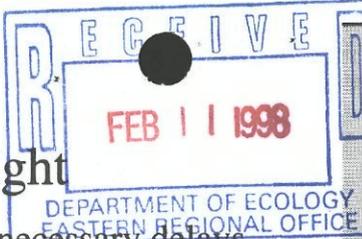




State of Washington Application for a Water Right



CR# 14589
For Ecology Use
Fee Paid \$10.00
Date 2-11-98
CR# 14589

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name CARP L.L.C. Home Tel: () -
Mailing Address P.O. Box 1588 Work Tel: (509) 549 - 6177
City YAKIMA State WA Zip+4 98907 + FAX: (509) 457 - 3675

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name CLIFF PIATAH (or) Tom Butler - (509) 969-0165 call pl. (employee of Cliff Piatah) Home Tel: () -
Mailing Address P.O. Box 1588 Work Tel: (509) 945 - 0599
City YAKIMA State WA Zip+4 98907 + FAX: (509) 457 - 3675
Relationship to applicant OWNER

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 1700 gpm (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of Frost protection irrigation crop cooling. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. SEASONAL IRRIGATION AND FROST PROTECTION/HEAT CONTROL for 170 acres
Estimate a maximum annual quantity to be used in acre-foot per year: 510 Acre Feet per year.

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>(/)</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>UNKNOWN, To be drilled</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: Estimated approximate location of well to be: 2150' NORTH AND 2150' EAST OF THE SOUTHWEST CORNER OF SECTION 10, T16N, R27E.

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NE 1/4</u>	<u>SW 1/4 or 10</u>		<u>16 N</u>	<u>27 E</u>	<u>GRANT</u>	<u>276</u>	<u>87</u>	
<u>NW 1/4</u>	<u>SW 1/4 or</u>							
<u>SE 1/4</u>	<u>SW 1/4 all within</u>							

For Ecology Use Date Received: 2-11-98 Priority Date: 2-11-98
SEPA Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 2/24/99 By SK Date Returned _____ By _____ WRIA: 41

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: _____

B. Briefly describe your proposed water system. (See instructions.)

Water project to cool in the late summer, irrigate and orchard heat, 170 ac. of orchard.

C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Completed for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 170 Acres

B. List total number of acres for other specified agricultural uses:

Use Frost Protection Acres 170

Use Irrigation Acres 170

Use Crop Cooling Acres 170

} 170 acre orchard
(see #5B) JK

C. Total number of acres to be covered by this application: 170 AC.

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)

Add up the acreage in which you have a controlling interest, including only:

- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
- ‡ Acreage proposed to be irrigated under this application;
- ‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? YES NO

2. Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter permit no.: _____

E. Farm uses:

Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)

Dairy - # Milking _____ # Non-milking _____

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APPLICATION

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

West on State Highway 26 From Othello, to 'D' Road S.E, turn North. to Road 13.5, go west to end, enter property via easement to south.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

YES NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

YES NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Applicant (or authorized representative)

[Handwritten Signature]

Date

2/7/97

Landowner for place of use (if same as applicant, write "same")

Date

I have examined this application as required by SEPA and find that it is: not an "action".

categorically exempt.

11/18/98

[Handwritten Signature]

DATE

SIGNATURE

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APPLICATION

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

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APPLICATION