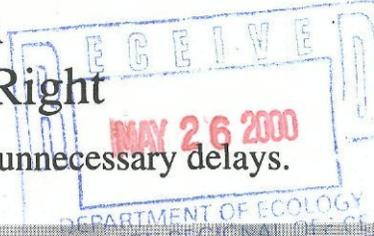




State of Washington Application for a Water Right



For Ecology Use
Fee Paid \$10.00
Date 5-26-2000

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name (Pasco School District No. 1) Home Tel: (509) - 546 - 2880
 Mailing Address 1215 W. Lewis Work Tel: () - -
 City (Pasco) State WA Zip+4 99301 + 5472 FAX: (509) 543 - 6707

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Les Domingos Home Tel: () - -
 Mailing Address Same Work Tel: (509) 546 - 2880
 City _____ State _____ Zip+4 _____ + _____ FAX: () - -
 Relationship to applicant Project Manager

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than (210) (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of (Seasonal irrigation of 28.5 acres). ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-foot per year: 83.13 acre-foot per year

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
 From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

IF SURFACE WATER	IF GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>(one)</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>8" well 120' deep</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>(NW)</u>	<u>SW</u>	<u>21</u>	<u>9</u>	<u>30 E</u>	<u>Franklin</u>			

For Ecology Use Date Received: 5-26-2000 Priority Date: 5-26-2000
 SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
 Date Accepted As Complete 12-6-2000 By KJ Date Returned _____ By _____ WRIA 36

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: _____

B. Briefly describe your proposed water system. (See instructions.)

The well will provide water for the grounds & play fields at Ochoa Middle School. We are using 13.3" in place of 10" per acre to come up with the need for new grass in sand and open country with no shade. In looking at our site at Whittier Elementary School, which is to the west where a well at that site is about 100 feet deep, we would estimate from this the well to be approximately 120' deep. We would need to bring the water to the surface with a need for 200 gallon per minute. This is assuming that we have a 100' - 120' pumping level we would need 180 pounds of discharge pressure at the well head with 10 pound column loss of pressure to give you 210 g.p.m. requirement and need about 20 horsepower pump. The pump size would be a 6" pump with an 8" opening for the well casing.

We are using 13.3" in place of 10" per acre to come up with the need for new grass in (Cont.)

C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION

(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: ~~1~~ ^{Per phone conv. 6-20- irr. only} Type of connection Irrigation of turf area
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.* City of Pasco - The high cost of watering grass.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION

(Completed for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 28.5

B. List total number of acres for other specified agricultural uses:

Use _____ Acres _____

Use _____ Acres _____

Use _____ Acres _____

C. Total number of acres to be covered by this application: 28.5

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)

Add up the acreage in which you have a controlling interest, including only:

‡ Acreage irrigated under water rights acquired after December 8, 1977;

‡ Acreage proposed to be irrigated under this application;

‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? YES NO

2. Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter permit no.: _____

E. Farm uses:

Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)

Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Come south on Highway 395 from Spokane and cross over freeway of Highway 12. Continue south highway becomes Oregon Street. Continue to Salt Lake Street and turn left and go east. Continue east to building site. Well house is on west side of school site about 650 feet due north of Sheppard Street.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

YES NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

YES NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

[Handwritten Signature]

Applicant (or authorized representative)

5/24/00

Date

same

Landowner for place of use (if same as applicant, write "same")

Date

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Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

5 B - sand and open new country with no shade. With 35" of water needed to keep grass green and 28.5 acres of grass equals 997.5" of water needed divided by 12" equals 83.13 acre feet - the maximum quantity of water needed.

This also takes into account the need to be able to water only about 12 hours per day with children on the field when school is in session the other part of the day.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

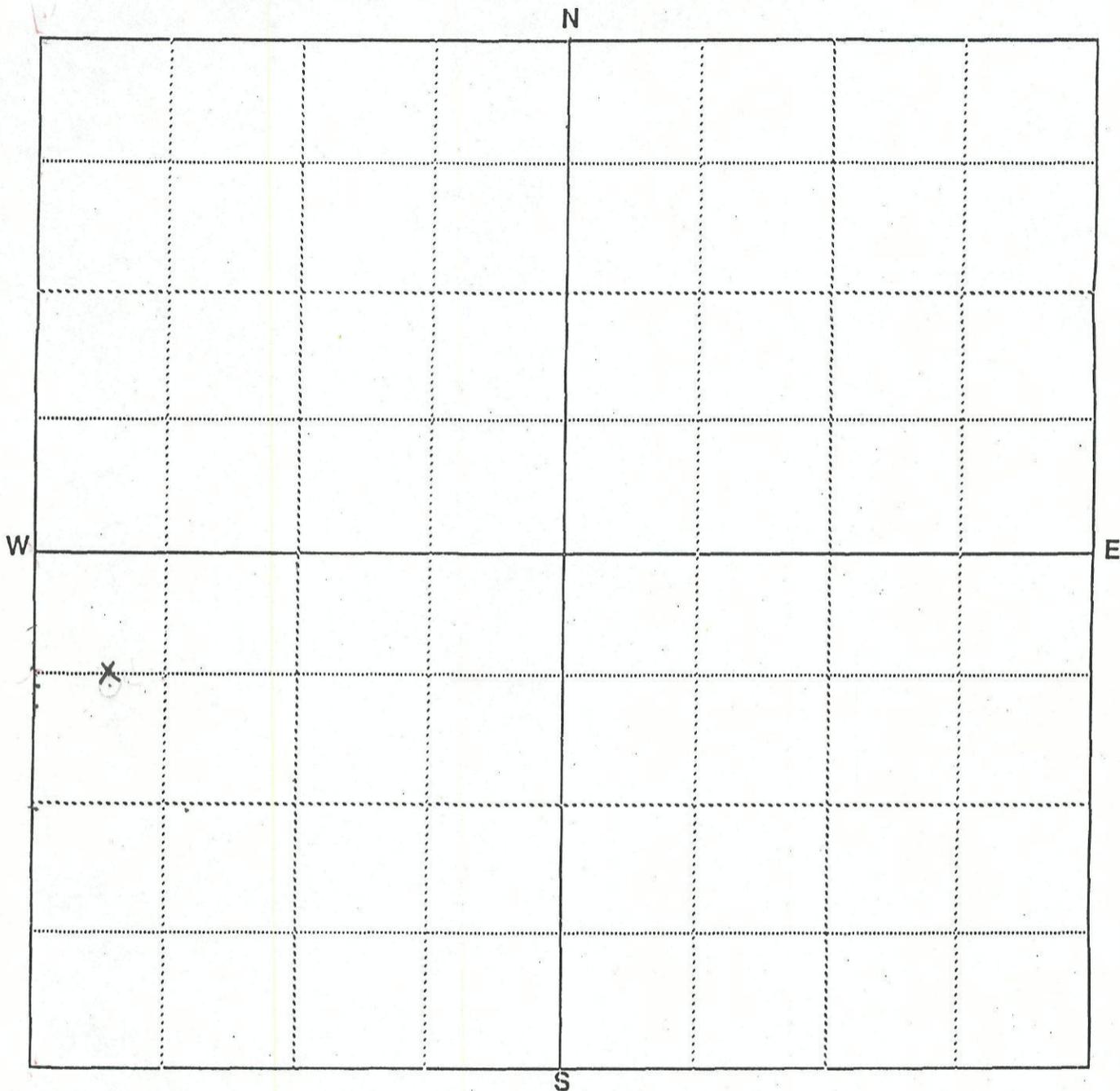
Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

SECTION MAP

Sec. 21 Twp. 9 N N. R. 30 E



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

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