WASHINGTON STATE DEPARTMENT OF ECOLOGY

State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

RECEIVED
NOV 12 2003
DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

For Ecology Use
Fee Paid 11-12-03
Date CK#8397
WRIA 32 WW CO.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name ERIC MICHAEL BOGIN AND SUSAN WILSON BOGIN Home Tel:(425) 885 - 5768

Mailing Address 3458 122ND PLACE NE Work Tel:(206) 601 - 6453

City BELLEVUE State WA Zip+4 98005 + _____ FAX:(425) 671 - 0990

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☑ Same as above

Name _____ Home Tel:(____)____ - _____

Mailing Address _____ Work Tel:(____)____ - _____

City _____ State____ Zip+4_____+_____ FAX:(____)____ - _____

Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 1000 (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of irrigation of 100 ac, stockwater + domestic supply. **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE.** (**See instructions.**) *NOTE: A tax parcel number or a plat number is not sufficient.*

Estimate a maximum annual quantity to be used in acre-feet per year: 500 AF

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ____/____/____ to ____/____/____

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: 3 Number of diversions: _____	A permit is desired for 2 well(s).
Source flows into (name of body of water):	Size & depth of well(s): 8" estimate -600'

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: # 2: N½ SE or S½ SW¼ NE¼

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below: Lot	Block	Subdivision
NW	SE	26	8	36	WALLA WALLA			
		26	8	36	WALLA WALLA			

For Ecology Use Date Received: November 12, 2003 Priority Date: 11-12-2003

SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____

Date Accepted As Complete 11-24-2003 By Kaj Date Returned _____ By _____ WRIA: 32

Walla Walla County

Appl. No.: G330109

ECY 040-1-14
Rev. 7/01 * * f

APPLICATION

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: _____

B. Briefly describe your proposed water system. **(See instructions.)**

2 wells, distribution lines, possibly drip irrigation.

C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 3 Type of connection 2 homes, 1 garage (Homes, Apartment, Recreational, etc.)
*Per 11-24-2003 telephone conversation Kayerbach

B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 100

B. List total number of acres for other specified agricultural uses:

Use_____Acres_____
Use_____Acres_____
Use_____Acres_____

C. Total number of acres to be covered by this application: 100

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no:_____

E. Farm uses:
Stockwater - Total # of animals 10 Animal type Horses, llamas, sheep, cattle (If dairy cattle, see below)
Dairy - # Milking — # Non-milking —

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? POSSIBLY ☒ YES ☐ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From Hwy 12, Drive N on Lower Waitsburg Rd and take immediate right on Middle Waitsburg Rd. Follow N past Smith Rd... property is 300 yrds N on the West side of Middle Waitsburg Rd.

Section 10. REQUIRED MAP

A. Attach a map of the project. **(See instructions.)** ✓

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

X Susan Wilson Bogin — November 7, 2003
Applicant (or authorized representative) — Date

X Susan Wilson Bogin — November 7, 2003
Landowner for place of use (if same as applicant, write "same") — Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ *(date).*	

Ecology staff_____ Date_____

Ecology is an Equal Opportunity employer. To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).