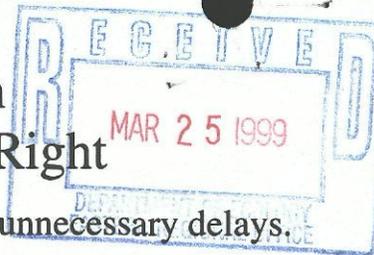




# State of Washington Application for a Water Right



For Ecology Use  
 Fee Paid \$10.00  
 Date 3/25/1999  
 CK # 586

Please follow the attached instructions to avoid unnecessary delays.

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Kenten Leonard Home Tel: (509) 843 - 3848  
 Mailing Address 1237 Hutchens Road Work Tel: ( ) - ( )  
 City Pomeroy State WA Zip+4 99347 + FAX: ( ) - ( )

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Ronald M. Hael Home Tel: (509) 448 - 2264  
 Mailing Address South 12807 Goss Road Work Tel: (509) 448 - 2264  
 City Cheney State WA Zip+4 99004 + FAX: (509) 448 - 4110  
 Relationship to applicant Consultant

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than (1800 gpm) ( gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of Irrigation (Golf Course) - Domestic / Public Supply. ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-foot per year: 400.

Continuous Multiple Domestic Supply and seasonal irrigation of 150 acres

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

## Section 4. WATER SOURCE

IF SURFACE WATER	IF GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>(1)</u> well(s). <u>Existing - known as Patterson Well</u>
Number of diversions: _____	Size & depth of well(s): <u>16" casing - 400' ft depth</u>
Source flows into (name of body of water):	

### LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

1200' E and 700' South

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NW 1/4</u>	<u>NW 1/4</u>	<u>9</u>	<u>26</u>	<u>42</u>	<u>Spokane</u>			

For Ecology Use Date Received: 3/25/99 Priority Date: 3-25-1999  
 SEPA  Exempt  Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
 Date Accepted As Complete 01-5-01 By KD Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 55

NOTE: 4/19/99 App. resubmitted to be officially processed.

ECY 040-1-14

Rev. 7/97 \*\*\*

APPLICATION

IN WRIA 55. See 4/16/99 proposal letter JK.

Appl. No.: G 330261

PP149

App # 1 of 2

**Section 5. GENERAL WATER SYSTEM INFORMATION**

A. Name of system, if named: \_\_\_\_\_

B. Briefly describe your proposed water system. (See instructions.)

*Golf Course Style Irrigation System - no reservoir.  
Run direct from well. Connections would be for clubhouse,  
maintenance building, superintendents residence, on course  
snack bar, and on course rest rooms*

C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
PROVIDE DOCUMENTATION. *Previous claim - W.P. #8374 - William Patterson*

*Status - cancelled*

**Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION**

(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 8 Type of connection Home, Recreation, Commercial  
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system?  YES  NO  
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your  
County Health Department.*

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

C. Do you have a current water system plan approved by the  
Washington State Department of Health?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**

(Completed for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 150

B. List total number of acres for other specified agricultural uses:

Use \_\_\_\_\_ Acres \_\_\_\_\_

Use \_\_\_\_\_ Acres \_\_\_\_\_

Use \_\_\_\_\_ Acres \_\_\_\_\_

C. Total number of acres to be covered by this application: 150

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)

Add up the acreage in which you have a controlling interest, including only:

‡ Acreage irrigated under water rights acquired after December 8, 1977;

‡ Acreage proposed to be irrigated under this application;

‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres?  YES  NO

2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO

If yes, enter permit no.: \_\_\_\_\_

E. Farm uses:

Stockwater - Total # of animals \_\_\_\_\_ Animal Type \_\_\_\_\_ (If dairy cattle, see below)

Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?

YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site. *From Dept. of Ecology Office:  
Drive North on Monroe to Francis - West (left) on Francis to  
Indian Trail - North (right) on Indian Trail to City Limits -  
Southern Boundary of site is Bonneville power line (runs East/West)  
Northern Boundary is Rubber Parkway - existing well is off Rubber  
Parkway (follow power line)*

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?  YES  NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located?  YES  NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

*[Signature]*  
Applicant (or authorized representative)

3-17-99  
Date

*William E. Patterson (same)*  
Landowner for place of use (if same as applicant, write "same")

3-17-99  
Date

*SOURCE*

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation: <i>along with the WRIA 55 closure advisory letter. If applicant insists on further processing of this application, it should be returned by _____</i>	
<del>Please provide the additional information requested above and return your application by</del> <i>May 12, 1999 in order to (date) retain the 3/25/99 priority date.</i>	

Ecology staff *Linda M. Kuehn* Date *4/12/99*

*4/19/99 - Applicant returned application - to be officially worked on (WRIA 55), along with misc. proposal letter (4/16/99) to review other possible options. LK*

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).