



# State of Washington Application for a Water Right



For Ecology Use  
 Fee Paid 10.00  
 M.O. # 4337583668  
 Date 7/8/03

Please follow the attached instructions to avoid unnecessary delays.

### Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Kay Kenyon & Danny Munds Home Tel: (509) 684-8921  
 Mailing Address 1399 Clugston-Onion Crk Rd Work Tel: ( ) - -  
 City Colville State WA Zip+4 99114 + 9648 FAX: ( ) - -

### Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name \_\_\_\_\_ Home Tel: (\_\_\_\_) \_\_\_\_ - \_\_\_\_  
 Mailing Address \_\_\_\_\_ Work Tel: (\_\_\_\_) \_\_\_\_ - \_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_ - \_\_\_\_  
 Relationship to applicant \_\_\_\_\_

### Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 95 ( gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of Irrigation & Stock WATER. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 0.167 CF per Sec. April - Oct 90-02  
CF per Sec for STOCK WATER ymly.

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
 From \_\_\_ / \_\_\_ / \_\_\_ to \_\_\_ / \_\_\_ / \_\_\_

### Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:  Number of diversions: <u>"Eureka Surprise Spring Mine"</u> <u>"unnamed spring" (2)</u>	A permit is desired for _____ well(s).
Source flows into (name of body of water): <u>South Fork of Bruce Creek</u>	Size & depth of well(s):

#### LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SW 1/4</u>	<u>SW 1/4 SE 1/4</u>	<u>3</u>	<u>37</u>	<u>39E</u>	<u>STEVENS</u>			
<u>NW 1/4</u>	<u>NW 1/4</u>	<u>10</u>	<u>37</u>	<u>39E</u>	<u>STEVENS</u>			

For Ecology Use Date Received: July 8, 2003 Priority Date: 7-8-2003  
 SEPA:  Exempt /  Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
 Date Accepted As Complete September 18, 03 By Kay Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 61

**Section 5. GENERAL WATER SYSTEM INFORMATION**

A. Name of system, if named: \_\_\_\_\_

B. Briefly describe your proposed water system. (See instructions.)

C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
PROVIDE DOCUMENTATION. *see back page.*

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_  
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system?  YES  NO  
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: *Approx 20 Acres*

B. List total number of acres for other specified agricultural uses:

Use irrigation Acres 17  
Use stock water Acres 3  
Use \_\_\_\_\_ Acres \_\_\_\_\_

C. Total number of acres to be covered by this application: 20

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)

Add up the acreage in which you have a controlling interest, including only:

- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
- ‡ Acreage proposed to be irrigated under this application;
- ‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres? *no*  YES  NO

2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO

If yes, enter permit no: \_\_\_\_\_

E. Farm uses:

Stockwater - Total # of animals 24 Animal type Chickens, Geese, cats & sheep (If dairy cattle, see below)

Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

*to be beef & pigs see back page.*

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?

YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site. go to Colville continue on 395N to Williams Lake Rd. Turn R go to Clugston-Orion Ck Rd stay on pavement Turn R go up towards Orion Ck store. In Sec 3 on U.S. Gov. Land a bus turn around go up dirt road to mine shaft. In Sec 10 before bus turn around a culvert under ground back up follow existing 2" water p. pe line to up on Mountain side on U.S. Gov Land. Come back down go to Teal Blue Mobile Home and Field

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?

YES  NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located?

YES  NO

If no, submit a copy of agreement:

Dept of Interior Bureau of Land Management owns the Land & water. DOE just governs it. Need water rights before we can get Rights Away from BLM.

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Kay L Kenyon & Penny L Munds  
Applicant (or authorized representative)

July 7<sup>th</sup>, 2003  
Date

Same  
Landowner for place of use (if same as applicant, write "same")

\_\_\_\_\_  
Date

S320398

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

5C. Thomas Arthur Bolt held permit # 9581 & 9758 plus 53-01565C. He had abandoned his water rights as of the year 1991 for non-use. As according to RCW 90.03.380 & 90.03.390, 90.44.020 and RCW 90.14.180. MR. Bolt and his family moved off of his properties in early 1985 & 1986. No one to this date has applied for new water rights for the above permits & certificates.

7E. We got this property and our field was grass & Alfalfa w/o irrigation water our hay crop has died. We would like to restore our field back to its original state. In order to have cattle or pigs we need water.

We have also planted over 75 new trees. Our plan is to bring in the wild birds back into our area along with Moose, bear, Cougars, deer & elk. We do not allow hunting nor do we hunt.

We ~~have~~ put in a well for our home. We only get 3gal a minute for domestic use. We have been watering everything except our field with our own well. We also placed in a garden to grow food for human consumption. If we continue on with our <sup>400</sup> well water we could run out and would have to drill again. Then everything we've accomplished would dry or die.

We want to accomplish a Wild Life Sanctuary.

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity employer. To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).