

\$10.00 check # 1376

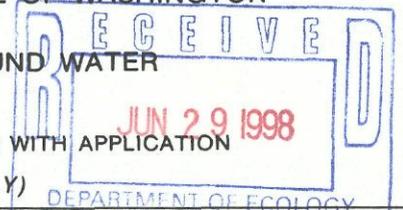
State of Washington Department of Ecology



APPLICATION FOR PERMIT TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G 330318	W.R.I.A. 58	COUNTY Stevens	PRIORITY DATE 6-29-1998	EASTERN TIME REGIONAL 3-2001	ACCEPTED AT
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APPLICANT'S NAME - PLEASE PRINT
DENNIS AND GERI WILLIAMSON

Bus. Tel. _____
Home Tel. **509-722-3327**
Other Tel. _____

ADDRESS (STREET) **3385 CLARK LK. RD.** (CITY) **HUNTERS,** (STATE) **WA.** (ZIP CODE) **99137**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) SPRINGS - CREEK	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) A WELL
TRIBUTARY	SIZE AND DEPTH 12'

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
MULTIPLE DOMESTIC (2) - STOCK WATER

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) _____	OR	GALLONS PER MINUTE (GPM) 100	ACRE FEET PER YEAR _____
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(Continuous multiple domestic supply and stock water)

TIMES DURING YEAR WATER WILL BE REQUIRED
YEAR ROUND

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 2 HOME'S	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED WAS - 1985	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWNSHIP	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
			35	32	37E	

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

2550' S + 600' W from NW/4 Corner 300' 400 FEET OF Sec. 35

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE 1/4 SW 1/4 OR SE 1/4 NW 1/4	SECTION 35	TOWNSHIP N. 32	RANGE (E. OR W.) W.M. 37 E	COUNTY STEVENS
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

The West 1/3 of the SE 1/4 of the NW 1/4 and that portion of the W 1/3 of the NE 1/4 of the SW 1/4 of Section 35, Township 32 North, Range 37 East, W.M., in Stevens County, Washington, lying North of the centerline of Clark Creek.

The West 2/3 of the SE 1/4 of the NW 1/4 and that portion of the W 2/3 of the NE 1/4 of the SW 1/4 of Section 35, Township 32 North, Range 37 East, W.M., in Stevens County, Washington lying North of the centerline of Clark Creek.

EXCEPT the West 1/3 thereof.

ALSO, the SE 1/4 of the NW 1/4 and that portion of the NE 1/4 of the SW 1/4 of Section 35, Township 32 North, Range 37 East, W.M., in Stevens County, Washington lying North of the centerline of Clark Creek.

EXCEPT the West 2/3 thereof.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

CONTRACT PURCHASER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

SUBMERGED 3/4 HORSE (ELECTRIC) PIPE DIA. 1 1/4

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

DEWONIS / GERRI WILLIAMSON
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

[Handwritten Signature]
APPLICANT'S SIGNATURE
[Handwritten Signature] *[Handwritten Signature]*
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

3385 CLARK LK. RD. HUNTERS, WA.
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....