



# State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

RECEIVED  
MAR 1 2006  
CL# 2026 \$83.33  
DEPARTMENT OF ECOLOGY  
EASTERN REGIONAL OFFICE

For Ecology Use  
Fee Paid 50.00  
Date 2-28-2006  
CF# 2012

Fee # 133.33

RECEIVED

FEB 28 2006

DEPARTMENT OF ECOLOGY  
EASTERN REGIONAL OFFICE

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name: Riverbluff Land Company, LLC, Attention: Chris Heftel. Cell Tel: (509) 995-2899

Mailing Address: 4425 W. Lookout Mountain Lane Work Tel: (509) 464-0123

City: Spokane State WA Zip+4: 99208 + 7630 FAX:(509) 464 - 0127

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

X Same as above

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 600 gallons per minute from a ground water source for the purpose of Domestic / Public Supply. Note: this 600 gpm will be the same as, and not in addition to, that already allowed under the pending but approved superseding certificate for Superseding Ground Water Certificate No. G3-21440C.

*Continuously, for municipal supply. 5-1-06 Kayelbikh per ph-call w/ mr. Heftel*

"LEGAL" DESCRIPTION OF THE PROPOSED PLACES OF USE:

Township 26 North: NW ¼ Section 2;

Township 27 North: Section 27 sw of Hazard Road; East ½ Section 28 north of Lookout Mountain Lane; Section 34;

N ½ of SW ¼ of Section 35;

all in Range 42 East, WM, Spokane, Washington.

Estimate a maximum annual quantity to be used in acre-feet per year: one hundred ten (110).

Note: this is in addition to the existing water right of 60 acre-feet under the pending but approved superseding certificate for Superseding Ground Water Certificate No. G3-21440C.

Check if the water use is proposed for a short-term project. N/A

## Section 4. WATER SOURCE

IF SURFACE WATER						IF GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:						A permit is desired for up to <u>4 wells</u> that will already be drilled pursuant to the pending but approved superseding certificate for Superseding Ground Water Certificate No. G3-21440C.		
Number of diversions: <u>N/A</u>						Size & depth of well(s): construction details are pending, approximately <u>440 feet</u> ; either <u>6", 8" and / or 10"</u> . Will draw from Spokane Valley - Rathdrum Prairie Aquifer.		
Source flows into: <u>N/A</u>								
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: distances are approximate, exact well site(s) not drilled yet. Will be the same wells as for Certificate Record No. G3-21440C superseding transfer to this point of withdrawal. <u>Approximately 100 to 200 feet north, and 600 to 1,500 east, of the SW corner of the NW ¼ of Section 2, T 26 N., R 42 E. This equates to 2,420 to 2,520 feet south and 600 to 1,500 feet east of the NW corner of Section 2.</u>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SW	NW	2	26 N	42 E	Spokane			
For Ecology Use Date Received: _____ Priority Date: _____								
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete _____ By _____ Date Returned _____ By _____ WRIA: <u>55</u>								

*Instream Resource Protection Area*

## Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: River Bluff Water System (name tentative, pending approval of WSP with DOH).

B. Briefly describe your proposed water system. (See instructions.)

The requested water right will be added to the existing water right stemming from the pending but approved superseding certificate for Superseding Ground Water Certificate No. G3-21440C. The intended water system will be a Group A domestic water supply system to serve homes in rural residential zones, primarily for areas for which plats or segregations have not yet been approved. The requested additional water right will allow for the platting of additional acreage. The wells will be cased in steel all the way down to the Spokane Vally Rathrdrum Prairie Aquifer, over 400 feet below the surface elevation of the wells. There is a clay aquitard below any hydraulical connectivity to the Little Spokane River, thus protecting the LSR Aquifer from this well. Water will be stored at the surface in a reservoir, and then pumped uphill to additional reservoirs. Size and locations will be a part of the System's WSP and will be subject to approval by all appropriate agencies. Initial pumps will tentatively be either 10 HP or 15 HP.

Strict conservation measures will be created and enforced by way of covenant, including covenants requiring water wise landscaping and limiting size of lawns; and inverted block rate structure. Because the number of ERU's will be relatively small, the most significant aspect of water conservation is that related to outside use for landscaping.

C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
PROVIDE DOCUMENTATION. See on file pending but approved superseding certificate for Superseding Ground Water Certificate No. G3-21440C.

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses. )

A. Number of "connections" requested: up to 150 (will be subject to water usage data)  
Type of connection: homes

B. Are you within the area of an approved water system?  YES  NO  
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

NOTE: Both WSP and Conservation Plan will be completed and approved prior to construction of the water system.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.) NOT APPLICABLE

SECTION 7 NOT APPLICABLE

G3-30508

## Section 8. WATER STORAGE

Will you be using a dam (NO), dike (NO), or other structure to retain or store water? ?  YES  NO

NOTE: We will use inground concrete water reservoirs to be approved by all appropriate agencies.

NOTE: *If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.*

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

To the well site: Rutter Parkway west to Dorset Road. North on Dorset to River Bluff Lane, which is gated. Two ways to well site: just outside gated entrance is a dirt road headed west blocked by a chainlink gate. Site would be approximately 1/4 mile west along the dirt road. The other way would be to go inside the gated entrance, proceed along paved River Bluff Lane until you are about 200 feet before the first house on the south or left. Well area will be approximately 500 feet south of the paved road at that point.

To the place of use: for future portions of River Bluff Estates – same as above for well site.

For future portions of Country Hills and River Bluff Ranch: – take 395 north to Hatch Road, west to Dartford Rd, south to Austin Road, west on Austin 1.9 miles to fork in the road, take left or west fork which is Hazard Road.

Then, for Country Hills: Once on Hazard Road from Austin: go West 1.0 miles on Hazard to Dalton Road. South 0.6 miles on Dalton. Right or west onto Country Hills Lane. Through gate and along road until you get to undeveloped portions.

And, for River Bluff Ranch: Once on Hazard Road from Austin: go West 1.6 miles on Hazard to entrance gate for River Bluff Ranch. Through gate and along road until you get to undeveloped portions.

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? X YES  NO

NOTE: Applicant has retained easements for access through areas already sold by Applicant. Portions of the Proposed Places of Use which Applicant has already sold or will sell will be identified in the WSP and construction stages of the project. The completed system will be turned over to the water system to be created.

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? X YES  NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Q. J. [Signature], Pres.  
Applicant (or authorized representative)

2-28-06  
Date

SAME  
Landowner for place of use (if same as applicant, write "same")

\_\_\_\_\_  
Date

APPLICATION

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Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
<input checked="" type="checkbox"/> Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation: <i>See return letter</i>	
Please provide the additional information requested above and return your application by _____ <i>30-days from date of rtn LTR</i> (date).	

Ecology staff *Kayelbich* Date *3-2-2006*

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

APPLICATION

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