

PROGRESS SHEET - APPLICATION FOR WATER RIGHT

SURFACE WATER  GROUND WATER

NAME: **Mr. John A. Johnson**  
887 Marita Court  
Boulder City, Nevada 89005-2221  
H: 702-293-1997 W: 293-5809 F: 293-0184

ASSIGNED (SEE BACK OF PAGE)

WALLA WALLA COUNTY WRIA  
WALLA WALLA RIVER BASIN

32

WRTS No. **G3-30496**  
ID No. **4265033**

APPLICATION NO.: **G3-30496**

PRIORITY DATE: **September 28, 2005**

Date App rec'd: September 28, 2005 Date fee rec'd: 9-28-2005 Amount \$50.00 Check No.: 4655

Statement of additional exam. fee: \$ \_\_\_\_\_ Sent: \_\_\_\_\_ Rec'd: \_\_\_\_\_

Returned for completion or correction: \_\_\_\_\_ Rcvd: \_\_\_\_\_

**PUBLICATION:**

SPOTTED

Newspaper(s): Union Bulletin or The Waitsburg Times

OK'd by: K.A. Yerbich

Date Notice Sent 3-14-2006

Date Affidavit rec'd: 4-28-2006

Time expires: 5-12-2006

Checked by: Kaufmann

Date: 5-1-2006

Protests: Concern: city of college Place 4-21-06

Fee rec'd: N/A

Field Packet 2 WWFO: \_\_\_\_\_

**INTERESTED PARTIES:**

WDFW  State DOH  County DOH  Tribe  USBR  W<sup>2</sup>FO  EphrataFO  \_\_\_\_\_  
*3-14-06 (KLA)*

**WDFW COMMENT:**  YES  NO Note: \_\_\_\_\_

FISH SCREEN:  YES  NO LOW FLOW PROVISIO:  YES  NO

OTHER COMMENT(S): \_\_\_\_\_

**FIELD EXAMINATION REQUIRED:**  YES  NO

EXAMINATION DATE	ROE ISSUED	SUP. ROE ISSUED	PERMIT ISSUED	SUP. PERMIT ISSUED

**DEVELOPMENT SCHEDULE:**

BC due: \_\_\_\_\_ EXT to: \_\_\_\_\_ BC filed: \_\_\_\_\_

WELL LOG(S) RECEIVED:  YES  NO Note: \_\_\_\_\_

CC due: \_\_\_\_\_ EXT to: \_\_\_\_\_ CC filed: \_\_\_\_\_

PA due: \_\_\_\_\_ EXT to: \_\_\_\_\_ PA filed: \_\_\_\_\_

METER INSTALLED:  YES  NO Meter ID No.: \_\_\_\_\_

FISH SCREEN INSTALLED:  YES  NO Note: \_\_\_\_\_

**PA FIELD EXAMINATION REQUIRED:**  YES  NO

Date examination made: \_\_\_\_\_ By: \_\_\_\_\_

**APPROVED FOR CERTIFICATE:**  YES  NO

Cert. fee: \$ \_\_\_\_\_ Date letter sent: \_\_\_\_\_ Fee rec'd: \_\_\_\_\_ Check No.: \_\_\_\_\_

Date Certificate issued: \_\_\_\_\_

cc: **DOEcology-WWFO**, 1815 Portland Avenue, #1, Walla Walla, Washington 99362  
**Mr. Mathew Clark**, Umatilla Indian Tribe, P.O. Box 638, Pendleton, Oregon 97801

**ASSIGNMENT INFO:**

**SUBJECT TO REAL ESTATE EXISE TAX**

**Assignment received:** \_\_\_\_\_

**Assignment approved:** \_\_\_\_\_

Assignee: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

**Submitted to Department of Revenue**

Date: \_\_\_\_\_

Initial: \_\_\_\_\_

**Assignment received:** \_\_\_\_\_

**Assignment approved:** \_\_\_\_\_

Assignee: \_\_\_\_\_

Address: \_\_\_\_\_

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