

Mr. & Mrs. William P. Robinson
 215 West Hawthorne
 Spokane, Washington 99218



**STATE OF WASHINGTON
 CERTIFICATE OF WATER RIGHT**

Document Title: Certificate of Water Right

Agency: Department of Ecology
 Eastern Regional Office
 4601 North Monroe
 Spokane, WA 99205-1295

Applicant: William P. Robinson
 Bonnie V. Robinson
 215 West Hawthorne
 Spokane, Washington 99218

Reference Number:

PRIORITY DATE February 11, 1993	APPLICATION NUMBER S3-29401	PERMIT NUMBER S3-29401	CERTIFICATE NUMBER S3-29401
------------------------------------	--------------------------------	---------------------------	--------------------------------

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE Pend Oreille River		TRIBUTARY OF (IF SURFACE WATERS) Columbia River	
MAX. CUBIC FEET PER SECOND 0.02	MAX. GALLONS PER MINUTE	MAX. ACRE-FEET PER YEAR 1	

QUANTITY, TYPE OF USE, PERIOD OF USE

0.02 cubic foot per second, 1 acre foot per year, continuously, for domestic supply.

LEGAL DESCRIPTION OF LOCATION OF DIVERSION/WITHDRAWAL

¼ ¼ W½NE¼	SECTION 29	TOWNSHIP N. 37	RANGE (E. OR W.) W.M. 43 E.	W.R.I.A. 62	COUNTY Pend Oreille
--------------	---------------	-------------------	--------------------------------	----------------	------------------------

PARCEL #: 433729517022

ADDITIONAL LEGAL IS ON PAGE 2

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

¼ ¼ NE¼	SECTION 29	TOWNSHIP N. 37	RANGE (E. OR W.) W.M. 43 E.	W.R.I.A. 62	COUNTY Pend Oreille
------------	---------------	-------------------	--------------------------------	----------------	------------------------

PARCEL #: 433729517022

ADDITIONAL LEGAL IS ON PAGE 2

CONTINUED LEGAL DESCRIPTION FOR LOCATION OF DIVERSION/WITHDRAWAL

1450 feet south and 600 feet east from the N $\frac{1}{4}$ corner of Sec. 29
Lot 22, 3rd Addition to Pend Oreille Sunvale Acres

CONTINUED LEGAL DESCRIPTION FOR PROPERTY ON WHICH WATER IS TO BE USED

Lot 22, 3rd Addition to Pend Oreille Sunvale Acres, a portion of the NE $\frac{1}{4}$ of Sec. 29, T. 37 N., R. 43
E.W.M., Pend Oreille County.

PROVISIONS

All conditions and requirements contained in reports of examination or permits previously issued apply to this certificate unless specifically noted below.

At such time that the Department of Ecology determines that management of the subject waters is necessary and in the public interest, an approved measuring device shall be installed and maintained in accordance with RCW 90.03.360 or WAC 508-64-020 through WAC 508-64-040.

The amount of water granted is a maximum limit that shall not be exceeded and the water user shall be entitled only to that amount of water within the specified limit that is beneficially used and required.

This authorization to make use of public waters of the state is subject to existing rights, including any existing rights held by the United States for the benefit of Indians under treaty or otherwise.

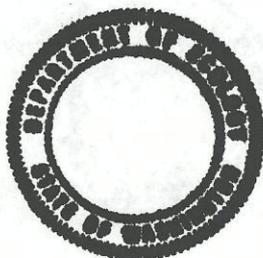
Nothing in this authorization shall be construed as satisfying other applicable federal, state, or local statutes, ordinances, or regulations.

This certificate shall be issued subject to Washington Departments of Fisheries and Wildlife screening criteria as outlined in a Hydraulic Project Approval. Please contact the Department of Fisheries, 115 General Administration Building, AX-11, Olympia, WA 98504, Attention: Habitat Management Division, Phone (206) 753-6600; or the Department of Wildlife, 600 Capitol Way North, Mail Stop GJ-11, Olympia, Washington 98501-1091, Attention: Habitat Management Division, Phone (206) 753-3318, to obtain specific requirements for your project.

The right to use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

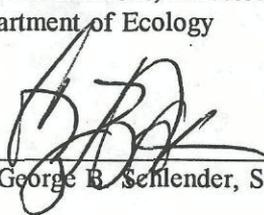
This certificate of water right is specifically subject to relinquishment for non-use of water as provided in RCW 90.14.180.

*Given under my hand and the seal of this office at Spokane, Washington,
this 14th day of May, 1999.*



ENGINEERING DATA
OK cac
ECY 040-1-2 (Rev. 8-97)

Tom Fitzsimmons, Director
Department of Ecology

By 
George B. Schlander, Section Manager