



# State of Washington Application for a Water Right

**RECEIVED** For Ecology Use  
 Fee Paid 10.00  
 Date 10-17-02  
 4333  
DEPARTMENT OF ECOLOGY  
REGIONAL OFFICE

Please follow the attached instructions to avoid unnecessary delays.

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name GARY FLETCHER Home Tel: (509) 399-2337  
 Mailing Address PO Box 412 Work Tel: (509) 399-2337  
 City STARBUCK State WA Zip+4 99359 + FAX: ( ) -

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name TIM BARDELL Home Tel: (509) 837-7383  
 Mailing Address 1224 YAKIMA VALLEY HWY Work Tel: (509) 837-8600  
 City SUNNYSIDE State WA Zip+4 98944 + FAX: (509) 837-2780  
 Relationship to applicant \_\_\_\_\_

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 500 ( gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of CROP IRRIGATION & Stockwatering per confirmation via phone 9-4-03. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 450

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From \_\_\_ / \_\_\_ / \_\_\_ to \_\_\_ / \_\_\_ / \_\_\_

## Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>1</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>ESTIMATED 8" DIA X 800 ft.</u>

### LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

2640 ft NORTH 1320 ft WEST

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>CORNER</u>	<u>SE</u>	<u>6</u>	<u>12</u>	<u>37</u>	<u>COLUMBIA</u>			

For Ecology Use Date Received: 10-17-2002 Priority Date: 10-17-2002  
 SEPA: Exempt/Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
 Date Accepted As Complete 11-21, 2003 By Kay Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 33

Appl. No.: G320407

**Section 5. GENERAL WATER SYSTEM INFORMATION**

- A. Name of system, if named: FLETCHER RANCH IRRIGATION
- B. Briefly describe your proposed water system. (See instructions.)  
DRILL WELL INTO APPROPRIATE AQUIFER FOR EXTRACTION OF WATER FOR CROP IRRIGATION
- C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
PROVIDE DOCUMENTATION.

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system?  YES  NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: APPROX 150
- B. List total number of acres for other specified agricultural uses:  
Use CROPS (circle or linear) Acres 110  
Use CROPS (field corners) Acres 40  
Use \_\_\_\_\_ Acres \_\_\_\_\_
- C. Total number of acres to be covered by this application: 150
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).  
  
1. Is the combined acreage greater than 6000 acres?  YES  NO  
2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals APPROX 100 Animal type BEEF (If dairy cattle, see below)  
Dairy - # Milking 0 # Non-milking 0

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?

YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

(FROM SPOKANE) I90 WEST TO RITZVILLE  
S 261 SOUTH TO LYONS FERRY  
CROSS SNAKE RIVER APPROX 1/2 mile  
RIGHT ON LYONS FERRY ROAD FOR 2 miles  
LEFT ON FLETCHER ROAD FOR 1/4 miles

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?  YES  NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located?  YES  NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

TW Bardell TW BARDELL PE  
Applicant (or authorized representative)

13 OCT 2002  
Date

Gary Fletcher  
Landowner for place of use (if same as applicant, write "same")

13 Oct 2002  
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
_____	
Please provide the additional information requested above and return your application by _____ (date).	
_____	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity employer. To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).