Use this date

RECEIVED 26 2001 DEPARTMENT OF ECOLOGY EASTERN REGIONAL OFFICE

This is the correct priority date KK

No check rec'd for this dt.

RECEIVED MAR 3 0 2000 DEPARTMENT OF ECOLOGY EASTERN REGIONAL OFFICE

No Check

WASHINGTON STATE DEPARTMENT OF ECOLOGY

# State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid $10.00

Date 3-26-2001

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Tom Robson

Home Tel: (360) 687-5022

Mailing Address P.O. Box 789

Work Tel: (360) 892-2418

City Ritzville State WA Zip+4 99169 + ____

FAX: (360) 892-3518

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above ASSIGNED - 2.12.04

Name Curtis & Erika Hennings

Home Tel: (____)____-____

Mailing Address 57 N. Marcellus Rd

Work Tel: (____)____-____

City Ritzville State WA Zip+4 99169 + ____

FAX: (____)____-____

Relationship to applicant ____

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 3 (☐ gallons per minute or ☒ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s) of improving waterfowl habitat. **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.)** *NOTE: A tax parcel number or a plat number is not sufficient.* See Enclosure

Estimate a maximum annual quantity to be used in acre-foot per year: 1080

☒ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___ Oct 1 - March 31 each year

## Section 4. WATER SOURCE

| If SURFACE WATER | If GROUNDWATER |
|---|---|
| Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: Cow Creek<br>Number of diversions: 1 | A permit is desired for ____ well(s). |
| Source flows into (name of body of water): ? | Size & depth of well(s): |

### LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 2300 NW ~~2000~~ ft from SE corner of Section 12, Township 17 North, Range 36 East

| 1/4 of | 1/4 of | Section | Township | Range (E/W) | County | If location of source is platted, complete below: Lot | Block | Subdivision |
|---|---|---|---|---|---|---|---|---|
| NE | SE | 12 | 17N | 36E | Adams | | | |
| | | | | | | | | |

For Ecology Use Date Received: 3-26-2001 Priority Date: 2-26-2001

SEPA: Exempt/Not Exempt FERC License # ____ Dept. Of Health # ____

Date Accepted As Complete 3-6-2001 By KB Date Returned ____ By ____ WRIA: 34

ECY 040-1-14
Rev. 7/97 **f

**APPLICATION**

S3-PP192

Appl. No.: S 330314

## Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: _____

B. Briefly describe your proposed water system. (**See instructions.**)

Desire to use existing dam on Cow Creek to back water up into seasonal ponds for waterfowl habitat. Dam is of the type that you put in boards to raise water, take them out to lower. Would flood ponds in winter/spring when water is not needed for irrigation. Ducks Unlimited is to provide engineering assistance. Might be nice to keep some water behind dam all year for fish habitat but downstream irrigators might object.

C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION
***(Completed for all domestic/public supply uses.)***

A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
***(Completed for all irrigation and agriculture uses.)***

A. Total number of acres to be irrigated: _____

B. List total number of acres for other specified agricultural uses:

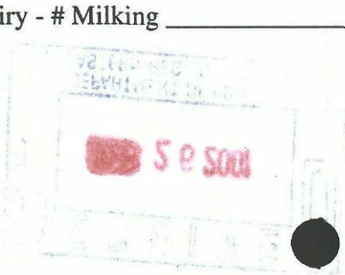
Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____

C. Total number of acres to be covered by this application: _____

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no.: _____

E. Farm uses:
Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____



## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☒ YES ☐ NO

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.* This is an existing dam with boards removed. Seeking permission to replace boards, will keep size below requirements for reservoir permit.

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. Take I-90 to Ritzville. From Ritzville go south on Highway 261 to Ralston-Benge Rd (about 12 miles). Go East on Ralston-Benge Road for about 5 1/2 miles to a point about 100' West of Cow Creek. Enter gate on N side of Ralston-Benge Rd, follow Cow Creek N to existing dam. (Road doesn't follow creek, easier to get out + walk along bank)

## Section 10. REQUIRED MAP

A. Attach a map of the project. (**See instructions.**)

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

_____

_____

_____

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

**I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.**

John Robson — 3/12/00
Applicant (or authorized representative) — Date

same — 3/12/00
Landowner for place of use (if same as applicant, write "same") — Date

S330314

**Use this page to continue your answers to any questions on the application. Please indicate section number before answer.**

| We are returning your application for the following reason(s): | |
|---|---|
| X Examination fee was not enclosed | APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128 |
| _____ Section number(s) _____ is/are incomplete | APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE |
| Explanation: Need to fill in the second half of the Location portion under section 4. Return Reservoir permit and fee. Include copy of deed for the place of use. Also fill in section #9 of application. | |
| *Please provide the additional information requested above and return your application by* _____ December 30, 2000 _____ *(date).* | |

Ecology staff Karen Swanson Date 11-30-2000

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).