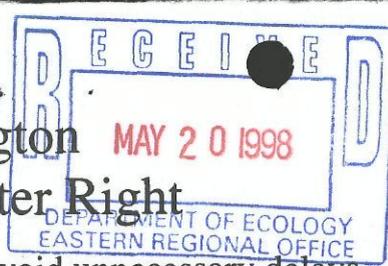




State of Washington
Application for a Water Right



For Ecology Use
Fee Paid \$10.⁰⁰
Date 5/20/98
CK # 653

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Rantz Marine Park Improvement Assoc. Home Tel: (509) 697 - 2611
Mailing Address RT 1 Box 20-A Alternate Work Tel: (509) 697 - 2288
City Wilbur State WA Zip+4 99185 + 9703 FAX: (509) 697 - 2611

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Jim Pritchard Home Tel: (509) 697 - 2611
Mailing Address RT 1 Box 20-A → Alternate Work Tel: (509) 754 - 2931
City Wilbur State WA Zip+4 99185 + 9703 FAX: (509) 697 - 2611
Relationship to applicant Board Member

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than Five (5) (25 cfs) gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of Domestic/Public Supply + seasonal irrigation. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-foot per year: 8 Acre feet (To be figured 2 times of exam)
 Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ___/___/___ to ___/___/___ of 5 acres

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>unnamed spring</u>	A permit is desired for _____ well(s).
Number of diversions: <u>1</u>	
Source flows into (name of body of water): <u>none</u>	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 970' South + 440' West of NE corner 20-28-34

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NE 1/4</u>	<u>NE 1/4</u>	<u>20</u>	<u>28</u>	<u>34</u>	<u>Lincoln</u>			

For Ecology Use Date Received: 5/20/1998 Priority Date: 5/20/99
SEPA: Exempt Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 8/10/99 By AK Date Returned _____ By _____ WRIA: 53

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: Rantz Marine Park Improvement Association
- B. Briefly describe your proposed water system. (See instructions.) Gravity flow in plastic pipe system from concrete catch basin at spring
- C. Do you already have any water rights or claims associated with this property or system? YES NO
 PROVIDE DOCUMENTATION. 10-1-70 Water Right Claim attached

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 18 possible Type of connection Recreational Homes
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 5 *per ph. call w/ Jim Pritchard. JK*
- B. List total number of acres for other specified agricultural uses:
 Use lawns & gardens Acres _____
 Use _____ Acres _____
 Use _____ Acres _____
- C. Total number of acres to be covered by this application: 5
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
 Add up the acreage in which you have a controlling interest, including only:
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 ‡ Acreage proposed to be irrigated under this application;
 ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
 If yes, enter permit no.: _____
- E. Farm uses:
 Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
 Dairy - # Milking _____ # Non-milking _____

5 330176

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. 17 miles NE of Wilbur on the hard surface road on past Sherman and down Martin Canyon + Stay right at mail boxes, the spring is just above the subdivision behind a small metal shed.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s): water to be used on each members land. Eric + Barb Johns, Bill Barrie, Linda Burger, Al Nichols, Jim + Carol Behrens, Gary + Linda Varneg, Bert + Marcia Moon, Len + Pam Martell, Jack + Martene Bahnet, John Britt, Gene + Sharon Goothe, Jim + Eula Pritchard, um + Shirley Nelson, Jim + Beth Mayer.

B. Does the applicant own the land on which the water source is located? YES NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Eric B. Moon
Applicant (or authorized representative) President

5/16/98
Date

Randy Marine Park Improvement Assoc
Landowner for place of use (if same as applicant, write "same")

5/16/98
Date

SEPA	THIS APPLICATION IS NOT EXEMPT
LEAD AGENCY	
Completed Checklist Received	
Determination of Nonsignificance	
Determination of Significance	
DRAFT EIS ISSUED	
FINAL EIS ISSUED	

I have examined this application as required by SEPA and find that it is: not an "action". categorically exempt.

5/10/99 DATE L. Kiefer SIGNATURE

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APPLICATION

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

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