WASHINGTON STATE DEPARTMENT OF ECOLOGY

State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

RECEIVED JUL 22 2002 DEPARTMENT OF ECOLOGY EASTERN REGIONAL OFFICE

For Ecology Use
Fee Paid 10.00
Date 7-22-03
Chk # 5258

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Edward Holbrook Home Tel:( ) -
Mailing Address ~~2906 W 7th~~ 2601 W. ENTIAT Lot 70 Work Tel:( ) -
City KENNEWICK State WA Zip+4 99336 + FAX:( ) -

6 sec. 1 cont.

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name LINDA HARM Home Tel:(509) 783-8884
Mailing Address P.O. Box 7141 Work Tel:(509) 526-9200
City Kennewick State WA Zip+4 99336 + FAX:(509) 527-3110
Relationship to applicant Joint Property Owner

Section 3. STATEMENT OF INTENT

* The applicant requests a permit to use not more than 2250 (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of DOMESTIC & FARM IRRIGATION. **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE.** (See instructions.) *NOTE: A tax parcel number or a plat number is not sufficient.* See Notes - Back page (Continuous domestic & stock water & seasonal irr. of 16 acres)

Estimate a maximum annual quantity to be used in acre-feet per year. 5,200,000 max - will be using drip irrigation

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: Number of diversions:	A permit is desired for 3 well(s). 1 dug 2 proposed
Source flows into (name of body of water):	Size & depth of well(s): 6" 577'

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below: Lot	Block	Subdivision
SE	SW	25	08 N	37 E	Walla Walla	09	00	33
SE SW		25 25	08 N 08 N	37 E 37 E	" " " "	08 07	00 00	33 33

For Ecology Use Date Received: July 22, 2002 Priority Date: 7-22-2002
SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #
Date Accepted As Complete 9-23-03 By Kay Date Returned 8-26-03 By Kay WRIA: 32

RECEIVED SEP 23 2003 DEPARTMENT OF ECOLOGY EPHRATA FIELD OFFICE

Appl. No.: G330400

ECY 040-1-14
Rev. 7/01 * * f

APPLICATION

RECEIVED FEB 3 2006

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: N/A

B. Briefly describe your proposed water system. (**See instructions.**)

3 HP pump to pump water from well to home & shop. IRRIGATION will be on drip system.

C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 3 Type of connection 2 Homes + out Bldg
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: ~~12~~ 16

B. List total number of acres for other specified agricultural uses:

Use Grazing Hills Acres ~~12~~ 16
Use _____ Acres _____
Use _____ Acres _____

C. Total number of acres to be covered by this application: ~~12~~ 32

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application; 10 A.
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ✓ YES ☒ NO
If yes, enter permit no: applied for

E. Farm uses:
Stockwater - Total # of animals 6 Animal type CATTLE (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking ✓

OCT 5 5 2006

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Take Hwy 12 north out of Walla Walla. Go thru Dixie. After Dixie take 1st Right which is Mad Creek Rd. 9/10 mile from Hwy 12 take 1st right - Sleepy Hollow Lane. Drive over culvert thru trees - your on the property.

Section 10. REQUIRED MAP

A. Attach a map of the project. (**See instructions.**)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Linda Harm / Edward W. Holbrook 7-17-02
Applicant (or authorized representative) Date

Edward W. Holbrook / Linda Harm July 17-02
Landowner for place of use (if same as applicant, write "same") Date

Disabled Vet 100% Native American Desent.

W. W. II

G330400

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Sec. 3 - Legal description is located on map.

Sec 7 - portion of property is hillside and used for grazing. lower 16 ac farmed.

Sec 10 - County gave new lot #s for tax purposes.
#1 Became #7
#2 Became #8
#3 Became #9

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
X Section number(s) 3,4,6A,7,10,11 is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation: please see attached/enclosed letter	
Please provide the additional information requested above and return your application by 30 days of ltr September 26, 2003 *(date).*	

Ecology staff Kayerbich Date 8-26-2003

Ecology is an Equal Opportunity employer. To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).