOCATION**

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

Proposed well #6: 122' north and 129' west of the SE corner of Section 3.

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SE 1/4	SE 1/4	3	40N	43E	Pend Oreille			

For Ecology Use Date Received: 7/1/98 Priority Date: 7/1/98  
 SEPA: Exempt/Not Exempt Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
 Date Accepted As Complete 2/8/98 By EK Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 62

ECY 040-1-14  
 Rev 7/97 \*\*f

APPLICATION

330099

Appl. No.: G 330099

Added together - one large project w/6 apps. - They'll do one SEPA for all project.

App #2 of 6

**Section 5. GENERAL WATER SYSTEM INFORMATION**

- A. Name of system, if named: B - Vista House Wells
- B. Briefly describe your proposed water system. (See instructions.)

The domestic water for a visitor center restroom facility shall come from a drilled well located near the Vista House parking lot. The well shall have a 6" stainless steel submersible pump with up to 10 HP, constructed housing unit, and a new 2" - 6" main to the existing facility fixtures.

- C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
PROVIDE DOCUMENTATION.

**Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection Recreational VIEWPOINT CAMPGROUND  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system?  YES  NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
(Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: \_\_\_\_\_
- B. List total number of acres for other specified agricultural uses:  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).  
1. Is the combined acreage greater than 2000 acres?  YES  NO  
2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
If yes, enter permit no.: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal Type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

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**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?

YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

See Drawing C-1 location map. On Highway 31 in Metaline turn left on Boundary Dam Road. Drive approximately 9.5 miles and take the right fork at the Boundary Project. Allow approximately 2½ to 3 hours from Spokane. To get to the Vista House: Continue north past Metaline Falls 25 mi on Hwy 31. Take left at East Side Access Road at Crescent Lake. It's about 1/2 mi.

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

See Drawing C-1.

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used? Some  YES  NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

The United States Forest Service Colville National Forest, owns approximately 10%  
of the area. (509) 446-7500. The entire area is within Seattle City Light's FERC  
licensed boundary (FERC Project No. 2144). Fred Gonzalez, District Ranger, Sullivan  
Lake Ranger District, 12641 Sullivan Lake Road, Metaline Falls, WA, 99153

B. Does the applicant own the land on which the water source is located?  YES  NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

*[Handwritten Signature]*

*6/26/98*

Applicant (or authorized representative)

Date

**DEPUTY SUPERINTENDENT - GENERATION PLANT  
SEATTLE CITY LIGHT**

Landowner for place of use (if same as applicant, write "same")

Date

<b>SEPA</b>	THIS APPLICATION IS NOT EXEMPT.
LEAD AGENCY	_____
<i>4/19/99</i> Completed Checklist Received	
<i>/ /</i> Determination of Nonsignificance Issued	
<i>/ /</i> Determination of Significance Issued	
DRAFT EIS ISSUED	<i>/ /</i>
FINAL EIS ISSUED	<i>/ /</i>

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APPLICATION**

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

<b>SEPA</b>	<b>THIS APPLICATION IS NOT EXEMPT:</b>
LEAD AGENCY: _____	
/ /	Completed Checklist Received
/ /	Determination of Nonsignificance Issued
/ /	Determination of Significance Issued
DRAFT EIS ISSUED	/ /
FINAL EIS ISSUED	/ /

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

G3 - 30099A

**APPLICATION**