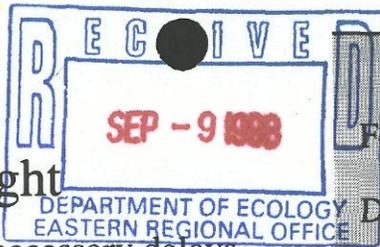


State of Washington  
Application for a Water Right



For Ecology Use  
Fee Paid \$ 10.00  
Date 9/9/98  
No. # 980906-993210

Please follow the attached instructions to avoid unnecessary delays.

**Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM**

Name (Beverly Water District) Home Tel: (509 ) 932-4187  
Mailing Address PO Box 294 Work Tel: ( ) -  
City (Beverly) State WA Zip+4 99321 + 0294 FAX: ( ) -

**Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION**

Same as above

Name JoAnn Pearson Home Tel: (509 ) 932-4187  
Mailing Address Same as above Work Tel: ( ) -  
City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + \_\_\_\_\_ FAX: ( ) -  
Relationship to applicant Commissioner

**Section 3. STATEMENT OF INTENT**

The applicant requests a permit to use not more than 460 ( gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of Residential take use (Continuous municipal supply). ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. SEE MAP & BACK OF PAGE  
Estimate a maximum annual quantity to be used in acre-foot per year: 400 est.

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

**Section 4. WATER SOURCE**

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>one (2)</u> well(s). <i>Integrate existing current well for cert # G3 26471 and add one new well.</i>
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>150' plus (MINIMUM) 8" Hole.</u>

**LOCATION**

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

*SEE ENCLOSED MAP.*

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SE 1/4</u>	<u>NW 1/4</u>	<u>34</u>	<u>16</u>	<u>23</u>	<u>GRANT</u>	<u>7-8</u>	<u>9</u>	<u>plat of Beverly</u>

For Ecology Use Date Received: 9-9-1998 Priority Date: 9-9-1998  
SEPA: Exempt/Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
Date Accepted As Complete 1-6-01 By K.B. Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 41

**Section 5. GENERAL WATER SYSTEM INFORMATION**

A. Name of system, if named: Beverly Water Dist.

B. Briefly describe your proposed water system. (See instructions.)

*We have an approved water system. We need to  
with draw more water ie: A new well and permit  
to withdraw (water right)*

C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
PROVIDE DOCUMENTATION. *see enclosed letter from DOE*

*JUNE 25-97 MARK ADER.*

**Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: \_\_\_\_\_ Type of connection Homes - Residential  
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system?  YES  NO  
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your  
County Health Department.*

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

C. Do you have a current water system plan approved by the  
Washington State Department of Health?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
(Completed for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: NA

B. List total number of acres for other specified agricultural uses:

Use \_\_\_\_\_ Acres \_\_\_\_\_

Use \_\_\_\_\_ Acres \_\_\_\_\_

Use \_\_\_\_\_ Acres \_\_\_\_\_

C. Total number of acres to be covered by this application: \_\_\_\_\_

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)

Add up the acreage in which you have a controlling interest, including only:

‡ Acreage irrigated under water rights acquired after December 8, 1977;

‡ Acreage proposed to be irrigated under this application;

‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres?  YES  NO

2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO

If yes, enter permit no.: \_\_\_\_\_

E. Farm uses:

Stockwater - Total # of animals \_\_\_\_\_ Animal Type \_\_\_\_\_ (If dairy cattle, see below)

Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?

YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

*BEVERLY WATER Dist. Already has A Reservoir. (tower)*

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

*SOUTH ON Hiway 243 to CRAB Creek Rd. - East of  
CC. Rd. to Pasco St. - turn LEFT - 1 Block - turn  
RIGHT - 1 Block to WATER tower.*

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?

YES  NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located?

YES  NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

*John Pearson - Commissioner*  
Applicant (or authorized representative)

*9-9-98*  
Date

*Beverly Water Dist*  
Landowner for place of use (if same as applicant, write "same")

*9-9-98*  
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

SEC.#3 - Request 300 Gpm MORE than we now have. we have a permit for 160 Gpm now. for a total of 460 GPM Approx ~~300~~ 380 Acre feet  
 Description = Sec 34-T16-23 EWM - plat of Beverly - Grant Co, Wa. 99321 <sup>TOTAL per year.</sup> see map.  
 SEC.#6 - B = the water system is requesting MORE water.

We are returning your application for the following reason(s):	
<input type="checkbox"/> Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
<input type="checkbox"/> Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).