



For Ecology Use  
 Fee Paid \$10.00  
 Date 6-1-95

# State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

\$10.00 Cash Receipt # 191663

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Spokane County Water District No. 3 Home Tel: ( ) -  
 Mailing Address P.O. Box 11187 Work Tel: (509) 536 - 0121  
 City Spokane State WA Zip+4 99211 + 1187 FAX: (509) 534 - 3760

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Ty Wick Home Tel: (509) 891 - 5652  
 Mailing Address P.O. Box 11187 Work Tel: (509) 536 - 0121  
 City Spokane State WA Zip+4 99211 + 1187 FAX: (509) 534 - 3760  
 Relationship to applicant General Manager

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 2000 ( gallons per minute or  
 cubic feet per second) from a  surface water source or  ground water source (check only one) for the  
 purpose(s) of municipal supply. Attach a "legal"  
 description of the place of use. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 275

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be  
 needed:  
 From \_\_\_ / \_\_\_ / \_\_\_ to \_\_\_ / \_\_\_ / \_\_\_

## Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>2</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>Sixteen (16) inch diameter 400+ feet deep</u>

### LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: See last page of application - exact locations have not been determined at this time.

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision

For Ecology Use Date Received: 6-1-1995 Priority Date: 6-1-1995  
 SEPA: Exempt/Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
 Date Accepted As Complete 6-1-1995 By \_\_\_\_\_ Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 55

**Section 5. GENERAL WATER SYSTEM INFORMATION**

- A. Name of system, if named: Spokane County Water District No. 3 WSA #3B & WSA #3BP
- B. Briefly describe your proposed water system. (See instructions.)  
The two new wells will be connected to the existing water distribution system. This system currently includes other wells and a .5 MG stand pipe. The pumps are proposed to be 1000 gallon per minute capacity.
- C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
PROVIDE DOCUMENTATION.

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1585 Type of connection Homes  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system?  YES  NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
If yes, when was it approved? 01-19-93 Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: \_\_\_\_\_
- B. List total number of acres for other specified agricultural uses:  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).  
  
1. Is the combined acreage greater than 2000 acres?  YES  NO  
2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?

YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

From City of Spokane take SR-395 north to the intersections of SR-395 and Hawthorne Road or SR-395 and Hastings Road. Turn east at Hawthorne Road to access the S½ of S9 and the N½ of S16, T26N, R43E. Turn east at Hastings Road to access the N½ of S9, S½ of S5 and S½ of S4, T26N, R43E.

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?

YES  NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

Public Water Purveyor

B. Does the applicant own the land on which the water source is located?

YES  NO

If no, submit a copy of agreement:

Well sites are speculative at this time

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Vy Wick, General Mgr.  
Applicant (or authorized representative)

MAY 26, 1995  
Date

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Section 4. Water Source: The location of the proposed wells will be at two of the possible five sites as follows:

1. N $\frac{1}{2}$  of Section 9, T26N, R43E
2. S $\frac{1}{2}$  of Section 9, T26N, R43E
3. N $\frac{1}{2}$  of Section 16, T26N, R43E
4. S $\frac{1}{2}$  of Section 5, T26N, R43E
5. S $\frac{1}{2}$  of Section 4, T26N, R43E

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98503-0210
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).