

PROGRESS SHEET - APPLICATION FOR WATER RIGHT

SURFACE WATER  GROUND WATER

NAME: **Mr. Jeff Massnick**  
17 Prairie Grass  
Irvine, California 92603  
H/W: 949-387-8991 F: 949-387-387-7281  
C: 949-244-0758

~~&~~ *Contact only:*

**Mr. Roger Hanlin**  
P.O. Box 1472  
Deer Park, Washington 99006  
H: 506-276-6949 W: 208-448-2671

ASSIGNED (SEE BACK OF PAGE)

PEND ORILLE COUNTY

WRIA

62

WRTS No. **S3-30515**

ID No. **4286772**

**APPLICATION NO.: S3-30515**

**PRIORITY DATE: July 3, 2006**

Date App rec'd: July 3, 2006 Date fee rec'd: 7-3-2006 Amount \$50.00 Check No.: 8876

Statement of additional exam. fee: \$ \_\_\_\_\_ Sent: \_\_\_\_\_ Rec'd: \_\_\_\_\_

Returned for completion or correction: \_\_\_\_\_ Rcvd: \_\_\_\_\_

Application mapped by: \_\_\_\_\_ date: \_\_\_\_\_

**PUBLICATION:**

SPOTTED

Newspaper(s): Newport Miner

OK'd by: K.A.Ryf

Date Notice Sent 7-25-2006

Date Affidavit rec'd: 9-14-2006

Time expires: 10-13-2006

Checked by: K.A.Ryf

Date: 10-12-2006

Protests: \_\_\_\_\_

Fee rec'd: \_\_\_\_\_

**INTERESTED PARTIES:**

WDFW  State DOH  County DOH  Tribe  USBR  W<sup>2</sup>FO  EphrataFO  \_\_\_\_\_

**WDFW COMMENT:**  YES  NO Note: \_\_\_\_\_

FISH SCREEN:  YES  NO LOW FLOW PROVISIO:  YES  NO

OTHER COMMENT(S): \_\_\_\_\_

**FIELD EXAMINATION REQUIRED:**  YES  NO

EXAMINATION DATE	ROE ISSUED	SUP. ROE ISSUED	PERMIT ISSUED	SUP. PERMIT ISSUED

ROE map checked by: \_\_\_\_\_ date: \_\_\_\_\_

Permit map checked by: \_\_\_\_\_ date: \_\_\_\_\_

**DEVELOPMENT SCHEDULE:**

BC due: \_\_\_\_\_ EXT to: \_\_\_\_\_ BC filed: \_\_\_\_\_

WELL LOG(S) RECEIVED:  YES  NO Note: \_\_\_\_\_

CC due: \_\_\_\_\_ EXT to: \_\_\_\_\_ CC filed: \_\_\_\_\_

PA due: \_\_\_\_\_ EXT to: \_\_\_\_\_ PA filed: \_\_\_\_\_

METER INSTALLED:  YES  NO Meter ID No.: \_\_\_\_\_

FISH SCREEN INSTALLED:  YES  NO Note: \_\_\_\_\_

**PA FIELD EXAMINATION REQUIRED:**  YES  NO

Date examination made: \_\_\_\_\_ By: \_\_\_\_\_

**APPROVED FOR CERTIFICATE:**  YES  NO

Cert. fee: \$ \_\_\_\_\_ Date letter sent: \_\_\_\_\_ Fee rec'd: \_\_\_\_\_ Check No.: \_\_\_\_\_

Certificate map checked by: \_\_\_\_\_ date: \_\_\_\_\_ Date Certificate issued: \_\_\_\_\_

cc: **WDFW**, 600 Capitol Way North, Olympia, Washington 98501-1091  
**Kalispell Tribe**, P.O. Box 39, Usk, Washington 99180-0039

**ASSIGNMENT INFO:**

**SUBJECT TO REAL ESTATE EXISE TAX**

**Assignment received:** \_\_\_\_\_

**Assignment approved:** \_\_\_\_\_

Assignee: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

**Submitted to Department of Revenue**

Date: \_\_\_\_\_

Initial: \_\_\_\_\_

**Assignment received:** \_\_\_\_\_

**Assignment approved:** \_\_\_\_\_

Assignee: \_\_\_\_\_

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