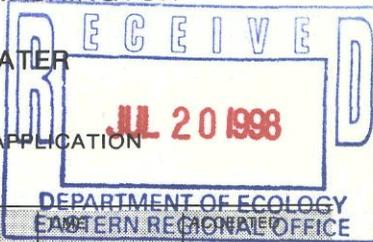




APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)



Cr # 1467 # (17298)
\$10.00

APPLICATION NO. G-330229	W.R.I.A. 54	COUNTY Lincoln	PRIORITY DATE 7-20-1998
APPLICANT'S NAME - PLEASE PRINT Mark Dugger			BUSINESS TEL. (360) 568-7766 HOME TEL. (425) 316-3366
ADDRESS (STREET) 11101 - 167th Ave. S.E.	(CITY) Snohomish	(STATE) Washington	(ZIP CODE) 98290
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION			

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Two wells
TRIBUTARY	SIZE AND DEPTH 6"-4", 260 ft; 6"-4", 472 ft.

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Domestic supply, irrigation, fire suppression

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: community CFS	CUBIC FEET PER SECOND CFS	OR	GALLONS PER MINUTE 65 GPM	ACRE FEET PER YEAR 41
Continuous multiple domestic supply, seasonal irrigation of 127 acres and fire protection as required				
TIMES DURING YEAR WATER WILL BE REQUIRED Continuously				

IF IRRIGATION, NUMBER OF ACRES 127	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 24 homes	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED May 1998	DATE PROJECT WAS OR WILL BE COMPLETED 2003	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL **S**

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
900 feet from SW corner; 1300 ft. from SE corner

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) S 1/2 S 1/2	SECTION 29	TOWNSHIP N. 28 N	RANGE (E. OR W.) W.M. 36 E	COUNTY Lincoln
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
William L. McLean, Route 1, Box 67D, Davenport, WA 99122

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

See attached legal description

Exempt-SEPA

Contract purchaser

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

3001 0 8 III

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

The proposed system includes a 50 gpm pump and 15 gpm pump servicing 24 lots on 127 acres. Water main transmission and distribution will be primarily by means of two inch diameter pipe.

REMARKS

7. The two wells exist as "exempt" wells to service the 127 acre parcel, maximum flow volume 5000 gallons per day. Ultimately the 127 acre parcel will be divided into 5 acre parcels. The enclosed well logs show capacity of 65 gpm, which is adequate for 24 lots.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Mark Supp
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Mark Supp
APPLICANT'S SIGNATURE
Susan Depp
LEGAL LANDOWNER'S SIGNATURE

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

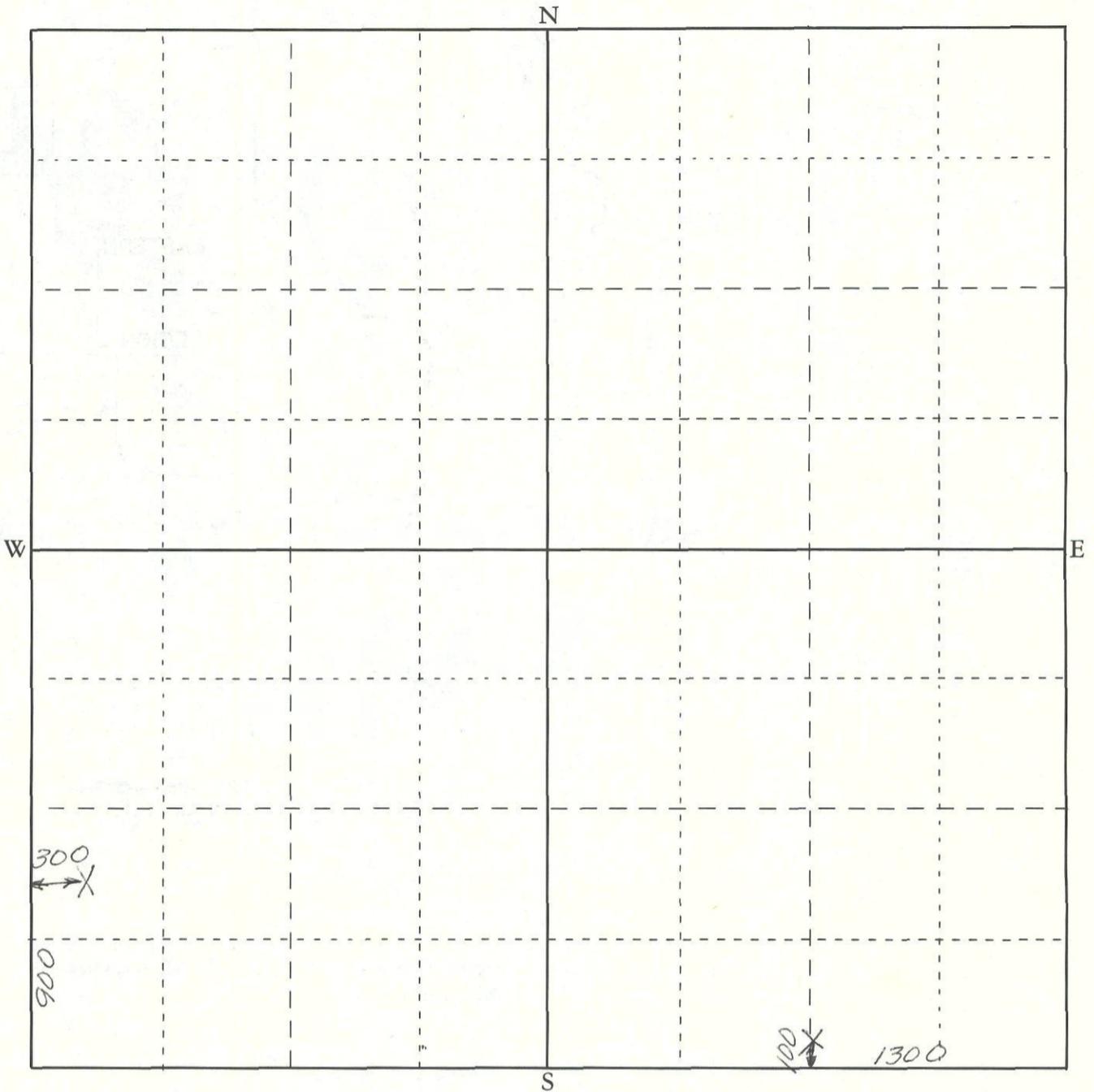
Witness my hand this.....day of....., 19.....

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Department of Ecology

SECTION MAP

Sec. 29 Twp. 28 N. R. 36 E, WM



Scale: 1 inch = 800 feet (each small square = 10 acres)

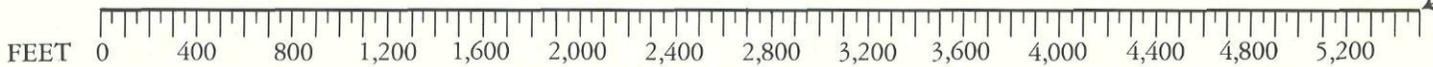
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Travel north out of Davenport to Miles/Fort Spokane; turn left on Miles Creston Road. Subject property is immediately south. Wells are on the adjacent McLean property.

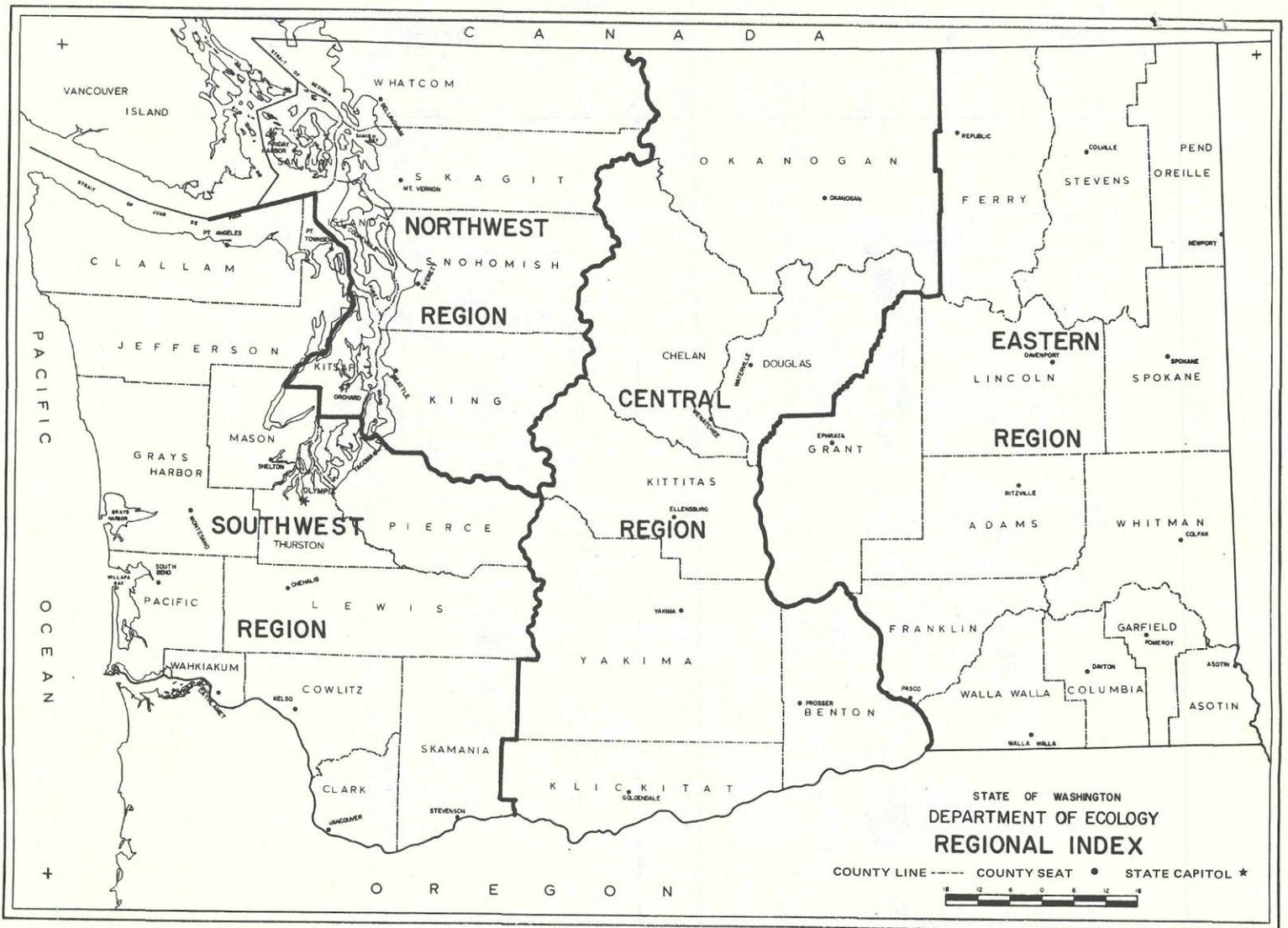
Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

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Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98052
Tel. (206) 885-1900

Central Regional Office
3601 West Washington
Yakima, Washington 98903
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504
Tel. (206) 753-2309

Eastern Regional Office
103 East Indiana Avenue
Spokane, Washington 99207
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.