



# State of Washington Application for a Water Right

For Ecology Use

Fee Paid 10.00

Date 5-18-05  
CK # 1536

Please follow the attached instructions to avoid unnecessary delays.

*Priority date 2/27/2006*

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name JOHN E. HILL Home Tel: (509) 738 - 2306  
Mailing Address 1210 C Potters Road Work Tel: (509) 685 - 6055  
City KETTIE FALLS State WA Zip+4 99141 + FAX: ( ) -

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name SAME AS ABOVE Home Tel: ( ) -  
Mailing Address \_\_\_\_\_ Work Tel: ( ) -  
City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + FAX: ( ) -  
Relationship to applicant \_\_\_\_\_

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 2.0-3.0 <sup>*10 gpm / 0.02 cfs per phone conv. w/ John Hill 2-27-06*</sup> ( gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of Small Hydro Generation < 250 Watts / Day. ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 4.745 AFT/YR

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

## Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>MINGO CREEK</u>	A permit is desired for _____ well(s).
Number of diversions: <u>1</u>	
Source flows into (name of body of water): <u>Colville River</u>	Size & depth of well(s):

*Special Area: IRPP  
Colville River Basin*

CC:WQ

LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>NW Corner Section 8 - 2,112' SOUTH, 2640' EAST</u>								
¼ of	¼ of	Section	Township	Range(E/W)	County ✓	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SE</u>	<u>NW</u>	<u>8</u>	<u>35N</u>	<u>38E</u>	<u>STEVENS</u>			
For Ecology Use _____ Date Received: <u>May 18, 2005</u> Priority Date: <u>2/27/2006</u>								
SEPA: <input checked="" type="checkbox"/> Exempt/Not Exempt _____ FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <u>2/27/2006</u> By <u>RT</u> Date Returned _____ By _____ WRIA: <u>59</u>								

**Section 5. GENERAL WATER SYSTEM INFORMATION**

- A. Name of system, if named: NONE
- B. Briefly describe your proposed water system. (See instructions.)  
Small Hydroplant (< 250 watts/day) DIVERSION - 2.0/3.0 PER DAY ON MINGO CREEK. FROM POINT OF DIVERSION TO USE, A 2" LINE IS RUN TO HYDRO UNIT, CATCHING 70' OF HEAD, EG. 35 PSF RUNNING - THE BY-PASS (2" LINE) RUNS 1100' ALONGSIDE THE CREEK AND RE-ENTERS THE WATER BACK INTO CREEK AT POINT OF USAGE. DIVERSION IS A SMALL SCREEN PLACED IN CREEK BED.
- C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
 PROVIDE DOCUMENTATION.

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
 (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_ (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system?  YES  NO  
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

- D. Do you have an approved conservation plan?  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
 (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: \_\_\_\_\_
- B. List total number of acres for other specified agricultural uses:
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
 Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
  - ‡ Acreage proposed to be irrigated under this application;
  - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres?  YES  NO
2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
 If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
 Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
 Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?  YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

HWY 395 TO KETTLE FALLS. TURN LEFT ON JUNIPER STREET - GO PAST THE HIGH SCHOOL AND FOLLOW JUNIPER OUT OF TOWN. CROSS OVER THE COVILLE RIVER AT MEYERS FALLS - CONTINUE - THE ROAD IS NOW MINGO MT ROAD. FOLLOW MINGO MT ROAD APPROX. 3 MILES. HERE THE ROAD TURNS TO GRAVEL ROAD. AT THIS POINT POTTER ROAD VEERS OFF TO THE LEFT. TAKE POTTERS ROAD 2 MILES UP UNTIL YOU COME TO THE END OF THE COUNTY ROAD. HOUSE SITS UP AND TO THE LEFT.

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?  YES  NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

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B. Does the applicant own the land on which the water source is located?  YES  NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

  
\_\_\_\_\_  
Applicant (or authorized representative)

\_\_\_\_\_  
Date *May 17, 2005*

*Same*  
\_\_\_\_\_  
Landowner for place of use (if same as applicant, write "same")

\_\_\_\_\_  
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_

Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).