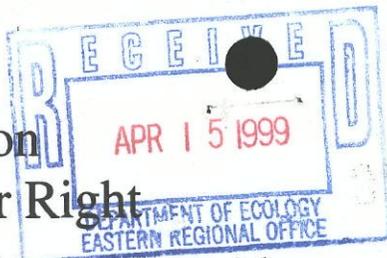




# State of Washington Application for a Water Right



For Ecology Use  
 Fee Paid \$ 10.00  
 Date 4-15-99  
 ck # 3330

Please follow the attached instructions to avoid unnecessary delays.

### Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name (Mark and Dana Freiberger) Home Tel: (509) 684 - 8435  
 Mailing Address PO Box 604 Work Tel: (509) 685 - 1964  
 City (Colville) State WA Zip+4 99114 + FAX: ( ) -

### Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name \_\_\_\_\_ Home Tel: ( ) - \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ Work Tel: ( ) - \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + FAX: ( ) - \_\_\_\_\_  
 Relationship to applicant \_\_\_\_\_

### Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 12.0 (.02 CFS) ( gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of domestic supply, irrigation & hydropower. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-foot per year: 16.6 (see pg 4 for clarification)

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
(CONTINUOUS SINGLE DOMESTIC SUPPLY AND HYDROPOWER, AND SEASONAL IRRIGATION OF 2 ACRES)  
 From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

### Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>(Unnamed stream, east branch of China Creek)</u> Number of diversions: <u>1</u>	A permit is desired for _____ well(s).
Source flows into (name of body of water): <u>China Creek to Columbia R.</u>	Size & depth of well(s):

#### LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 900 ft South and 100 ft West of the NE Corner of Sec. 34, T 38 N, R 38 E

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NE 1/4</u>	<u>NE 1/4</u>	<u>34</u>	<u>38N</u>	<u>38 E</u>	<u>Stevens</u>			

For Ecology Use Date Received: 4-15-99 Priority Date: 4-15-99  
 SEPA  Exempt/Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
 Date Accepted As Complete 8-31-2000 By RT Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 61

**Section 5. GENERAL WATER SYSTEM INFORMATION**

- A. Name of system, if named: Unnamed creek, tributary to China Creek
- B. Briefly describe your proposed water system. (See instructions.)  
One stream diversion structure to be installed as per Detail 1 attached. From the diversion structure, water will be transmitted via pipeline to a combination turbine house / distribution structure. The elevation difference is approx. 200'. Overflow from the turbine will be directed back to the creek channel. Domestic & Irrigation flow will be transmitted to the Home and Orchard / Garden Site.
- C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
PROVIDE DOCUMENTATION.

**Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection Home  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system?  YES  NO  
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
(Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 2.0
- B. List total number of acres for other specified agricultural uses:  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_
- C. Total number of acres to be covered by this application: 2.0
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres?  YES  NO  
2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
If yes, enter permit no.: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal Type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

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**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?

YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

From Spokane, take SR 395 to Colville. West of Colville City Limits, take Williams Lake Road North approx 12 mi to Evans Cutoff Road. Turn Left and proceed west 3 mi. to Bossberg Rd. Turn Right and proceed north on Bossberg (China Creek Rd) ~~3/4~~ mile to China Creek, Turn right on China Ck and continue north 1/2 Mi. to easement. Continue on easement east 1/2 Mi then ne 1/2 mi to Site.

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

Site Map and Area Map attached.

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?

YES  NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located?

YES  NO

If no, submit a copy of agreement: Attached.

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Dana D. Treiberger  
Travis A. Treiberger  
Applicant (or authorized representative)

4-13-99  
4/13/99  
Date

Same  
Landowner for place of use (if same as applicant, write "same")

\_\_\_\_\_  
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Continued from Section 3.

The proposed water use is as follows:

Domestic - 1200 GPM  $\approx$  1.0 GPM

Irrigation - Garden / Orchard / Lawn  $\approx$  11.0 GPM

Hydropower  $\approx$  5.0 GPM \*

The irrigation would be used approx. June - Oct to irrigate 2.0 Ac of orchard, garden and lawn at a rate of  $\approx$  1" / day, two times per wk.

The hydropower would be turned off during irrigation cycles, so the peak GPM estimate of 12.0 GPM excludes.

The overflow from the hydropower will be transmitted back to the stream bed. This portion of the total amounts to 8.1 Ac-ft.

The unnamed creek is seasonal at lower elev; continuous above.

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

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