



State of Washington
Application for a Water Right



For Ecology Use
Fee Paid \$10.00
Date 7/14/1999
MONEY #
order 83 5 718 8236

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Cynthia Shannon Home Tel: (509) 442 - 3423
Mailing Address P.O. Box 691 Work Tel: () -
City Ione State WA Zip+4 99139 + 0691 FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name _____ Home Tel: () -
Mailing Address _____ Work Tel: () -
City _____ State _____ Zip+4 _____ + _____ FAX: () -
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 15 (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of hydro power & single domestic use. ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. CONTINUOUS HYDROPOWER SUPPLY - Non-consumptive use
Estimate a maximum annual quantity to be used in acre-foot per year: AND SINGLE DOMESTIC SUPPLY

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ___/___/___ to ___/___/___
per ph call w/ Cynthia Shannon

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Mc Kinnon Creek</u>	A permit is desired for _____ well(s).
Number of diversions: _____	
Source flows into (name of body of water): <u>North fork deep creek</u>	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: just above existing system - (Section 5 # c)

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NW 1/4</u>	<u>NW 1/4</u>	<u>11</u>	<u>39N 41E</u>	<u>39</u>	<u>Stevens</u>			

For Ecology Use Date Received: 7/14/99 Priority Date: 7/14/1999
SEPA: Exempt Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 9-7-2000 By [Signature] Date Returned _____ By _____ WRIA: 61

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.) My intent is to use a small volume of water to produce power for a small cabin. A more complete plan will be developed if water rights are available. 2 in. pipe, 120ft. drop, back into the Creek
Basically system like neighbors - see below

C. Do you already have any water rights or claims associated with this property or system? YES NO
 PROVIDE DOCUMENTATION. On the property is a recently built dam system with lines leading off the property. I did not build it. Who does permit belong to?

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION
 (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection HOME
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
 (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: NONE
- B. List total number of acres for other specified agricultural uses:
 Use _____ Acres _____
 Use _____ Acres _____
 Use _____ Acres _____
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
 Add up the acreage in which you have a controlling interest, including only:
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 ‡ Acreage proposed to be irrigated under this application;
 ‡ Acreage proposed to be irrigated under other pending application(s).
 1. Is the combined acreage greater than 2000 acres? YES NO
 2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
 If yes, enter permit no.: _____
- E. Farm uses:
 Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
 Dairy - # Milking _____ # Non-milking _____

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	

Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

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To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).