WASHINGTON STATE DEPARTMENT OF ECOLOGY

State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

Please call first - hard to find

RECEIVED MAY 24 2002 DEPARTMENT OF ECOLOGY EASTERN REGIONAL OFFICE

For Ecology Use
Fee Paid $10.00 ck #4849
Date 5-24-02

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name John McCormick Home Tel:(509) 291 - 5604

Mailing Address 817 S. Adams st. Work Tel:(509) 747 - 9210

City Spokane State Wa Zip+4 99204 + ____ FAX:(____)____ - ____

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name ____ Home Tel:(____)____ - ____

Mailing Address ____ Work Tel:(____)____ - ____

City ____ State ____ Zip+4 ____ + ____ FAX:(____)____ - ____

Relationship to applicant ____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 15 (.03cfs) (☒ gallons per minute or ☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s) of Domestic use and seasonal Irrigation. **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE.** (**See instructions.**) *NOTE: A tax parcel number or a plat number is not sufficient.* NW 1/4 of SE 1/4 sec 22 T24N R45E

Estimate a maximum annual quantity to be used in acre-feet per year: 2

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: unnamed spring Number of diversions: 1	A permit is desired for ____ well(s).
Source flows into (name of body of water): mica creek, latah creek, Spokane River	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 1980 E 2320 S to the SE corner of Sec 22.

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NW	SE	22	24N	45E	Spokane			

For Ecology Use Date Received: 5-24-2002 Priority Date: 5-24-2002

SEPA: Exempt/Not Exempt FERC License # ____ Dept. Of Health # ____

Date Accepted As Complete 10-16-2002 By RT Date Returned ____ By ____ WRIA: 56

Appl. No.: S330365

ECY 040-1-14 **APPLICATION**
Rev. 7/01 * * f

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: [redacted] UN named

B. Briefly describe your proposed water system. **(See instructions.)**

Domestic use - a single house and assosiated yard etc. a small dam will be built at the spring location. The dam will hold about 1500 gallons. The area behind the dam will be covered to prevent contamination. The water will flow by gravity to a pump house about 700 feet away. In the pump house a pump with a maximum of 1 1/2 hp with a pressure tank will provide water for the house etc.

C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 1 Type of connection Home
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 1

B. List total number of acres for other specified agricultural uses:

Use Yard / garden Acres 1
Use _____ Acres _____
Use _____ Acres _____

C. Total number of acres to be covered by this application: 1

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no: _____

E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

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Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☒ YES ☐ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

I 90 to pines. South on pines to Hwy 27. South on Hwy 27 1 1/2 miles past Freeman. Left on Elder Rd. 2 miles East on Elder Rd Left on Harvard Rd. 4 miles North on Harvard to end of road.

Section 10. REQUIRED MAP

A. Attach a map of the project. **(See instructions.)**

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

John McGee — 5-13-02
Applicant (or authorized representative) — Date

Same
Landowner for place of use (if same as applicant, write "same") — Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ *(date).*	

Ecology staff_____ Date_____

Ecology is an Equal Opportunity employer. To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).