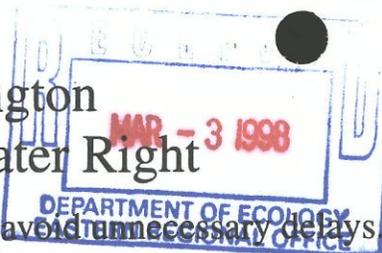




# State of Washington Application for a Water Right



For Ecology Use  
 Fee Paid \$ 10.00  
 Date 3-3-98  
 ck # 1159 zk

Please follow the attached instructions to avoid unnecessary delays

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name David L. Hunt Home Tel: ( ) - Message Phone 509-545-1665  
 Mailing Address 961 Decker Rd Work Tel: ( ) -   
 City Pasco State WA Zip+4 99301 + FAX: ( ) -

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name \_\_\_\_\_ Home Tel: ( ) - \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ Work Tel: ( ) - \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + FAX: ( ) - \_\_\_\_\_  
 Relationship to applicant \_\_\_\_\_

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 1200 gpm ( gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of Community Domestic Water Tracts in Sec 20-17-9-31. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-foot per year: 730  
 CONTINUOUS COMMUNITY DOMESTIC SUPPLY  
 Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
 From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

## Section 4. WATER SOURCE

| If SURFACE WATER   | If GROUNDWATER  |
|--|---|
| Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: | A permit is desired for <u>1</u> well(s).                   |
| Number of diversions: _____  |   |
| Source flows into (name of body of water):   | Size & depth of well(s):<br><u>8" well to 900 ft. Deep.</u> |

### LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:  
265' South & 140' West of NE Corner of Section 20-9-31

| 1/4 of        | 1/4 of        | Section   | Township  | Range (E/W) | County          | If location of source is platted, complete below: |       |                 |
|---------------|---------------|-----------|-----------|-------------|-----------------|---|-------|-----------------|
|               |               |           |           |             |                 | Lot   | Block | Subdivision     |
| <u>NE 1/4</u> | <u>NE 1/4</u> | <u>20</u> | <u>9N</u> | <u>3E</u>   | <u>Franklin</u> | <u>39</u>   |       | <u>Stratton</u> |

For Ecology Use Date Received: 3-3-98 Priority Date: 3-3-98  
 SEPA:  Exempt/Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
 Date Accepted As Complete 4/29/99 By LK Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 33

**Section 5. GENERAL WATER SYSTEM INFORMATION**

A. Name of system, if named: \_\_\_\_\_

B. Briefly describe your proposed water system. (See instructions.)

Temporary pump of 3 Hp. until permit is granted. Then pump will be enlarged for adequate water supply for 80-5 acre tracts located in sections 17-20. For domestic water purposes.

C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
PROVIDE DOCUMENTATION.

**Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 80 Type of connection Homes.  
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? No.  YES  NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
(Completed for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: \_\_\_\_\_

B. List total number of acres for other specified agricultural uses:

Use \_\_\_\_\_ Acres \_\_\_\_\_

Use \_\_\_\_\_ Acres \_\_\_\_\_

Use \_\_\_\_\_ Acres \_\_\_\_\_

C. Total number of acres to be covered by this application: \_\_\_\_\_

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)

Add up the acreage in which you have a controlling interest, including only:

‡ Acreage irrigated under water rights acquired after December 8, 1977;

‡ Acreage proposed to be irrigated under this application;

‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres?  YES  NO

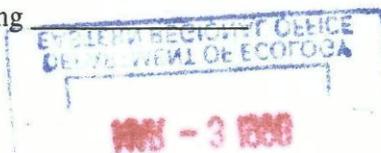
2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO

If yes, enter permit no.: \_\_\_\_\_

E. Farm uses:

Stockwater - Total # of animals \_\_\_\_\_ Animal Type \_\_\_\_\_ (If dairy cattle, see below)

Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_



G 330149

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?

YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

Go East From Pasco on Naches  
Pasco Highway 4.5 Miles to Martindale RD. then south to  
End of oiled Road to Decker Rd. about 1 1/2 miles. then  
East 1 mile on Decker RD. to END of Road. Well site  
on Left approx 300 ft.

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?

YES  NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

Well is located on Applicants Land But is to be used  
as a community well for individual tracts of 5-10  
acres in sections 20-17 - Twp 9 N. R. 31 E.

B. Does the applicant own the land on which the water source is located?

YES  NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

David P. Hunt  
Applicant (or authorized representative)

3-3-98  
Date

WATER PURVEYOR M  
Landowner for place of use (if same as applicant, write "same")

\_\_\_\_\_  
Date

G 330149

I have examined this application as required by SEPA and find that it is:  not an "action".

categorically exempt.

4/1/99 S. Kiefer  
DATE SIGNATURE

APPLICATION

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

|  |   |
|--|---|
| We are returning your application for the following reason(s):   |   |
| Examination fee was not enclosed   | APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128 |
| Section number(s) _____ is/are incomplete  | APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE            |
| Explanation:   |   |
| Please provide the additional information requested above and return your application by _____ (date). |   |

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

G 330149

APPLICATION