



State of Washington
Application for a Water Right

RECEIVED
For Ecology Use
Fee Paid
OCT 23 2007
Date
DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Blalock Orchard Dist 12 Home Tel: (509) - 522-7892
Mailing Address 194 Campbell Rd Work Tel: (509) - _____
City WALLA WALLA State WA Zip+4 99362+ FAX: (509) - 522 7892

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Kevin Wolpert Home Tel: (509) - 526 0213
Mailing Address 1076 Newtown Rd Work Tel: () - _____
City WALLA WALLA State WA Zip+4 99362+ FAX: (509) - 522-7892
Relationship to applicant District Manager

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 320 (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of domestic potable water (public) (Municipal). ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. See attached map

Estimate a maximum annual quantity to be used in acre-feet per year: 100 acft per year total

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>1</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>9 10" 710 ft deep</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>nw</u>	<u>ne</u>	<u>26</u>	<u>7</u>	<u>35</u>	<u>WALLA WALLA</u>			

For Ecology Use Date Received: 10/23/2007 Priority Date: 10/23/2007
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete _____ By _____ Date Returned _____ By _____ WRIA: 32

Appl. No.: G3-30550

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: Blacklock Orchard District 12

B. Briefly describe your proposed water system. (See instructions.)

We are an existing water district with a water right permit that is not sufficient for present use and future growth. Our present use is twice what we hold in water permits.

C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION.

Permit #
63-29617P

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION

(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 80 Type of connection Homes - trailer court
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? YES NO

If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

We are the water system

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO

If yes, when was it approved? 2002 Please attach the current approved version of your plan.

You should have on file

D. Do you have an approved conservation plan? YES NO

If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION

(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: _____

B. List total number of acres for other specified agricultural uses:

Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____

C. Total number of acres to be covered by this application: _____

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)

Add up the acreage in which you have a controlling interest, including only:

- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
- ‡ Acreage proposed to be irrigated under this application;
- ‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres? YES NO

2. Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter permit no: _____

E. Farm uses:

Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)

Dairy - # Milking _____ # Non-milking _____

02808-88

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

South of WA. Hwy 12 on Hussey Rd 100 ft south of Rome St
west side of Hussey

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

You should have all this on file

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

YES NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

Water District 12

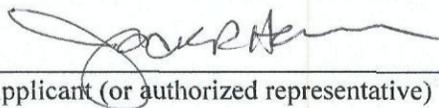
B. Does the applicant own the land on which the water source is located?

YES NO

If no, submit a copy of agreement:

In process of taking ownership - This district has been using this well more than 80 years

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

 Commissioner
Applicant (or authorized representative)

18 Oct 2007
Date

same
Landowner for place of use (if same as applicant, write "same")

Date

G3-30550

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

This is to increase ~~of~~ the amount of our present permit to allow for growth and to meet our present needs and usage.

We are returning your application for the following reason(s):	
<input checked="" type="checkbox"/> Examination fee was not enclosed <i>Need additional \$21.00 - See letter</i>	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
<input type="checkbox"/> Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional ^{Fee} information requested above and return your application by _____ <i>11/24/2007</i> (date).	

Ecology staff *Karen Tward* Date *10/24/2007*

Ecology is an Equal Opportunity and Affirmative Action employer.
To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).