State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

RECEIVED FEB 25 1998 DEPARTMENT OF ECOLOGY EASTERN REGIONAL OFFICE

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DEPT. OF ECOLOGY FISCAL OFFICE

For Ecology Use
Fee Paid $10.00
Date 2-27-98
ck #0169

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name D. Scott Adams Home Tel: (509) 334 - 2060

Mailing Address 4202 Wawawai-Pullman Road Work Tel: (509) 334 - 5815

City Pullman State WA Zip+4 99163 + _____ FAX: (509) 332 - 5356

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: (_____)_____ - _____

Mailing Address _____ Work Tel: (_____)_____ - _____

City _____ State _____ Zip+4 _____ + _____ FAX: (_____)_____ - _____

Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 60 gpm (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s) of domestic water, irrigation, stockwater. **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.)** *NOTE: A tax parcel number or a plat number is not sufficient.*

Estimate a maximum annual quantity to be used in acre-foot per year: 32.63

CONTINUOUS SINGLE DOMESTIC SUPPLY AND STOCKWATERING, AND SEASONAL IRRIGATION OF 7 ACRES

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: Number of diversions: _____	A permit is desired for 1 Well well(s). ZK
Source flows into (name of body of water):	Size & depth of well(s): 8" case, 80 feet deep, pump at 65'

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: The well is 2113.77 feet south and 250 feet west of the northeast corner of Section 33 of Whitman County.

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below: Lot	Block	Subdivision
SE¼NE¼ AND	NE¼SE¼	33	T 14 N	R 44 EWM	Whitman			

For Ecology Use Date Received: 2/27/98 Priority Date: 2/27/1998

SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____

Date Accepted As Complete 3/31/99 By ZK Date Returned _____ By _____ WRIA: 34

ECY 040-1-14
Rev. 7/97 * * f

APPLICATION

PP023

Appl. No.: G330145

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: None

B. Briefly describe your proposed water system. (See instructions.)
This system currently exists as follows: Well depth is 80 feet, static water level approximately 25 feet, dynamic water level approximately 47 feet with 3 hp pump at 40-60 # pressure. Pump output is 40-50 gallons per minute at 40-60 # pressure. Maximum pump output is 60 gallons per minute at 30 # of pressure. System has 2 expansion tanks for domestic storage totalling approximately 50 gallons. Domestic line is 1"; irrigation line is 2". Capacity of well at drilling in 1981 was 65 gallons +. Drip irrigation is used for pasture watering.

C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 1 Type of connection domestic
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? This system already exists. ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☒ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Completed for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 7

B. List total number of acres for other specified agricultural uses:
Use trees, drip irrigation Acres 3.5
Use pasture, sprinkler Acres 3.5
Use _____ Acres _____

C. Total number of acres to be covered by this application: 7

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no.: _____

E. Farm uses: horse, cattle, pigs
Stockwater - Total # of animals 20 Animal Type sheep, goat, (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

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Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Sites of withdraw and use are the same. From the stop sign at the west end of Main Street, Pullman, turn left onto Wawawai-Pullman Road. The site is 8.9 miles from the stop sign. No turns are required. The property is on the left (east) side of the road.

Section 10. REQUIRED MAP

A. Attach a map of the project. (**See instructions.**)

2 maps are attached.

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

_____

_____

_____

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

D. Scott Adams — February 21, 1998

Applicant (or authorized representative) — Date

same — _____

Landowner for place of use (if same as applicant, write "same") — Date

I have examined this application as required by SEPA and find that it is: ☐ not an "action". ☒ categorically exempt.

3/31/99 — L. Kiefer

DATE — SIGNATURE

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APPLICATION

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ *(date).*	

Ecology staff_____ Date_____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

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APPLICATION